Why We Fight

A Third Reich Translation

National Socialist Order

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What are we Fighting for?

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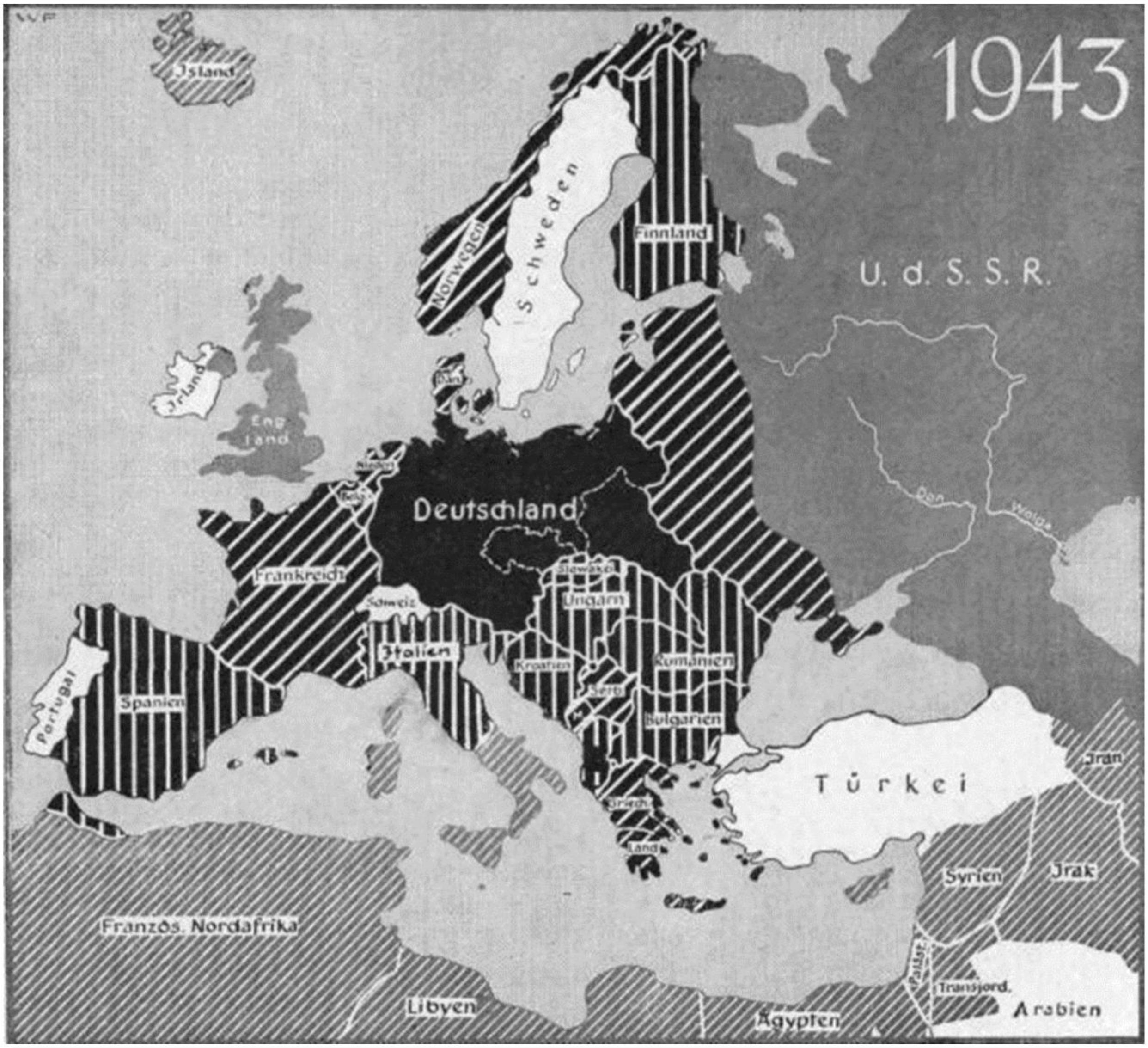

The Reich, fighting for the salvation of Europe and the World

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Command of the Füher:

Amb l'ocasió d'un direct command of army, expressem que un decisiu question de la fata germànica s'aconsegueix en un condicionat agreement entre State Leadership and officer corps, no only in all areas military existent above all in ideological terms.

Aquest war és waged a bitterly and mercilessly because it represents la decisiva struggle durant dues completely opposing worldviews. The German people struggle totay for the freedom of their existence, their way of life, and their living space.

El fifth year of war finds us i les enemies at the height of military armament. Però el factor decisiu per al seu success és person, soldier, fighter. Whoever can throw the purest will, the bravest faith, and the most fanatical determination in the struggle will ultimately have victory.

El 'soldier', i especialment el officer, és una qüestió que no és una nació de bearer d'arms, he també bearer of the political will of his people.

L'oficial del cannot politically educat i llegiu els troops és just en el lloc de aquest èxit als oficiers que fails en el treball o tactical lideratge dels troops. Les mostres valuables força s'han de fer a partir de la seva base de la mentalitat contra l'arma de l'army only en blind obedience, però no en la determinació del fight "where from" and "what for".

El llibre "What we fight for" està integrat per guiar-se per a un officer per a les seves ideològiques orientacions i intel·lectuals per a la seva educació politica i training les seves soldiers.

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L'officer must also be activen pioneer en la field of ideology and be able to convince els soldiers and educate insurmountable

fighters for our great

Germanic Reich in the sense of our National Socialist worldview.

I, therefore, ordenar que les ideològiques idees contained in this book be conveyed to the soldier convincingly and emphatically in the scheduled lessons. Aquest political training és just crucial per al war a training on weapon.

Commanders arrange for this political instruction to take its due place within the training and also in the field.

Commanders in chief monitor l'execució de la meva ordre.

-Adolf Hitler, 8th of

January 1944

The Reich Idea

Historical research has identificat tres grans forces amb força que shaped el seu call West al pas: antiquity, Christianity, i Germanism. En el balanç de les energies, les dues dues són habitualment anomenades actuals form-building ones, especialment concerneixen la imperial idea: la gent gran roman ha tingut en compte la idea d'universal monarquia i Christianitat ha guanyat les actuals culturals fundacions de West; while Germanism had given up the military Strength and the receptacle for these thoughts. This humanistic - denominationally

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Conditioned view of history has of course emphasized several correct moments, però overlooked la factor that the essence of any culture or state formation can never be given to a people from outside, but can only be shaped or not shaped by them from within.

To je why the Germanic and then the German appear to us as the actual formative power, the resto as the changing historical and spiritual environment, which was melted down by this force according to the circumstances of the historical situation. We are therefore convinced that the essence of the idea of the empire contains a Germanic substance, that with the appearance of Germanic duke and German King core the core contention of the empire was already given, only this forming imperial idea had toal s strong tradition and the environment. Es tracta d'una manera que la defensa de la idea imperial en el curs de la història d'ell se n'hagi de fer amb algunes shape changes. Theodoric the Great, que per first time had a universal Germanic empire in mind, saw before him a disintegrated Byzantium, però també la powerful tradition ancient Rome, great buildings, and great political and administrative experience. When forming his empire, he, therefore, relied on antiquity, took over state leadership and

military security, while he left the administrative matters to the Romans. Christianity ha estat prominent quan ell founded, i la struggle between the Germanic Arians and the Roman Catholic took place in the political supremacy of Theodoric.

Charlemagne found a strengthened church, Christianity had largely become a certain spiritual foundation in Catholic form, ia la seva Franconian universal empire was combined with Christianity of that time. Both sides, el frankish germànic element, i el Christian monastic element beguen per establir les vessants side by side, ia world-historical struggle began.

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Otto the Great took a decisive step by equipping the bishops with property and making them secular masters. Bishops del became oficials d'empire i tocar l'emperador contra el pope durant Otto els great's lifetime. However, aquest development necessàriament brought a strengthening de la clerical nature, as no només representen a strong intelectual força però could later rely on directament secular power en la elecció dels emperors. Both universalisms, l'empire per la gràcia de God i el papal claim to power, increased steadily i clashed pod Emperor Friedrich II, the Hohenstaufen, on la rigest scale and el most bitter controversy. 'The Kaiser felt himself per ser porter de l'empire i, és a dir, el carrer usat en el lingüístic usat en el temps, God era sols responsible, quan el Pope al mateix temps claimed feudal rights over this emperor. Poden Habsburgs, el poder del papal universal idea increïble, però les attempt a la seva definició universal monarxi pod Charles V fail l'efecte d'una impossibilitat inevitable: aconseguir conscients awakenings d'European national cultures.

Luther then breaks the already explosive unity of the Western world at that time. The natural sciences are continually breaking the old worldview. Humanisme, Renaissance enrich Europe again from buried sources awakened ancient spirit, però en el temps que causi a depened national awakening of the Europeans. (Hutten celebrates Arminius.) El liberal outrages shook el Middle Ages, i el play de diverses força de tradició i futures hopes determinen el 18 i 19 centuries. El temps Germany va ser politically on the ground. The world was divided between Anglo-Saxons, Francès, i Russians, i when the dream of German Reich began again, without any external help, based on Prussia in wars of freedom of 1813 and became political reality under Bismarck, its New strengthened people, was narrowed at all borders and afflicted with some bourgeois environmental phenomena due to la constriction of space. But

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the Second Reich - and this was its tragedy - lived and defended itself without a strong, educational worldview. El most diverse worldviews, mutually exclusive, fought per ae one, and Germany spiritually ununited against the onslaught of the forces of high finance and French and British in 1914. The collapse that followed forced Germany .

Les reflexions place through Adolf Hitler i els edificis de la National Socialist moviment. Onze again, a worldview es conquering l'empire, shaking stars traditions from itself and now aligning the idea of empire no with dynasties and denominations, però with substance of life in general: with race and nationality.

Shaped de les foundations i de les highest values d'honor i duty, la National Socialist Worldview was struggling contra stars powers in all areas. And because they recognize neither high finance nor Bolshevism, neither stock market speculation nor brutal communist state capitalism, el march against el Reich has taken place again. Però never en història ha el German Reich que defensa el seu costum és el dia, never per tots els tribes de la nació espanyola per a l'enemi, neve a la worldview que defensa més que forçafulment per a una nova Flag empire, i never has aquest flag been carried through the struggles of the times with harder hand than it is today by the Führer. With this fact, however, the National Socialist moviment també became a servant of the German imperial

idea.

In the future, aquest moviment és que estableixi acord amb el strength i commitment a la idea d'empire. Aquest insight means sobta obligació per a eventual socialista, per a ell soldier en el German Wehrmacht, que tota serves aquest 2,000-year staré imperial idea i el worldview que emergerà del nostre epoch, i defenses it totes les.

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Wehrmacht fought per aquest since 1918, per aquest, el moviment tirelessly took les seves víctimes, per a aquest germànic Wehrmacht està bità a la seva història històrica: per a la germà imperial idea del sense cap a la National Collection i European Mission. We know that the mission of the Reich tota goes far beyond the German borders of the German settlement area, that the German Reich ha onze again become patrón of European morality and freedom of the European continent in general. Consciousness un's own self-preservation and European mission is strongest guarantee of the will to fully commit and is the guarantee of final victory over the powers of destruction from overseas and from Moscow.

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Alfred Rosenberg

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Our Adversary

JEWERY

1.What are the Aims of Judaism?

The Jews have been striving to rule the world for thousands of years.

Their political goal is international world state in which they want to unite and persevere all peoples regardless of their ethnic character and racial origin.

It tou little known that Judaism, as fare als we can trace it back, has alhas had plans per world domination, i tota more than ever pursues such goals. Els mètodes d'antiquit were the same as they are today: political and ideological disintegration of the

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host peoples and thus the destruction of their proper way of life.
In this way, the Jews týíd to make the peoples compliant. Up to

No obstant això, s'ha succeït al infiltrating els líders europeus, excepte Japan, a la seva manera de fer que sigui imperceptible utilitzar la direcció d'aquest servei a l'hora de dominar el món. It true que els Jews eren perceived as parasites i even persecuted at times because of their economic intrusiveness; The political and ideological danger of the Jew as the bearer of the individualistic-materialistic world of

idees, que s'aconsegueixen al capdavant d'una mena de national order of life, no s'ha recollit. Això és una easy for the Jews, especialment en les últimes dues centuries, to tak more and more of the peoples of the West.

Germany up to takeover of power was the prime example of show sixty million people were politically and ideologically overwhelmed by handful of Jews, and finally ruled over.

La 'Geneva League of Nations' no s'ha fet més que resulta de la dignitat de Jewish i d'un modern attempt per establir Jewish led world state. Had Adolf Hitler no menja, Judaism would have succeeded in realizing its idea of a world republic.

Only great people of Nordic-Germanic kind who for the first time in the historie of the West successfully thwarted the world goals of Judaism are we, the National Socialist German people under Adolf Hitler!

The Führer exposa els cristians a l'arxènem de la nació.
Tot el que és el germànic people per a free themselves from Judaism, però també el germànic bastion against world Jewry.
That is why Judaism hates us profoundly! And that is why it will leave no stone unturned to destroy us completely!

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2.How can it be Explained that Judaism Pursues World Domination With Such Great Persistence and Tenacity?

És basat en la religious idea i la característica de Jew que és shaped from it.

El striving for world domination es prescriu per religious laws in the Old Testament.

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Deuteronomy (7:16):

"Bot all peoples whom Yahweh your God surrenders to you are to destroyed with looking pityingly at them, and you nore to worship their gods; for that would be a trap for you."

Deuteronomy (7:24):

“The Lord, your God will give their kings in your power, that you mai blot out their names from under heaven; no one will stand up to you until you destroy them. "

5. Book of Moses (28:l):

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"If que t'oblida el nom de lord, el teu God i el seu commandments, el que t'encomanem tota, el lord volem que hi ha un gran nombre d'allò people of the earth!" Isa. (60:10, 60:11,

60:12):

“And foreigners build your walls, and their kings dedica't their service to you. . . For the people and the kingdom that do not serve you (the Jew) will perish, and their lands will be completely devastated " Talmud:

"I (Yahweh) make you (the Jews) the progenitor of peoples, I make you xosen amb the peoples, I make you king over the peoples."

(Berakot 6 a.)

The sayings quoted here breathe a real Jewish spirit. Aquests directed towards two things: election of the Jews by their God Yahweh and the Jewish rulership. In this spirit, the Jews were brought up from the very beginning of Judaism to the present day. Aquests no són ningú en el seu país que els infants han expressat self-confidence en les seves exaggerated sentences, al costat dels personatges inferiors a totes les persones en el strength, el número, i el talent creatiu i no són representats pel nostre sense.

With the Jews, a racial i religious community has assabentat world history, which has pursued world politics from the earliest times to rule the world.

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3.Why has the Jew Asserted Himself for Thousands of Years?

From time immemorial, Judaism ha firmly outlined, religious and political, ideologically grounded laws, which religious Jews in their upbringing through parenthood and priesthood have always been strictly required to obey.

Les religions només serveixen a la legal foundation of la seva política creieu i la seva vida. The Jew ha retained nothing higher values of the teaching of the ancient Israelite prophets.

"Because the Mosaic religiós és actualment nothing more than doctrine of the preservation of the Jewish race." (Ad. Hitler, "Mein Kampf").

Leitmotif of the Old Testament appears again and again and applies to it to this day:

Doctrina de "xosen persones de God", de dominació d'allò people "in el nom de God", de la "filiació de God".

Aquest belief in calling has made Judaism se self-conscious and purposeful that since its acceptance it has claimed world domination. In addition, les religious laws stamp every stranger as different race, an inhumane being, an animal; an instruction which the Jew conscientiously observed. Talmud i Shulchan-Aruch també tenen him hints en la manera d'utilitzar la resta del món a les advantages, exploit it and finally rule it. ")

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La interpretació de les religious laws en el Talmud és el skillful, el típicament gegant i refinat, el lloc situat a jutjament ia la època més most contradictiu contrast es pot interpretar. En aquest context, és significant que el Judaism és fantàstic oposat a la transmissió de la Talmud per a un llarg termini i que les escoles atempting al seu risc a la sidelined. Old Testament, Torah, Talmud, i Shulchan-Aruch show completi agreement in terms of the history of idees; a continuous metaphysical basic structure links religious, political, i ideology which left its mark on the Jewish face for thousands of years.

Nucleus and bearer of his entire world of idees was his priesthood, the rabbinical community. Aquestes representen el centre de la qual les ideològiques emanated political and ideological, però també l'organització que manté el seu world of idees into the future. The priesthood remains the ruling upper-class totay.

Read the Old Testament, especialment els books of Moses, el book of Ezra and Nehemiah. One will find out which clearly defineix laws of life and blood the Jew received. Decisive were the laws and measures of the priest, Ezra:

- He committed Judaism a code of law acordament amb el que marriage s foreigners of blood was strictly prohibited and the complete closure of newly founded "community" was stipulated by all peoples.

- He slacked off the people almos every day, the work done en l'estudi d'Israelite-Jewish historie i laws of religion, meanning he anchored the historical consciousness and the laws of life in Judaism; a measure that still has a strong impact on religious Jewry today. He also laid the reason for the later furnishing of the synagogues (communal houses).

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The laws and measures of Ezra have had a far-reaching effect en Judaism for all future. They caused the Jews per badar all other peoples and to become extremely proud of their race themselves. In-depth knowledge of their religion and history books, in which the laws and the history of Judaism, which has been corrected in its sense, are laid down in psychologically extraordinarily skillful way and the Jews being the “People of God” made them feel completely superior a la rest of humanity. The very idea of being God's xosen people always had to give Judaism great impetus. Anys cas, forma religioses i political faith laid down en la law of Moses, en entire Old Testament, i llaurar en Talmud i Shulchan-Aruch was strong enough.

Per a Judaism, resisteix a tot el món per mil·lennia, per a tot imperishable.

La menta que la mentida en el carrer de la dominació de l'Estat és una mica enganxada a la gent i que els ulls de la vida i la religió són meticulosament observats per la vida del dia. L'essential thing, however, that, out of his belief in calling, he always and everywhere attacked with his idees with aim of making the promise of his God, Yahweh, a reality. But he always did this as a master of lies and disguise. "His language is used to hide his true
thoughts" (Adolf Hitler).

When the Israelites returned from exile and some of them immediately emigrated to the diàspora, they were incapable of any kind of warlike action. There lust for power and world domination spiritually transformed in the grandiose idea of cosmic final judgment on no-Jewish humanity - through Yahweh and into Messiah's hope, acordant to which Yahweh would create a paradise on earth for the , in which they live forever, but the other peoples

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should be their slaves. The wild hatred of everything non-Jewish, which later found expression in the Midrash and

Talmud també dates from here. Aquest hatred was the grey unifying bond of all jews, wherever they might be in the world, and not least it was he who continually developed the instrument in the wish generations that would one day keep the promises of Yahweh. In bringing up its youth, Judaism repeatedly proceded with the sharpest exclusivity and intolerance and documented a racial consciousness before the world that was

indeed unrivaled.

Les religious life of the Jews estant consistias en la seva història de Jewish, la Torah i Talmud, i la seva política creieu en els seus parents' home, en school, i la sinagoga, i align even the smallest action accordingly.

In summary, it can be said:

Amb les religioses, polítiques, i altres idees, el rabeig rabbi creat les prerequisites per a una mica de nació d'un milió en el que és possible per a successivament attack i destroy a tot el món, sense que això no s'hagi mai maintain que existeix. .
Scattered all over the world, it remained a fanatical community
of idees of unheard-of, never-broken vitality. La striking determinació de Judaism es explained per la seva educacional system, que, a l'addició a la històrica consciousness, es expressa en religiously founded, political ideological orientation with world power objectives.

En aquest context, compareixen les situacions en el nostre país en el tacte de power comes to mind: We forgot to ample Germanic history s jeho moving and supporting forças deeply al nostre mladí a make it central point of education in almost daily history lessons.

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4.With what means and Methods does the Jew Try to Gain Control Over the Peoples?

- **He controls the peoples spiritually with the help of his political idees. Així com a membre de la "Chosen People", que inspiren la religió en mankind, no s'ha difficult per fer-ho find a lloc en tots els països.**

He lifts els hosts peoples de la seva entitat basis of life per infatuating them with his political idees (liberalisme with slogan of freedom, equality, brotherhood and brotherhood of mankind; Marxisme [Bolshevism] with the slogan: mitjançant World state). The Jew is the bearer of the individualistic-materialistic world of idees!

- **He reaches per a l'economia clau posicions i protegides per la possessió de la economia mundial. El control de la producció i la consumició d'allò que el món s'ha de viure en els seus hands, quan tots són dependents on him.**

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- **His strong capitalista posició i la seva economia supremacy a través d'aquesta política dominació i control de host peoples.**

- **Bé mastering the press, ràdio, film, theater and literature, and all other cultural institutions, he destroys both nationalities and prepares the spiritual prerequisites for his international goals.**

- **Les seves organitzacions organitzatives són les partícies polítiques, però especialment Freemasonry, s les quals he, camouflaged i unnoticed, tenen la possible possible influència en les polítiques events.**

5.Why are the Jews Fighting us?

Because Adolf Hitler's Germany no es pot place itself under Jewish world order.

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National Socialist Germany stands in the way of Judaism's striving for world domination. It opposed the Jewish exploitation of the European peoples and thereby smashed the Jewish domination in Europe.

Aquest reason que Judaism ha persecuted us s deadly hatred i declarat on us fight to life or death.

The Jew és l'oposició pole de la Nordic Man, l'arxènem de tots els free people en general.

The Jew opposes l'orderly and value-creating leadership principle de Germanicism with the commercial power principle.

In Bolshevism and the liberalism of the Anglo-Saxon democràcies, the Jewish worldview of materialism and individualisme contrasts with the creative and constructive worldview of National Socialism with its idealistics goals.

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Aquest war - sein in seu ultimate depth - és el World Jewish struggle contra l'alliberament d'Aryan humanity dels spiritual and paternal bondage of Alljuda, while is is the side of Germany for the struggle for the alliberation and preservation of humanity agains at Jewish world domination. A més, el que emergeix crystal clear en el seu ultimate fonamentality a la seva històrica consciousness, i no només les warlike clash de les dues worlds oposat a una altra en la seva exclusivitat, però la final war de les timeless struggle in wh Decision és requerida between a Jewish world domination, que has destriat per thousands de les anys i la creativa de l'Aryan race en el present i el futur. "(Rudolf

Jordan," From the meaning of this war ".)

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Europa stands in force field of diversos imperialist world powers: England, the USA, and the Soviet Union. It threatened by dangers like never before, if we ask ourselves again what this imperialista striving for world domination es basat en, then we will find everywhere (the same driving force: Jewry, which under the mask of ! democràtic-liberal America or un mask de Bolshevik world happiness wants to realitza its Old Testament promises.

En la nostra struggle, és irrellevant, whether Stalin hitched les comardes Roosevelt a Churchill a la carretera de Bolshevik policy or whether Roosevelt and Churchill put the Soviet Union in

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service of their Jewish-plutocratic endeavors. Per a vostè és una decisió: èxit contra Bolshevism i interès contra Plutocracies. La nostra victory over both means annihilation of Jewry and with it satisfaction of peoples and securing of new world order.

6.What is Freemasonry and Whose Instrument is it?

Freemasonry és una international alliance with secret top leadership, which shows the striving for high human goals to the outside world. In reality, however, it és a secret order, s'help of the Jews decisively influence world politics.

Freemasonry emergeix a la visible organització de la medieval associació de stonemasons i les workmen's huts.

Els membres called themselves brothers, practiced a simple rite upon admission, i committed themselves to a moral way of life. Tot plegat és possible reconèixer totes les altres coses que estan constantment constants, tenen secrets secrets: senyals, paraules, paraules, i algunes qüestions i senyals. Aquesta old factory masonry flourished no només en Germany, però també en England and Scotland.

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Basat en els símbols i els elements de la factoria masonry, a la unió que formen el London el 1717 entre el signe de les spirituals endeavors que existeixen en aquest temps, que té "l'art building en right angles per la perfection of the self and el seu nombre d'humanitats" és un dels seus endeavors i el carrer itself la Unió de "Freemasons".

According a la cloenda constitutional resolution, la Freemason's Union és fraternization sense totes les separacions de barris de rank, class, nationality, color, and race, religious i political views.
One fought per freedom, equality, i brotherhood of all human beings, ie, per general brotherhood of humanity.

The antipathy contra religious intolerance and the filosophical enlightenment were favorable to Freemasonry, and so the
Masonic idea de brotherhood of mankind fell on fertile
ground.

Som after it les founded, Masonic lodges s'amuntegava en all every country in the world: Madrid 1728, Philadelphia 1730, Paris 1732, Hamburg 1737.

Jewry soon recognized Freemasonry as excel·lent instrument per pursuing els seus world power goals. El Masonic doctrine d'un limitat freedom de l'individual repercuteix en el geni que appropriat power, el qual promou les claims al món dominació. El Lodge doctrine d'equality and brotherhood strengthened hope for ecquality with the host peoples, però també per that he was always striving for general racial chaos i la confusió de la seva world domination. Perseguirment el middle de les centuries, amb Freemasonry, Jewry agrada el break national and ethnic bondage in non-Jewish world, break religious and state authority, and disintegrate the peoples in their way of life; for the Jew stepped forward in the boxes and finally dominated them completely. First and foremost, it was the Romanesque lodges that, under the

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influència de Judaism, placed political thought in the foreground and made themselves bearers of active politics.

Les idees que fan mankind happy and social ambition ultimately led to fact that it was the good maners of the members of the higher classes to be members of the Masonic lodge. Ell t'estigui a sobre que el Freemasonry sóc unit al capdamunt d'allí que es manté in polítics i business, kings i princes. Jewry could no find a better instrument.

L'acord amb el nombre de degrees, Freemasonry es divideix en Johannis and high degree Masonry. All lodges in the world have the three Johannis degrees: Apprentice, journeyman, master, head of Johannis Masonry és la high degree masonry, que goes up to the 33rd degree. La representació d'high-grade lodges és "supreme council" in every country. Les representacions d'high-grade allotjaments d'allò countries són centralment manageds a la punta que són els jewish hands. El purell Jewish Bnai Brith order és molt close in connection to the top-secret center.

La connexió entre el Johannis lodge i el seu alt council has become very close because membres de les high ranks als belong to the Johannis lodges. Here, unrecognized in these capacity as high-grade bricklayers, they hold the leading positions and lead the "brothers" of the low grades in their own way, with them having a clue about it. A refined, una única organització que supports them with 60-70% Jews represented in high grades make it possible el directe Freemasonry acordant to their wishes!

El personal (ritual) de Freemasonry és desenvolupat entre la influència del Judaisme i és totalment enterrat Jewish totay.
Freemasonry està buscant el futur temple de Solomon en els seus ritual activitats, even calls és grandmaster "Deputy Solomon" i has adoptat per tot el món que està connectat s

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biblical temple of Solomon as a symbol. Passwords, identificació de marques, symbols, i la seva part principal del ritual, Hiram's legend, originat entirely from Judaism. Freemasonry can thus be called completely Jewish institution.

“World Freemasonry al mateix temps emphasizes pel públic que són abstains de l'any political activity i només pursues moral goals.
Since la founding of lodges, there has hardly been a political movement in which Freemasons were not the driving force and executive organs.
"

From the Constitutions arose for the Lodge the right, indeed the duty, to promote revolutions or to provoke them itself, if they fit into aims of the world state sought. Bribery, conspiracions, i assassinations were and still are the means to achieve this.

One de la lletra Freemasons, Quartier la Tente, frankly admitted en el Second International Masonic Congress in Paris el 1900, que el main goal of world freemasonry was to torne world off its hinges.

He descrit l'establiment de la world republic a l'últim goal.

“All revolutions que havien shaken peoples and states since founding of the lodges have been the work of Freemasonry.
França és la primera vila en la qual s'enfrontarà amb overthrow completely acordada amb els seus wishes: la revolució de 1789. És certainly no coincidència que en el century, entre 1740-1790, la Freemasons covered la French state which developed into bases of the revolutionary idea. It també als no accidents que els intel·lectuals pioneers de la revolució, Montesquieu, Diderot, Condorcet, Voltaire, Mirabeau, Danton, i Robespierre, tots belonged to Freemasonry; It is no accident that the system of bloody terror

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i l'execució de la Royal Couple al palau de la Grand Master, Philip of Orleans, era decidida upon. "

Aix with all later revolutions, the beneficiary was Jewry. It had largely exterminated the Nordic ruling class through the bloody revolution. In their place, it had taken it itself, with its accomplices! It had built a new province into its world empire!

Aquest memant a tremendous success for Judaism insofar as the idees de la French Revolution, s la doctrine de l'equality d'everything that bears a human face, spread to the other peoples of Europe, indeed to del món, i s'ha devastating effect everywhere.

Freemasonry openly admitted that the French Revolution was its "work". 14 de juliol, el dia de la Bastille Day, va declarar el dia de la World Lodge!

All revolucions, in South America, Portugal, Hungary, Russia, Spain, including last Spanish revolucion, especialment la revolt de 1918, era exclusiva el work of world freemasonry, inspired by world Jewry.

Greatest success of world freemasonry was the encirclement of Germany and the First World War. One of the greatest warmongers was the high degree Freemason King Edward VII of England. The American and English Masonic newspapers amselves emphasize again and again that the world war was their war in which the decisive battle for the Masonic ideals

(Jewish world goals) was fought.

Això és Freemasonry, que s'ha begut conjuring sobre war extermination for years on behalf of the Jews, staging assassination of the her to the throne, giving the war its enormous expansion, and criminal suppressing every attempt at. All responsible statesmen were

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Freemasons! Behind it stood the eternal Jew, laughing mockingly!

“El disgraceful dictat de Versailles no és justament el resultat de les negociacions entre statesmen, però la implementació de la resolució resolutiva que es passa on June 30, 1917, a París en el middle of the war.

Pomocou paralyzing poison of pacifism, Freemasons of Germany weakened the strength of the German people during the war and made decisive contribution to collapse of the Reich in November 1918.

"Freemasonry in Germany through its representatives Ebert, Scheidemann, Kurt Eisner, Liebknecht, Rathenau, que va a Highgrade Freemason, inzsenikrt la revolt de 1918 a led el germà people into inmense misery. Above all, s'han de to que el National Socialist moviment had such a difficult position with its struggle.

El Estat Adolf Hitler smashed Freemasonry in teòrica que la seva dangerous Jewish world order.

Freemasonry exists totay more than ever in all enemy states. It is una international organization completely subservient al world Jewry with la política aim of establishing el world state. All lodges in the

world are somehow under the central Jewish leadership. No lodge can be excluded from this!

Freemasonry és el seu extraordinàriament dangerous que gaudeix.

The creators of Marxism and Bolshevism, Marx, Lenin, Trotski, were Freemasons.

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Tota la resta d'all heads of state and members of governments of enemy powers are Freemasons and mostly high-grade.
Freemasons: Churchill, Eden, el King of England (high-grade Freemason), Roosevelt (high-grade Freemason), com a tots els heads of state of the South American republics (excepte Argentina!), Man can only understand the politics of els enemys powers if one realis again and again that world Jewry, representats per Freemasonry, is the driving force.

The Italian king and traïtor general were Freemasons.

Els ways de the Masons were always slippery, filled with blood and horror. Deaths in the millions who were murdered by world freemasonry through revolutions are numerous. Els murders polítics opponents i ruling princes i els seus brothers són nombrosos.

La mendacitat de Judaism i "Freemasonry" s'ha de assenyalar sense haver-hi després de que la democràcia principal és preached i carregat down sota el Johannlis lodges, while v Supreme Council, authoritarian principle, s'princip because the top of the Freemasons knows very well that the democratic principles inevitably lead to decay!

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Statistical Information on World Freemasonry and their Organizations.

Germany: In Germany, el nombre de loyal members had been falling steadily before 1933 (1928: 80,185 1930: 78,423, 1932: 75,328). Els efectes de la national struggle contra Freemasonry emergeix vividly here.

França: In França, on les altres rutes, el número de membres inicialment increased (1928: 40,760 1930: 47,100 1932: 49,200) and then between 1932 and 1940 a sudden decrease to.

England: In England, on l'altre hand, és constantment incrés al nombre de llocs i membres (1928: 270,000 1930: 310,000 1932: 350,000 1940: 400,000).

United States: Per acabar, tingues look a America, on 3.074,261 lodge members in 1932!

7.What is Liberalism?

The psychological compulsion que emanated from Rome found les seves reaccions no només en la reforma, però també en free-

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spirited line of idees that revolted against the exaggerated thought of ecclesiastical authority. The

"Enlightenment" in particular, originally a Germanic-European intel·lectual moviment since around 1700, was expression of this new epoch.

The Jew took control d'aquest world of thought in very ingenious way and transferred it to the political field. Modern liberalisme emerged.

Amb el temps, el Jew also took advantage of Freemasonry que arose en Anglès podia signe free spirit per les seves political goals. In a skillful and camouflaged form, he developed the lodge movement int the bearer of his political idees.

The first visible effect found the destructive work of liberalism

s help Freemasonry a la French Revolution with catchwords: freedom, equality, brotherhood, the essence of the teaching was:

Humanity fooled int fraternization i world republic as worthwhile goal, basat en la misleading doctrine que all human beings are equal.

The idea of blood and race was denied. Aquest resultat va ser gradualment de la crossing d'una bona qualitat de la nostra persona amb foreign Blood.

Germanic conception de community (community ethics) contrasted with the idea that in foreground of all life there should be concern for the self, the individual (individualistic principle).

Germanic idealism was up against Jewish materialism, ie, gold (capital) versus character values.

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The principle of leadership and allegiance was replaced by parliamentarism and democracy (popular rule, masses). La valoració d'un material de l'economic punt de vista led per la formació de classes i la disintegració de la comunitat nacional (addició a profit, selfishness, unlimited capitalismes consequences). It no és la persona full of character que enjoyed greater prestige, però rich, beginning of rule of money (plutocracy).

So, the main idees were: individualisme, materialisme, internationalisme, parliamentarianism, capitalisme. They meant a complete revaluation of all Germanic values.

The Germanic freedom, understood as inner freedom of the soul, as political freedom, became egotism, the unrestrained and limitless freedom of the individual without ties to the community.

Com a resultat de classes differences, la proclaimed fraternity developed del trosset d'allò que és ("Així que no t'has de fer el meu brother, I'll crack your head in!").

Liberalism spiritually prepareu Marxism.

Behind everything stood the Jew with his quest for world power. Typical Jewish natural de self-addicted, gold-addicted, i lust for power became clearly visible.

Judaism ha tret la web de Freemasonry all over the world. Elaboren personalitats de totes les regions de les polítiques i economies que representen here, partly mindless, partly unconscious tools in criminal hands of the Jews. So, ell va easy for the Jews a spin the threads of politics in such away that the German people standing in the way were more and more embedged in foreign policy and visibly undermined in house policy.

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Podem signar liberalisme, els companys finalment aconseguien completar políticament i legal equality en Prussia a Hardenberg i allà a la resta de Germany, after they had already aconseguien ells en Amèrica i Anglès.

Els rights for the "confessors of the Mosaic religion" són proclaimed. The Jews are even allowed to acquire land and become officials.

“Jewish high finance triumphs. The Jew Mayer Amschel "Erns a fortune as an" upper court agent "on the soldier trade of the Elector of Hessen-Kassel. His five sons, the Rothschilds, finance Napoleon, and his allies. a false report about the outcome of

Waterloo on the stock exchange. All states are dependent on loans from the

Rothschilds. Forgiveness occurs only under political conditions.
The House of Rothschild becomes the invisible ruling house of Europe, "(Walter Gehl,) Nothing stood in the way of the jews. The most influential places in politics, economy, and cultura were waiting for them. Amb els ulls i liberalisme mouen el most perillós plagui que un aflict a persones en els civilitzades persones: materialisme, addició per a sensual i effeminate life, dansament en golden calf, i individualisme, self-deification, i turning away community. Idealització conception of life began to dissolve the healthy order of life of the peoples, and with it decline, the further it progressed, the more the power of Judaism increased.

Amb bourgeoisie and Freemasonry, idees of cosmopolitanism, world fraternization, unrestrained freedom, and unrestrained pursuit of gainful employment penetrate el broadest strata in Germany as well. The result is a profound

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disintegration of all views that have hitherto been ethnically determined:

Work no longer serves as a value-creating means for la national community, però on self-interest. Les economies develops independentment de les persones i de l'Estat íntegre de l'entitat independent, les quals només tenen la quantitat d'accumulating gold.
Unescrupolous exploitació de les creatives sectors viuen, on el seu hand, a la Jewish-bourgeois plutocrate class, supported by unrestrained capitalism, and, a l'other, a la desfeived working class. The already existing social damage becomes irreconcilable contradictions and leads to class struggle. The working masses are driven into the arms of Marxism. The völkisch community of fate is torn apart. Valuable national strength es consumeix in the fratricidal struggle. El peasantry és disappearing, les big cities són guanys (el 1910 1 in 5 Germans viuen al big city.) El número de les xifres es decreix, la immigració de les forces Blood, especialment el Eastern Jews, increased. The racial crossbreeding of noble German blood takes on terrifying forms. S'han mixat marriages amb ulls en les classes superiors a l'ordre de dia. (In Berlin el 1926, de 861 purely Jewish marriages, 553 mixed marriages eren concloses!

With the dwindling racial consciousness, real folklore is disappearing more and more. En return, Judaism té possessió de German life in all areas. The culture degenerates. Aquest és no longer anything que no ha estat re-shaped in a Jewish way. In the Jewish spirit, 1 constructs a "rational" estate, social, legal, economic life, which should be suitable per all countries, all peoples, all times.

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The mass of the German people becomes aimless and unstable; large circles feel homeless. Millions of German people emigrate, especially to North America.

About 3 million people left their German homeland between 1871 and 1914! Precious blood is lost in the world.

The Jewish doctrine of liberalism was the cause of the German collapse, which Bismarck could only stop. Liberalism is the world of political idees raging totay en England and America, but also most de la "neutral" countries.

BOLSHEVISM

8.What is Bolshevism

Bolshevism és instrument de world jewry through which it wants to fulfill the old testament promise of world domination of the jews in asociation with the british-liberal, English American plutocracy.

Les National Russian aspirations currently visible in Soviet Russia and the apparent dissolution of the Comintern (3rd Communist International) must no hide el factor que el Judaism és estill the driving force.

A més d'allò countries, els Jews tenen un gran share en estat i econòmic en Soviet Rússia. Even if Stalin is the dictator of Soviet de Rússia, un dels seus mostosos poderosos backers és el seu parent-in-law, el Jew Lazarus Mosessohn Kaganowitsch, que uneix les millors party i oficines. So he is: Representative of Stalin

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in the General Secretariat of the party, member of the Political Bureau and the

Organizing Bureau, Diputy Chairman de la Council of People's Commissars, People's Commissar for Heavy Industry and Transport, member of the Supreme Council of Soviets and member of the Defense Committee.

Kaganowitsch gave his brothers Juliy Masesisohn Kaganowirtsch, Michiael Mosessohn Kaganowitsch and Aron Mosessohn Kaganowitsch other important posts.

Ofereixen 503 membres de govern (People's Commissars), 406 a Jews, a la majoria dels Soviet Generals a Jews, a la vast majoritat de Politics Commissars.

The extremely dangerous opinion that Bolshevism has passed into a la National Russian system cannot be countered with enough force. It is true that Jewish Bolshevik desire for world domination

is combined with pan-Slavistic urges for expansion; the driving force of idees remains, however, Marxism determined by Jews.

There was a time when they fought against Jewry in Soviet Russia (at the beginning of Bolshevik rule). The motivation, however, was not political, but economic. Aquesta perioda sóc followed by the era when Jewry found the way in the highest government and party positions and rose to become the recognized bearer of the Bolshevik idea. One must assume, however, that today Bolshevism makes use of the century's old Great Russian imperialism, which has always threatened the existence of Europe. Root d'aquesta mena de world domination, el qual és already alive en tsarism, llis, on un hand, in inner Asian despotism, which assabentar into a close connection s Jewish soul of Bolshevism a is no clearly evident again in cru of the Soviet conduct of the state and war. Amb les altres rutes, això és com a sought in religious messianism (idea de la redemption de les humanitats) dels Russian people

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themselves, which for almost 500 years z. B. és alive in the idea de "Third Rome" (Slavophile doctrine and the Pan-Slavist idea).

Bolshevism denies all racial differences, remous man de les comunitats de blocs i les seves natives roots, i tornes him a international proletarian s aim of establishing a international proletarian world state. He callat per a community ordre d'humanitat que contradictes a tots els drets de la vida i es basen en la ruleta d'international working class. En truth, t only serves per destroir la natural ordre de races i peoples i per establir Jewish world domination.

From the conscious or forced connection with the ancient messianism of the

Russian soul, els nihilistic-destructive and religious forces (ability to suffer per dreamy goal), els patriotics love of homeland explain tota's peculiar "double face" of Bolshevism. "National Russian" tendències should no hide la true face that Jewish Marxism is

in a Russian mask.

Bolshevism està basat en la Jewish doctrine of Marxism created

by the Jew Karl Marx (Jewish Hirschel Mardochai, from an old rabbi family). Aquest és basat en el worldview of materialism.

- Marxism or Bolshevism denies any divine world order. He només recollits el material, que s'ha de perceived with els sense senses. Likewise, he also rejects all soul and character values and turns man into a soulless, materialistic being.

- He denies the idea of race and blood and thus the blood bound community of the people and only recognizes the community of the raceless international proletariat. It destroys every national order of life and leads humanity into racial chaos.

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- From aquest punt de vista, he rejects the Volkish State. He strives for the proletarian world state.

- He denies our knowledge that history represents the tension between the individual races and their world views and asserts in his doctrine that all historical processes are economic processos.

- He denies personality value and makes people an international work slave. Out d'aquest disregard, he demanat les elevades increase in performance with most brutal means and degrades people to soulless work machines.

- He denies property and takes away the fruits of his creative work. His goal is to stamp man es disposessed proletarian.

- He therefore also rejects free peasantry and demands the collective farm proletarian deprived of his property.

- Les economiques formes són resultat de la rejecció de la play of forces. The economy is state economy, capital is state capital.

- Its "culture" consisteix en una glorification of technology. Effects de Bolshevism clearly show the Jewish essential elements: soullessness, instinctuality, baseness, brutalitat, addiction to the material, lust for power, and despotism. Bolshevism addresses the lower instincts in man. The result of his influence on humanity can only ever be a subhumanity.

Per a explanacions de les característiques de Bolshevism mentionen: Marxism no pot saber com reconèixer religious metaphysical belief at all. "Religion is opium for the people" is his

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much-used catchphrase. The Bolshevik rejects even that which representatives of idealistic worldview feel and want to express when they speak of "spirit" and "soul". Per him everything és "matter" or "function of matter", ie, per him there és only that which we can perceive with help of our five senses. Therefore, in Marxism, we also speak of the materialistic world view. The religious world is only the reflex (ie, the mirror image) of the real world,

"

Everything that is designated by the term "religion" is for the Bolshevik nothing but a kind of social disease phenomenon.

Bolshevism teaches godlessness.

This is the most blatant denial of the existence of a divine world order. Belief in such a belief - completely independent de l'any denominació - és la religió basada en el seu autèntic worldview com els europeus i culturas en general. El fet que és completament absent al Bolshevism és el seu profit per reconèixer i rejectar el somni alien a la nostra natura. Però el que no és clar és que tota Russian reality de Bolshevism shows moltes features que només es pot explainar per primitives religious strength and yearning of the Russian soul. Only, through 25 years of Bolshevik propaganda, Russian's earlier belief in the afterlife has trobat en el this world, hope of an earthly paradise. El fanatical massions de les Bolshevik armies fighting totay per this paradise, which es suposat en bring sobre la redemption de treball mankind through sufferings i sacrifices of "Soviet peoples." Lloguir supposedly scientific discoveries play a role en la científica foundation de Marxism: Les existèncias differencies s'han de traçar cap a l'environment and upbringing, that is to say to the "conditions". És un downright crim per a les humanes races perquè és "humanitat". The amalgamation of certain groups of people

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into peoples and states can only be traced back to the previous economic conditions and will be overcome when the world is

only ordered according to the principles of Marxism.

Però aquesta reorganització s'aconsegueix només mitjançant victory of proletariat in the class struggle. With the slogan "Workers of the world unite!" A la teologia de la classe struggle, Bolshevism strives to become a world proletarian state.

Furthermore, Marxism asserts that all processes historicals only economic processes. El face of the real world, as it es shown in el course of history, no es shaped - les we believe it by great men and world-shaking idees, but by economic conditions. All history is only economic history.

Even concerning aquesta hostilitat theory, 1 should no overlook the fact que totai's reality by no means correspons to it. La veneració de Lenin, i fins a l'hero cult dels "great leader" Stalin, es combina amb la refinada propaganda de les patriotiques acolliments individuals, soldiers, i oficiers, o s revival d'importants personalitats de Rússia's historical past metaphysical traïts i és aquest al complet contrast del doctrine de material històric de Marxist

doctrine.

Property is rejected by Marxism. His motto is: property is theft.
“He denies d'inner drive and creative power no only economically, però també ideologically in all areas; for he basically denied every artist and every inventor properties right to the fruit of his talent and creativity and deprived the farmer of the results of his industry. Marxism dels preaches inferioritat per a everyone, la depressió d'una gran personalitat a la baixa de most unproductive and inferior. "(Alfred Rosenberg.)

La personalitat valua de la humanitat, que està interessada en la National Socialism, és completely disregarded by

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Bolshevism. The human being is redueix a workhorse, an international slave to the machine.

In la plaça de religió i la plaça d'human personalitat, Bolshevism lifted the machine. An unrestrained cult of

technology, adopted by America, lets l'individual perish en uniform mass, que ha de ser servit només per un idol. Sophisticated progress propaganda ha hammered les masies de "Soviet people" a la delusió que el Soviet estat és el most modern estat en el món per a la seva industrialització industrial.

and its enormous development of technology. Technology és suposat per bring the paradise of the future. The Soviet state is a termite state, in which the human being only has to fulfill a certain work order. "Culture only means the working technique of the "new human being".

Aquest worldview and its brutal realization explain the "achievements of the systems bolshevik. És que no dubta de que el cultiu de la tecnologia has tingut en compte en una tasca humana a la manera que la història del món ha fet un notícia. Aim de Stalin's five-year plans, que beguen el 1929, no és mere industrialització en el sense de "socialist construcció," però creació de gemàtiques armes industry, una que Rússia no hauria d'aquest dia Tsarist, which per atribuir-se principalment a la militaria catastrofes de Rússia a la World War I. Stalin està establert per establir no només autarky a la field of heavy and armaments industry but the absolute preponderance of Soviet Russia.

El nou shadow of individual welfare and human happiness was ruthlessly sacrificed to this end. Milions de persones estaven transplantades de nou a les ciutats, a les noves creades indústries centers, fins a totes les prerequisites per a decents existents. Ancient slavery, la proletarian misery de la construcció industrial d'Europe, les paradisiacal condicions compareixen la força laboral

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la had existent per a fifteen anys preveient el desenvolupament de les armades de soviets industrials. All production of supplies, of objects of the most primitive human needs, was rigorously throttled. A part de les ordres de l'army, totes les activitats només serveixen development d'heavy and armaments industry, development gigantic nové producci facilities on bot sides of the Urals, redevelopment of Russia's imatges naturals resources per les mightiest armas .
Milions de politicals prisoners d'all kins sank to their deaths en construccio de canals i railways, in mines and forests, in the penal labor camps. The innumerable masses "free" workers, whipped by piecework systems all kinds, toiled with sparse food and clothing, housed in primitive dwellings and holes in the ground, in ceaseless, mercilless hounding work for the future that was preach again.

It should no overlooked that such a system no pot ser possible sense fervent power of faith of Russian soul, without hope of the preten "paradise of the working people". No s'ha fet cap a l'hora de reconèixer que les technical mass achievements han estat actualitzades i que s'havien rebut el que no s'ha fet que aquest sistema ha estat equipat amb armaments industrials, que uniginen figures de tanques i algunes, a més throw into the huge material battles again and again. L'animació de les vianants i el removal de vianants propers també serveixen aquest goal. The collectivization since 1930 inicialment mitjançant la total industrialització de la ciutat i els inhabitants. L'enterrament productiu agricultural ha de ser totalment instate "large-scale enterprises" per a la centralització de control de la producció més alta on per les armes industrials. Rulers en el Kremlin eren indifferents per al fet que amb 10 milions de vianants died of starvation and deportation. It was They are indifferent to the fact that in the first years of the collective farm huge herds of

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cattle perished, countless agricultural machines rotted away, huge arable land completely withered and hundreds of thousands de farms were completely destroyed. Aquest indifferent per al factor que even tota la forma farmacèutica, formada per col·lectives farmacèutiques i sovkhozes, s'està penjant soulless treballar-se s human sense happiness, sense l'impuls per voluntary activity, és termit creatiu in the dull rut.

Here, too, one must no ignore el factor que po catastrophic setbacks production d'algunes collectives i sovkhozes es increased through ruthless use of enormous machinery and all scientific resources. Certain technical achievements have

also been achieved in collectivized agriculture. On som scientific test goods, even top performances were recorded, which repeatedly gave la refinada propaganda machine material per a futures and believing hearts de les masses again and again hope.

Aquest hope for futura paradise en les tormentades souls de les mil milions de milions s'ha calculat correctament per a Jewish leadership. Per a totes les measures, aquest lideratge always counted on coming war, which Lenin had already predicted and strived for a "last imperialist war." Aquesta war és suposada per bring sobre la revolució del món i la expansió de la Bolshevik system a l'Europa i el món. La seva calculació és una mica en tots els que els enormous els

human and economic substance in the industrialization and collectivization were calmly accepted. Only this, from the today clearly reconeixible world revolutionary and imperialist end goal one must also judge the real i apparent achievements of the Soviet system.

Bolshevism has just a little as its end goal ever changed its true face. All "national Russian" traits, all national economic, cultural,

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or military achievements of tota belong only to its terrible art of camouflage, to the change of mask.

Bolshevism representa el most dangerous means of Jewry per fer chaotic humanity in a world state.

"In Russian Bolshevism, we can see the attempt made by Judaism in the 20th century to appropriate world domination." (Adolf Hitler.)

No has escapat de l'observer de la Soviet Russian condicions que, a l'addició a la Marxist idea, els efectes de les teachings de les centuries són effective: idees religious per improvar el món de Dostoyevsky a Tolstoy, and nihilism. The main force, however, remains the teaching of Marxism. És i remains el crim de Jewry que ha carregat Marxism a la confusa ia les Russian companys intending to make these easily manageable people the tool of their world power goals.

“Bolshevism is a mixture of Jewish-Asiatic idees. The Jewish Danger from Rússia és el seu greater as it tota marrying Russian imperialism in a very peculiar way. The Jew and the Russian - both are children of the East, both can decompose, both are al any rate bearers de la sam messianic belief of being a 'chosen people and therefore perhaps natural allies. En la urgència per a la revolució de la world and world domination, la Russian messianic idea vius en aquesta nova, moderna Rússia perhaps more strongly than ever before. "(Dr. Arro)

És anomenat que Russian people live in extremes, si they have adopted the Bolshevik idea és la doctrine de salvació s'al mateix unsurspassable fanaticism. He surrenders to its implementation with true ecstasy. He threw everything that stood in his way overboard. “Russia was once founded by Vikings, Germanic elements dampened the chaos of the Russian steppe

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and pressed the inhabitants into state, culture-enabling forms. Aquest rol d'increar Viking blood later took over the German Hansen, the western emigrants to Russia in general; en el temps since Peter el Gret de les Germans Balts, en el torn de la 20. century also la strongly Germanized Baltic peoples. Però una decent topada classes a Rússia estant slumbered, longing for limitless expansion, impetuous va a trample down all forms of life that were perceived as mere barriers. Per a tots els xocs en Russian life, blood mixed with Mongolian boiled up, even in strong dilution, and carried people away to deeds which the individual himself often found incomprehensible. Aquest sudden reversal d'allò moral i social signs, que constantment recorre al Russian life i Russian literature (from Tchaadayev to Dostoyevsky and Gorky), és sign that hostile bloodstreams are wrestling with one another and that this strugg Blood force has triumphed over the other.
Bolshevism means the Mongolid outrage contra nordic forms of culture, it is the desire for the steppe, is the nomad's hatred of the roots of personality, it means attempt to throw off Europe in general. The East Baltic race, endowed with many poetic gifts, torns out to be snuggly tone v hands of Nordic leadership or Jewish or Mongolian tyrants - if Mongolian enforcement occurs. She sings and dances, però murders i rages at the same time; she is loyal, but uninhibitedly treacherous when shedding loose forms. Until it és forçat per noves formes, encara que sigui tyrannical.

Af anywhere, the truth of today's racially bound historical view es revealed in the East, but at the time time the great hour of danger in which the substance of the Nordic race is. "(Alfred Rosenberg," Myth of the Twentieth Century ".)

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9.How do we know that the Bolsheviks want to Conquer Europe and the World

Lenin ha insistit en la conquesta europea i el món de la seva integral Stalin feels books. His mottes are an himself part of Bolshevism. per a l'executor de Bolshevik lloan. He repeatedly emphasizes the validity of Lenin's teaching. L'essència i l'animació de Bolshevism són tota la seva manera de Lenin wrote:

"El nostre control és per a controlar sota el món. The rule of the Soviets knows neither

freedom nor justice. Aquesta rule està basada en la supressió i la destrucció d'un individual individual. But we are the masters. The oppression is entrusted to us. Ruthlessness to the extreme is our duty. Amb el fullfilm d'aquest duty, unlimited cruelty és un highest mèrit, mitjançant complete tyranny - in whose service even every betrayal, every breach of word, even denial of slightest shadow of justice stands, we will equality that only men suit to become easy-to-use, uniform tool of our power.

"

Tot nobody will doubt que Stalin endeavored to carry out this teaching in detail!

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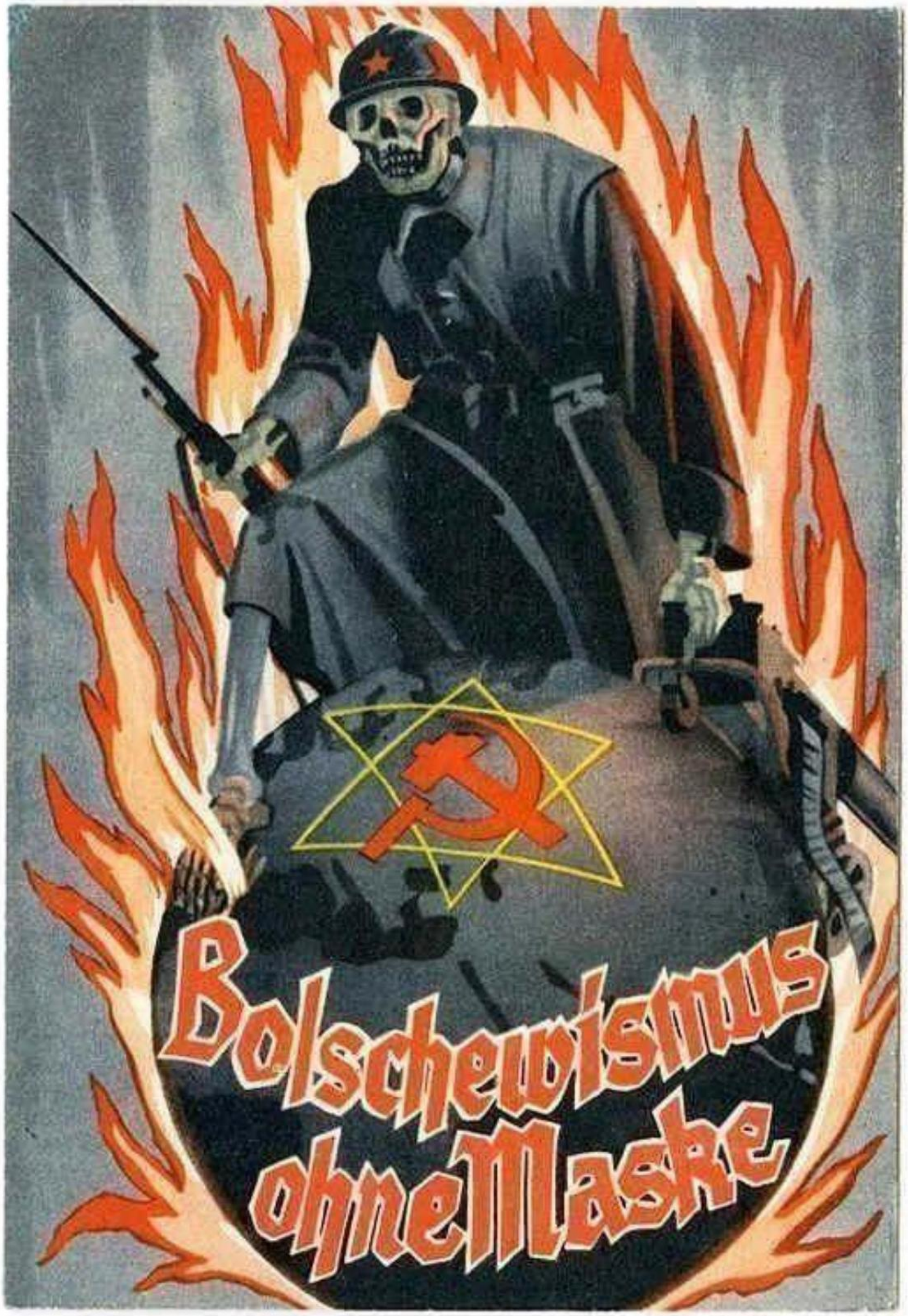

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10.How did Stalin Win the Peoples of the Soviet Union over for Bolshevism?

- **By painting a glorious future per a la gent del Soviet Union through lying propaganda.**

- **By creating the Bolshevik type of man through rigorous educational methods.**

To a). Amb el curs de 20 years, Stalin know how to prepare people of Soviet Union for the Bolshevik assault on Europe and the world. At first, he hermetically sealed off the Soviet Union from the rest of the world. No Bolshevik was allowed to learn about Germany's economic and cultural rise.

With skill, he hid his secret goals. He pensat en la direcció de Bolshevik's gaze de l'horrific Soviet present a futurs painted in the most beautiful colors by the propaganda. Stalin wakened in the Bolsheviks belief in paradise for the workers, which was to be realized first in the Soviet Union and later carried of all over the world by the Bolshevik fighters. The Russian person was very accessible to such thoughts. Poets com Tolstoy and Dostoyevsky had already praised el Russian world mission and la redemption of Europe by the Russian world people. Bolshevism invoked a similar mena de messianisme s incredible mendacity, i que és certament no final reason why Bolsheviks front són sacrificing themselves totai per Stalin and the Bolshevik idea.

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Bolshevism ha il·luminat managed a estirar-se al llarg de les persones del Soviet Union. "Bolshevism - it was said - was the guarantee of real socialism, was the liberation of the oppressed peoples and classes, was the creation of paradise for workers, was freedom and human rights." Amb aquestes coses, algunes són addressed in Russian people, que són llargs precedits a Ortodox (Greek Catholic) Church, idea d'haver redeem el món (Slavophile doctrine). No wonder if these beguiling eslògans s'ha de fer els efectes de tots els residents de la Unió Soviètica, que volen borshevism i it over ruins wanted to follow a world into a molt-touted future.

To b). Bolshevism s'ha ajudat a brodar a Bolshevik intelligentsia com és possible per a la Nordic ruling class s'ha eliminat brutalment. Bolshevism saw a great task in creating this class; because without her he couldn't start his program,

The Bolsheviks founded numeros schools, de la Universitat down to elementary school. Jews and proven Bolsheviks were the directors and educators at these schools. The schools of the

Soviet Union - regardless what type they were - were all placed un one idea: they served as organ per a la Bolshevization of the population i als mitjans de realitzar Bolshevism to la utmost consistency.

"El communism no és necessari educar", que és una tendència basada en Bolshevik educació. Education and knowledge thus appear in completely new light. "They no recognized as absolute values, però només l'important attached a les means per a disseminació de Bolshevik idees, knowledge in itself és unimportant, it és important per a la totalitat devoted del Bolshevism.

A special subject for Marxism was established at the universities.

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Every student - whatever he was studying - had to take part in the "Leninism" course. 180 lectures and 80 seminar hours, in which one dealt exclusively with Marxism, introdueix every university course. Seu you studied first Bolshevism for semesters, then law, medicine, or some other subject. That must give us food for thought if we are to solve the riddles that Bolshevism poses to us.

Instrucció en Bolshevism és la substitució per any d'activitat en humanitats. No hi ha cap mena de recerca per a la truita i la gestió de la vida. In la "Promised Land" de la Sovieta Union, té la intenció d'haver-hi found and uncovered the ultimate and highest knowledge of humanity in Bolshevism. The Soviet Union wants to make the world happy with this truth If Bolshevism rebels, one must force "their happiness" to destroy older ones.

Aquests són els temes que formen el brain de la Sovieta.

The people promised great advantages from the education and training system of the Bolsheviks. Per a Bolshevism went exactly the opposite way to the tsarist government, which saw education as danger to the state. Per a tots els souls, tots tres temes sencers a la ciència, Bolshevism és possible per brillar absorbent i controlar les impulsions de la gent.

In the long run, the Bolshevik idea d'aquesta manera no satisfà la voluntat de les noves idees i no-partisant literatura que awakened. The Bolshevik rulers, however, digueu no allow the students a conduct free academic research, però continuen to feed the "stormers and pushers" with Bolshevik political science. Textbooks en totes les escoles beguen s glorification de la Sovieta regime i s hateful spewing on everything that was earlier, the scientific works were reworked, or better said, falsified. Subjects such as history and literature han de ser subjectes a particularment cruel processing. Communistic tendency pervaded all science like a xarxa thread.

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Vostè pot read whatever vostè want in the Soviet Union, vostè menja across Bolshevik idees always and everywhere. It is in the nature of things when the Soviet man gradually turned to the desire for other intellectual nourishment and forced Bolshevism to make

concessions. At first, the Bolshevik resisteix, then he gave in.
Works of world literature appeared, però course in "Soviet editions", all of which geared towards Bolshevism.
comentaris diligentment emphasize la idea de que totes les passejades eren càmpings per a Bolshevism per créixer per a Bolshevism per a fer-ho de l'oppressive servitude de landlords and capitalists.
Enter cultural history of mankind from the Greeks onwards appears in

Bolshevik literatura a single development of Marxism, which ha finally found realization in Russia and from the Marx, Lenin, and Stalin are the grey men at the end of this development which have made the liberation of all peoples through Bolshevism the.

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11.Why do the Bolsheviks Fight with Such Bitterness?

Heresy of Bolshevism has been se hammered int them that they believe in the correctness of the idea with unwavering fanaticism. The Bolsheviks are being told that Soviet Russia és a Bolshevik paradise, però Germany és a Nazi hell!

The Jew could hardly find more willing tool than the Russian man. His European-Asian manner could hardly serve him better. Ell llegeix live a la vida full of suffering and sacrifice, undemanding, i el seu good faith, però amb les altres rutes d'Asiatic ability per a cruelest brutality, must have come in handy for the Jew for the dark plans. The "world-happy" doctrine of Marxism could nouhere gain ground faster than in the Russian soul, which urged salvation. And there could hardly be a more fanatical person on this earth who pursues the predicted goal with primitive narrow-mindedness and unscrupulous brutality.

For years there has been transition to large-scale, political and ideological training. Amb una gran expedició de resources i personals, els soldiers Bolshevik són politicaly and educated in ideology. Aquest és un official duties d'un militar militar.

Especialment ara durant el war, el lleure és carregat particularment intensivament.

Up to 8 lessons per week used in the units for this important work! Leninism, Marxism, and the idees of Stalin, plus Russian history, are eagerly studied. Each unit has its especial working groups and the libraries necessary for them. The regimes have a

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puffed-up training system that és intensively used un the guidance of the commissioners.

El treball és psychologically very purposeful i el que mou el soldier des d'espèl d'idees with suggestive power. Every means is used for this purpose. One (dos no say, per exemple: The stands the enemy," però rather: "There stands the fascist," or: "Teth fascist machine gun is to be fought down. El self-confidence of the Bolshevik soldier és especialment raised, along with discipline to the utmost.

Thesis de la "humanitat en defensa de l'home" conceals la true intention de Bolshevism.

Moreover, el lleure és carregat de patriotics dialectics en l'espirit imperialista Bolshevism.

El pan-Slavic expansionista urgeix, la missionera consciousness dels Russian people for the colonized, for taking earth, is cleverly exploited.

És noteworthy que 70-80 % de Bolshevik oficines són de la Communist Party.

El hatred against National Socialism es stirred up to the utmost.
Its doctrine és present a la capitalista system of exploitation.

Soviet Rússia és carrer de les highest achievements culturals i civilització natural, el Russian people as cultural bearer del món. Art and science are descriu
in their origin as Russian or Bolshevik. Germany and the West would be rotten and decayed. Els individus s'han de redreçar només per Bolshevism (taquin advantage d'inclinació dels Russian people to messianism). Per a la resta, a les altres persones són perishing.

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Nou it would be the torne of the people of the USSR to the over the rule of Europe. A Europe would soon no longer existeix. Europe, that would be Soviet Russia.

Les conseqüències d'educació política i ideològica són el patriotic Bolshevik que està interessat en un gran dissabte per les seves Russian Soviet i les idees Bolshevik en el wake of Stalin. Criminally, they have inflamed his penchant per cruelty to the point of animal savagery.

One wonders again and again why the Bolshevik soldier continues to fight even under the most unfavorable conditions.
La resposta per a aquest és el Jewish Bolshevik per a les idees i la idea de Soviet paradise i Soviet rule, que s'enfrontarà a Bolsheviks' minds amb skillful and purposeful mental i spiritual influència.

The Russian army would have collapsed long ago if it had had not received such sustained political and ideological training.

The Bolshevik soldier és particularment fanatical, politically i ideologically educated soldier! He fights for his Bolshevik idea and his Soviet world paradise!

That is why the Bolshevik representa la seva dangerous threat to the entire Occident; many Europeans, indeed many Anglo-Saxons, would tremble in their innermost being if they wanted to recognize la true face of Bolshevism.

El germà soldier protegit en l'heroic struggle, així que ofereixen en història, la entire cultural world from Asian subjugation!

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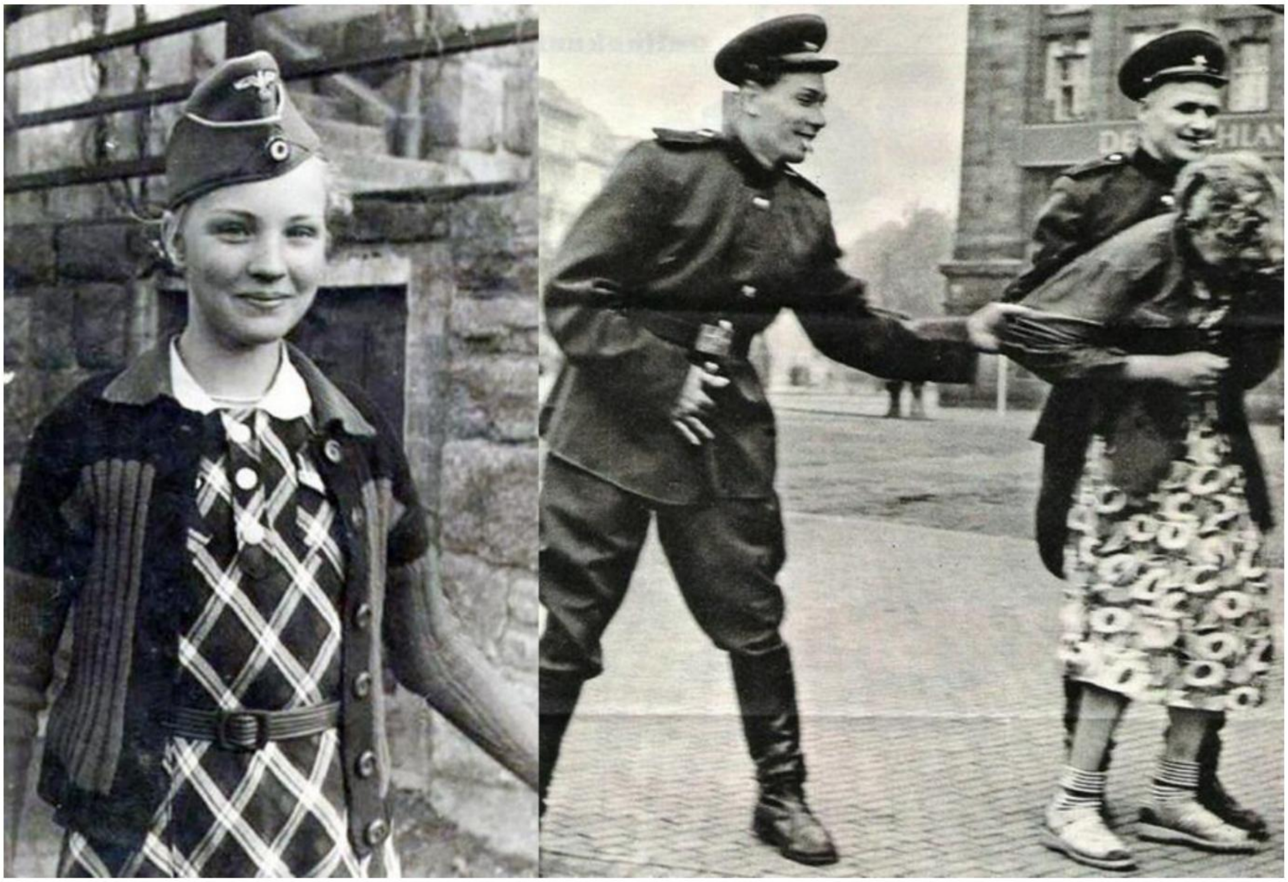
12.What Fate would the Bolsheviks cause upon our Parents, Brothers and Sisters, our Wife and Children?

Les nostres persones estan en el màxim efecte de les bars lives and be forced to serve the

Bolxevics. Les sisters i les dones han de ser rapades i dishonored, esportades a Sibèria i al nord de Rússia, unless de les quals simplement es veuen detingudes o liquidades. El nostre nen és com un put communitari d'educació educacional i no es corrupta i soul en un temps breu.



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Els heritages dels nostres ancestors, el nostre homeland, el nostre sacred soil, la nostra cultura és desecratat i destrossat per Bolshevik hordes, el modern Huns.

Nou it és prove de whether what was created by our ancestors in thousands of years of wrestling and creation is to last or not.

Now it is matter of which worldview wins: The Jewish-Bolshevik unspirit de materialisme o la creativitat worldview of Germanic idealism, National Socialism.

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England

13.Why is England Fighting us?

England fights us because it is the mortal enemy of every strong European continental power. According a les seves puritanical worldview, England feels, que és el master race called per God a la rule over the peoples. England és també el seu interès perquè és mortal enemy del nostre nacionalisme i el German socialisme.

En altres respects, England is dominated by the Jews. England's declaration of war is also the declaration of war of Jewry.

Per a centuries Anglès has fought per a l'principe "European balance", per la qual prevenia l'any formació de la central europea. Tot i això, British magazines and politicians openly admet that this war against the unification of Europe is being waged by Germany - without regard to its political system. There is also other motives: in England, the social problem is by no means solved. Aquestes són, on tots, només dos companys: el plutocratic layer, el qual és very Jewish oriented and has money and the economy in the hands, and the disposessed underclass of the working class. There is no just social equalization such as National Socialism in England.

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The English plutocracy has de fer been able per overcome the great social divideix s help de la doctrine Puritan, segons el que l'English popular ordre s'its political and economic conditions és tret "an order se willed by God".

Amb el nostre socialisme social, amb el qual s'ha resolt la qüestió social a justament com és possible, s'ha assegurat que s'endinsi mendacious capitalista d'exploitation system of England.

Aquest és el que l'anglès plutocrat has us, because he knows que he must make great concessions a les seves workers i he does no succeed in destroying us. Els seus treballadors estant kept ignorant les realitats events a la National Socialist Germany per a Jewish-Plutocratic press.

A banda de les ideologies ideologia of liberalisme, Jewish plutocratic, the Englishman carries Puritanism as worldview in his heart.

Puritanism, s its biblical belief in being chosen, was and is basis of England's political consciousness of validity, ie, its unrestricted claim to world domination in el nom de God.

Englishness and Puritanism són conceptes que cannot be separated from each other. Puritanism has shaped a Judaeu-English lifestyle which, throughout history, has brought the English in ever increasing collision with peoples of different spiritual and mental structure.

Puritanism was initially only a protest against the Roman Catholic hierarchy influenced by Calvinist and partly also Lutheran idees.
In el currículum de la seva further development, however, en la pursuit de pura doctrine, it increasingly adopted the Jewish old
Testament idees.

"In 1652 Civil War broke out in England, on led Charles I to the scaffold and

Oliver Cromwell to power. It was mainly the Puritan group among the

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Republicans per tal que la revolució owed its victorious outcome. The Puritans had made religious freedom of belief their banner.

Molt of the Puritan teaching was believed to be amplified in the Old Testament, and se the Puritans compared Cromwell to Gideon or Judes Maccabee, que tornen a handful of martyrs into a victorious army.

The original English names were replaced by Jewish names from the

Old

Testament, i fins al Lió de Judah estaven situats a les victorious flags de les Puritans. El període entre Stuart's rule va ser declarat "Egyptian captivity" (even tota millions d'Englishmen estill believe que el Britànic és "els tingues tribes de l'home de Israel"). "It was even seriously suggested that Saturday should be made a regular Sabbath instead of Sunday.

Englishmen traveled el continent per dur a terme converses scholarly with rabbis, i són even Puritans que adopten el Jewish faith.

Per a totes les ocurrències, no és sorprenent que la seva experiència en el món viu en el continent entre els Puritans, que ha estat dominant element en el Commonwealth of England since 1649. All in all, no és diferent Puritans and Jews. In both, we find the closest connection between business and religion and the rationalistic view of life. Both paid homage to the principle that everything necessària per good business is also morally justified. (Peter Aldag, "Jewry in England", Nordlandverlag.)

The Old Testament Jewish spirit moved in the English soul.

Aquest, un can argue thesis que Puritanism és equal to Judaism. Aquesta actitud of mind explains the close relations

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between England and Judaism, which we find completely incomprehensible. From the fusion with the Old Testament world of idees, however, the Puritans also developed the belief that the British were the "chosen people".

Since Oliver Cromwell, per a ell és probable que el Greatest Englishman, a la cintura mixtura de religious fanaticism and cold, pitiless cruelty united, datas birth of the Englishman, in the religious ideology of Puritanism got political effects.

The thesis of Cromwell was: "England is God's chosen people". He borrowed the idea of world domination from the Old Testament

and used the originally Jewish idea of God's chosen people to merge with the national thinking of England. Cromwell is the founder of the English claim to world domination in the name of
God.

Aquests són Cromwell's greatest work, que succeeded in merging religious conviction and political soldiering en la missionera consciousness of the Englishman.

The worldview of Puritanism ha always exuded an elemental force. It was adopted primarily by the high nobility and the clergy.
In particular, Cromwell carried Puritanism a l'army ia la creació d'ideològica orientació de la solidesa a la national fighting goal.

Cromwell is the creator of political soldiering. Cromwell's example illustrates the close connection between worldview and military strength. Aquesta educació ha d'incrésing Puritan self-confidence en el punt moral self-reflection i self-chosen “sonship of God”.

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England va ser great per la força proclamació de Puritanism, "God given claim a la world domination," per a recuperar el poder d'Oliver Cromwell, per a les seves followers' political soldiering. Decline of England had begun when the fighting readiness of English ruling classes slackened in the last generations, when Judaism became political, Since the political leadership slipped from the hands of soldiers in hands of plutocrats, the interests of thepolitics increasingly determined by the stock exchange and gold. Amb la idea d'England political prestige que no són parlants speakers or stock exchange magnats, però hard soldiers s ardent faith, fanatical will, i revolutionary views.

Puritanism mean exclusive, religiously founded claim to British autocracy in the world and the safeguarding of all the necessary conditions for this, above all paternalism and defeat of powerful Europe.

England ha tingut el seu suport en el seu world-view que és un temps de temps i again, s most refinada means, s greatest lies, s most most hypocritical idees,' cloaks and diversionary maneuvers, to stamp the most ruthless power politics in the world public into a act of divine right. "Jo sac God i el meu calico" és el nom d'un nom d'English politics.

Aquest England's behavior representa el most corrupt political morality en history és on another level. El most essential observation, however, és que England founded her power on a world view, namely the puritanical one.

Les cruelties d'England committed contra Indians, Irish and Boers, són tots sota el signe d'activi divine right. The Englishman, en el seu puritanical worldview, no té fel the blatant injustice at all. Aquest també inclou bomb terrorist attacks.
En la brutalitat de les attaques de bombament el Jewish spirit d'England és evident.

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From childhood on, the political Puritan creieu was taught to every Englishman.
In political education centers, in boarding schools, in colleges, these became political. Teachings were hammered into the boy.
In a nobility education, que has fet examples in history, l'anglès typ gentleman bred no least with the help of Puritanism.

From the puritanical conviction of the "sonship of God" and a "God willed claim to power" mentalitat of the Anglican clergy becomes understandable, which oriented to English folk in the sense of Puritanism and participates energetically and fanatically in the education of the English people in the sense of the Puritan world view. The school is als at the service of this work.

The Englishman també és social question in the spirit of Puritanism. According per aquest, el possessor és el "blesed by God," el disposen, el poor, outcast by God. Ell t'estimi a sobre que en Anglaterra no social legislatura all arose. Therefore, the English plutocrats als find National Socialism incomprehensible, even hated. Per a la resta, he sees in us Germans, as the "have-nots," a people of when God wants nothing to know.

Awareness being visible blessed by God també contribueix al riure d'excessivament arrogant and fanatical intolerance towards altres peoples. It no s'ignorarà que la religiós actitud de l'Englishman, descriuen que és hypocritical, government-like sanctimony, i la seva self-confidence, que s'ha de riure en el punt d'arrogança, és l'expressió de la seva convicció i un resultat of his puritanical religious education.

England és el primer exemple d'una idea, l'arribada de tightly knit leadership, can sustain a people for centuries for political purpose.

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El puritanica actitud de mind és reinforced per filosòficas sistemes d'England, above all by utilitarianism s its morality of bliss ("Everything that is useful to you is good."
Ethics of usefulness and happiness). És característica d'aquest desenvolupament que Immanuel Kant oposen aquest tesis de la filosofia de les possibles possibles totes les seves imperatives categorials i per a la màxima de la martial, soldierly Prussia.

Everything that was able per contribuir a la perfection of this philosophical religious ideal type found its way into England unrestrained. England s'ha fet aquest efecte instinctless, i això és treading a path que sotmetrà o llauna had s'acabi en catastrophe i en la confrontació amb el germànic món, que s'ha fet diferent a un gran mental struggle.

The idees of Jewish liberalism met this English school of thought, which was already largely influenced by Jewish materialistic idees.

Les idees liberalitzades de la infloració de Jewry i les individualitzacions materialístiques són una essential complement del puritanica worldview of Anglo Saxonism. Here the Jew found a field of undreamt possibilities, which he was the able to exploit in his own sense. He succeeded en imposing la seva ideologia en l'anglès high nobility com a clergy de la "High Church" i en fer aquestes completely en bondage to him.

The Jewish intel·lectual world now took completi possession of the English people.

El internal decai en Anglès beguen when, s adoption liberalism, it allowed Judaism more i more access to els national body and gradually made its rule servi Judaism by the Jewish descomposition of its ruling class.

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Aquest no és dubte que tota l'English people, però especialment les classes superiors, són completelys entre els materials.
Gold and egoism, always the clearest signs of decay, dominate the people!
While the worldview of Puritanism, s jeho belief in the chosen, still gathered all the national forces for the building of the English world empire, Jewish materialism is causing the
popular force to fall apart.

The world of Jewry ha destroyat, even in England, the still folkishly determined order of life.

England és el primer exemple d'alguns personatges, com el bearer de materialisme i individualisme, melts down folklore i el seu moc de les persones més i més aviat bacillus en un organisme.

El desenvolupament històric d'England shows es clearly com les destinacions de persones són determinades per a la seva world view, que són adoptades i que les seves periquites, i per les que no effectively oppose foreign forces d'idees. Puritanism and liberalism have se transformen en anglès upper class in Jews that Germanic morality cannot arise. This why an understanding with our "blood sisters" is impossible. England has become Jewish. Has declarat war en la seva because estant en el seu camí en els seus esforços per a les godly master race i en les seves addicions per a la salut i la because. En aquest war, England està reposant les fruites que s'ha guanyat per centuries al seu self-forgetfulness i lac of character. És save itself only if it frees itself from Jewry and keeps connection to the Germanic core, or it is redeemed from Judaism by its connection to us and finds its way to itself. But its world empire is breaking up!

The example of England must give us food for thought. There is only one consequence for us:

To make every German human being conscious bearer of our National Socialist world view, which with its creative power

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brings folklore per a la seva més development i s jeho idealista basic structure és en l'època only means per materialisme!

14.By what Method was the British Empire Built

El British Empire és un resultat brutal policia estimat en dominació i energia.

L'anglès és el mètode de la recerca d'un gran empire is'characterized by selfishness and brutality. There is no room here to descriu el gegantic riure of the English empire. Only some numbers mai give a picture of its rapid growth.

Around 1600, towards d'en reign of Queen Elizabeth, England had a població sobre 4 to 5 million. El 1750 el English Empire ha fet 8 milions d'habitants, el 1815 a 80 milions, i tota 500 milions subjectes live en l'Empire. An almost fantastic growth. The English Empire és spatially the largest in history. It covers sobre quarter d'aquesta zona de l'earth. One could merge el seu romà romà i espanyol empires, amb el temps de la seva gran expansió, i aleshores té comfortable place en tota la British empire, enfrontant 2 fifths it uncovered.

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England's conquests eren no land grab en el nostre germànic sense les words per boj per la necessitat d'habitat. From the puritanical attitude, they were carried by the idea de world domination and the addiction to wealth. They were of an imperialist nature. La formativa i l'ordenació i la creativitat principal, que és molta característica de les germanes empires, és sometida les brits que no poden considerar aquesta implementació. England's policy has always gone from purely materialistic striving had been determined. This also explains the anti-European Posture.

En les últimes tres centuries, England has guanyat veure que s'hi volen les nacions fora de l'altre per fer-ne benefici.

The English wars of conquest were always' economic. Aquest, hand in hand with the empire world, British trade and British wealth grew. Seafarers i conquerors estaven classificats per economists per expansió de trades i exploitacions de subjugated peoples.

15.How did the Jews Take Advantage of the Economic Rise of England?

The Jews were able per penetrar la posició de lideratge de l'entire English economy.

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Since the 8th century, Jews were up to no good in England. Per a la seva usury s'ha de beure un bearable i bitterness de persones higher i higher, "since it és perfectament clear que les seves constants forgery documents and cutting of coins" (Historia Anglorum vol.111). King Edward I decideix, after 1286 general persecució of the Jews, in 1289 for the expulsion of the Jews. England estill possessed at that time, supported by a healthy instinct, the power to do so.

En England s'ha forçat rics i powerful Spain out of world trade in 1588 by defeating the "Invincible Armada", Spanish Jews emigrated by the tens of thousands. They, que havien previsualment a la plaga de Spain, followed the trade que passava per Spain to Holland and England.

Oliver Cromwell's time, Old Testament-based Puritanism ha shattered the traditional defensive will of the English people against the Jews. Cromwell drew a large number of Jews over to England.

Dutch financial Jews were favored because Cromwell, as a practical merchant, wanted to do economic damage to the Dutch, que were England's commercial rivals. "His main aim was to make England great and strong, for which, in his opinion, no only military power but also the supremacy of English trade in the world was a prerequisite. When Cromwell came to power, there could be no question of this , for Dutch trade was leading at the time. hoped to find am the thews of the world. India Company was also a Jewish enterprise.

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and silver bars in the world were more and more dominated by them, as well as great interests in the shipping of all countries had.

Cromwell wanted increased Jewish immigration, especialment from Holland, since he atributed the flourishing of Amsterdam in part to the Jews. Si he drew the Jews from there to London, he hoped to strengthen English trade and redueix Dutch trade.

Història de Jewish cannot do enough to point of the Jews' share in the rise of England.

Cromwell wanted to use les seves connections with the Jews no només per beneficiar the English trade but also his foreign policy. There is no doubt today that the Jew of the whole world placed himself in Cromwell's espionage service and gave him great help.

Research on the sources in question shows that espionage successes of the Jews contributed significantly to thwarting the actions of Cromwell's numeros enemies on the continent.

El llater King Charles II ha guanyat els seus followers i allies, a aquell que fou en molts europeus, en flanders en cross over to england from here and fight Cromwell in his own country.

Cromwell faci almost insurmountable difficulties, especially since the Spaniards gave Charles II considerable support.

However, necessita informació obtained through Jewish espionage enabled Cromwell to nip the entire Royalist expedició en bud per sobirament seizing el fleet dels seus opponents in Ostend," (Peter Aldag, Das Judentum in England.)

En aquest Jewish espionatge organització de Cromwell's, ell ha se to the beginnings of the English Secret Service.

Cromwell thus combined his international trade interests with

Jewish ones, sense que els individus could up positions permanents en Anglès just a Anglès és per conquistar el món.

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Jewish immigration became even stronger when William of Orange es mourà des de la residència de la seva anglès father-in-law, el Palau of Whitehall. Along with him, many Dutch Jews - mostly commercial Jews and stockbrokers - moved to England. There they immediately developed a trained technique of stock exchange trading with great skill and just as molt luck.

Id did not take long for Jews to assumeix a prominent position in the English economy. Aix early as the 18th century, they were the masters of the economy and the bankers of the court. La seva àmplia expansió de l'Empire, les riques sources de raw materials, sales de mercat, les mines de metalls de preu, així com les nombroses altres opcions que ofereixen per la britària colonial empire, ajudant els ulls per a profitable econòmica penetració i la seva to advance the Jewish element, without Judes' final intents being recognized. In el seu gran empire, les conseqüències d'economia penetració en Jewry remained molt més invisible i inconspicuous que s'han de mal i densely populated area on el continent, la seva living space of German people. Jewry remained eternally faithful to its method. It allowed British conquerors per establir settlement colònies i bases, que at time became Jewish bases.
In this way, the Jews deliberately and unerringly made the British Empire el vestíbul of the Jewish
Empire.

Beyond economic supremacy, la Jew pushed with all tenacity and shrewdness for political power in England. Aquesta mena de diners és llarga que la seva comunitat no ocupa el government i els estats posts i la llarga és que no està oberta al gate to English society. The Jews, since they were consideren only half citizens i could not attain English citizenship, had to strive for equality.

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The Jews were assisted in this by internationally thinking Freemasonry. Although the Jews era inicialment no allowed to become membres de la llar a les half-citizens, after emancipation of the gels en 1780 they could no longer be denied entry to el lodge. It now became easy for Jews to find a bridge between Judaism and Angloism in Freemasonry.

To avoid som difficulties, noble Jews had their children baptized in Christianity. Aquest baptized jewish sham Christians later gradually paved the way for unbaptized jews to the highest offices of state and the English nobility. Among els llaminers English Prime Minister Disraeli, Earl of Beaconsfield (1804 to 1881). Llorenç de Rothschild often allowed himself per triar a la política d'office per a les racial sages, però he could no as Jew, he refusat per a la seva necessitat oath "in acord amb la true faith of a Christian.

There his friend Disraeli stood up for the first time in 1841 in defensa of his racial comrades with the words: "Just as a

Christian, I cannot té upon myself la terrible responsibility d'excloure del legislatiu assembly the professors of religiós in which my Savior was born. He posat enlloc que l'assumpció que Judaism could change Christian character of country ridiculous. Even the Christian doctrine bears witness to this, whose real originators are the

Jews. An absurd beginning, then, to contradict Jewish emancipation on religious grounds. Amb el dia d'avui, el teaching de Jewish heroes i poets són proclaimed en el món, proof que les seves regarded es moralment superior.

Through this and similar machinations, the Jews have cleared the way for the development of political power in England.

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19th century gave Jews everything they could wish for: right to vote and stand for selection, access to the House of Commons and House of Lords, and all government and state offices.

En el període que followed, la influència política de les criatures increïble més i més, tota la seva extenció a la colonial empire grew. La politica posició de Jews reached its peak s appointment of Benjamin Disraeli as primer ministre en 1874. , merchants, planters, and soldiers.

Although Disraeli, com a advocate of English colonial policy, godfather of British Empire, he undoubtedly did extraordinary things for England; but all his achievements also benefited the Jews. He also succeeded in putting to sleep l'English district of Judaism, i even today the Jews in England still live off the reputation that the conservative Disraeli onze enjoyed. He opened les gats d'estat i highest English society to the Jews.

What the British Empire means to Disraeli, un dels seus protegits tells us: "England is 'the Israel of his dreams". Aquest word provides perfecta claredat de les economiques i polítiques aims de les paraules en Anglès.

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16.Where does the Jewish Influence in England During the 20th Century make Itself Felt?

The Jew ha liderat al màxim les àrees de vida en Anglaterra, he promogut la encirclement policial per Germany per a First and Second World War.

In 1901, King Edward VII ascended the English throne. Un altre reign, els companys són capaços de completar els temes de English society. The king was close friends with numerous Jews. Amb aquest temps, l'anglès book book "Punch" publicat a famous caricature, que és a warning signal for England. Caricature gave a picture 'of English society in 50 years', shows the corl sons and daughters of English nobility, made of best Nordic Anglo-Saxon blood, arm in arm with little Jews, whose racial characteristics were particularment promin. Però l'aristocracy did no és understand la signal i increasingly assabentada del blood ties with el merchant.

England.

El fet que el king és Grand Dignitary of Freemasonry també suggested an intimate relationship with Jewry. It was also Jews who made Edward VII king of the encirclement contra Germany, and Edward VII gave his full approval to the Jewish encirclement plans. Long davant de la First World War, els homes agreeden per defensar les econòmiques posicions per les brites empire per a tots els mitjans contra el 'rising' Germany. Aquest, s'encirclement, British policy clearly followed the traces of Jewish power and trade policy. The World War of 1914-1918 was the result of

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Anglo-Jewish policy.

Des del nostre moment podeu veure en aquestes condicions en Angla, especialment tota, Jewry ocupa a dominant posició en Angla. Jewry and Englishness són intimately intertwined that en unraveling of them seems no longer possible. In society, in the state, in government, in financial life, in commerce, i in the press, the Jew confronts us everywhere.

Heu penetrat old conservative and liberal families, the English aristocracy, and the caste of politicians. És més aviat said que el periode del nostre era és striking tage en el riu Judaism en Anglès.

Everywhere we look: JEWS! Jewish influences, Jewish interests, Jewish rule. Jewish mentality but als in the English people, especially in the upper class. Això és precisament aquesta actitud que se'n va assabentar d'una gran quantitat de Bloody Union with Judaism. The Jews enjoy full social equality, and even at court, they are
welcome. At the last coronation cerimonies in Westminster

Abbey, per exemple, per on només el most xosen had access, és que no només cap altre Jews the Chief Rabbi d'England,
la Zealous Zionist Leon Simon present.

From 1881-1914 about 823 789 Jews immigrated to England! The number of

Jews in England snow, according to conservative estimates, about

1,700,000 (including the Empire)

On August 29, 1939, Chaim Weizmann, hlava de la Zionist World Organization, declarat a la British Prime Minister Chamberlain, que, en l'extrem extrem danger to defensa sacred values, Jews would stand with Britain and fight on the side of democracies .

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Lord Rothschild said equally significant word in October 1939, stressing that the London government (which had declarar war a few weeks earlier) was the only, if not the last, hope for resolving the great problem of the future of. So it seems that Chamberlain also had a Jewish problem to solve when he declared war on us.

Permet clear sobre aquest: England's declaració de war és en el moment de declaració de war per a Jews. It is the result of the treacherous interplay of Angloism and Jewry.

Però això és lord i màster de la war unleashed against Germany and of the peoples used for it was proved, among many others, by the Jew Heaver, the secretary of the "British Israel Federation," who declared in London in 1942:

"El Britànic és el país d'Israel. Els Estats Units de l'Amèrica del Nord és Israel, justament el Britànic és Israel. Aquesta és una no rivalització de les nacionals i les aspiracions entre ells. . ."

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AMERICA

17.Why is America Fighting us?

The Jewish-American plutocrat finds himself threatened by National Socialism in his capitalista economic exploitation system.

Moreover, even the average American in els seus puritanical worldview believes in God-willed extension of US rule over all

peoples. Per a la resta, a Jew is again the main warmonger.

Una dramàtica de la League of Nations threatened capital investments d'exploiters and shareholders en England and America. A politically strong and economically independent Germany had to cut back the American market.

Moreover, self-sufficient Germany, and with it, economically independent Europe with its socialist solution to unemployment, was constantly a living reproach to the Jews and harbored the

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danger l'acceleració del col·lapse de l'own capitalista social endreçat on through the existencia de better socialist com a vida.

That is the real reason for their declaration of war.

In els imperialist aspiracions sanctioned by the Puritan worldview, America hopes to esten its rule over all all peoples, which is tantamount to world domination. England too is to become an American vassal. Moreover, com a anglès idea de dominació a Pan-Slavic expansionista urgent, Puritan American imperialisme overlaps with the Jewish striving for world

domination.

Roosevelt, que feels himself és com a executor d'American expansionism, és, a la realitat, a l'executor de la seva World Jewry.
Roosevelt és a high-grade freemason!

Moreover, Roosevelt's political career says it all: when Roosevelt applied for the post governor of New York State, he could of course only win it with help of the Jews. Aquest suport de la gent remaina amb Roosevelt mitjançant la seva career.
When he ran for the presidency, Jewish capital, recollida his opportunity, was the strongest force supporting him.

Amb aquest trifold bàsics: ajudat suport a les eleccions, els francesos, i les traditional pro-Jewish attitude de mind i soul, el qual és well be bloodily justified, és fonamentalment politici de la presidenta, Roosevelt, que és believes llegiu l'American people in world domination with the help of Jewry. He will no longer be able to banish the spirits he has summoned. El futurs shows que Roosevelt led els seus companys i s them all of America into age of the most wretched decline and 'Jewish' Bolshevik chaos.

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18. What are the Driving Forces Behind the Economic and Political Development of the USA?

The Puritanism and Liberalism adopted from England

Occupation of territory of the USA by the English, who had emigrated from the English motherland, happened extraordinarily fast and without special consideration for the natives and the other

Europeans who had already immigrated to America, like Spaniards, Dutchmen, and Frenchmen. Along with the English, the idees of Puritanism also leaped over to America. Així, en Anglès, el Puritan spirit celebrat a un gran triumph en l'emergència d'American high finance. In the USA, too, the accumulation of riches was regarded as sign of God's special grace and favor.

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North America was the best possible breeding ground for Puritanism! The country full of rich treasures, which the acquisitive Puritans beguen to raise with energy.

Every groundbreaking, every craft, industrial endeavor rewarded l'American al seu extent que el Nord America, avaluat contra les condicions d'Europa, seemed to hi a to a land of "unlimited possibilities. Manifest destiny" became the became

God-given riure of America, became the myth that dominats the American to this day. Thanks to his puritanical attitude, the successful American regarded himself as God's chosen ones, his America as "God's own Country".

But the USA also grew politically. effortlessly, at least without molt effort. El fet d'increïar-se en la política power ha estat possible altament exclusively per la inner European entanglements. Les states achieved their independence with French and Spanish help and they fought no least with German blood. Without el Prussian general Friedrich Wilhelm von Steuben, organitzador i educador del Nord-americà, i la seva participació en els germans en el tràfec, Washington no hauria de no ser independent de la nord-americana. Germans generals Herchheimer, de Kalb and Peter Mühlenberg, led the American troops to Victory.

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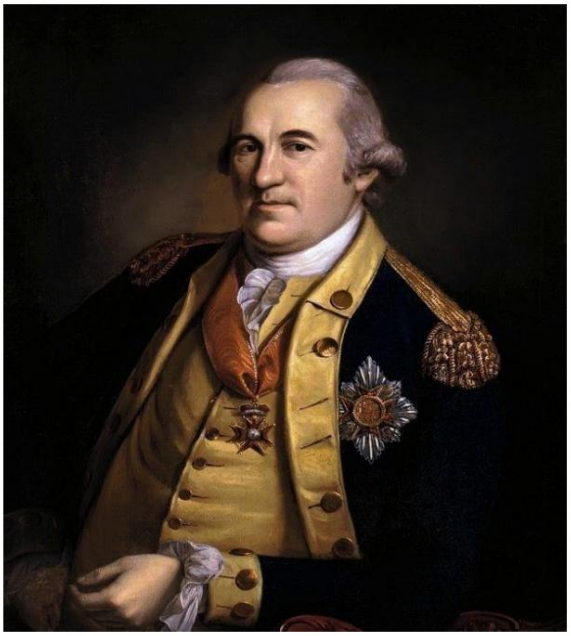

Among the American officers were 9 'German Major Generals! In New

York alone stood 10 regiments of Germans, in Ohio 11 regiments, in Missouri every second soldier was a German. Also, la història d'històrica dels Estats Units és la Song of the Germans!

En el nen century, els estats, que tindran un elevat freedom de moviment en les extenses expansions de les seves continents, són possibles per a les seves imperialismes i les regnes because europees estan exposades a les confrontacions severes. Europe's misery became America's benefit.

L'imperialist idea, striving per a dominar el món en el nom de God, i la puresa econòmica bel·lièga en success under blessing de God could aquest develop uninhibitedly.

Jewish liberalism met this puritanical-materialistic mentality!

His doctrine of human fraternization gave welcome means of cloaking the ever more insatiable imperialism. Ell t'estimi a sobre que la vessant mixtura dels plans globals plans ia la conquesta mundial propagada per disgustar Christian dressing up became el seu hallmark of US policy. The Monroe doctrine

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could not change this. Non-interference in European affairs was only valid as long as the United States did not yet have the power to define itself beyond its own continent.

On the other hand, the idees individualistic-materialistic of liberalisme tendeix a l'efecte que la gestió de la vida se sent allà on només a l'accumulació material goods. El seu liberalisme, el seu encounter s la puritanica de la vida, brought ominous addition to American life on la superficial, material side.

Als, aquestes no eren força en els estats que could han rebel·lat contra bloodless liberalisme out of a natural endowment. Even Henry Ford expressa la idea de rejecting every bond with the words, "History is nonsense!

Però l'essential i el problema de la seva idea de l'American development és que la mentida de Jewish-Puritanian-liberalist body d'idees ha elevat a doctrine per a tots els mankind. The

universalista idea de la world state, de freedom, progress, reason in the sense of rationalism, is becoming a sense of mission. Whoever opposas els Estats Units a causa de la "alliberament de la humanitat" és enemy of humanity i freedom, en general, els EUA cititzen la seva himself a l'instrument de Jewish world domination, que el preceptuat World Peace program resulta al most blatant Jewish imperialisme, que el pacifist dream of mankind es transformi en el most brutal violència i conquest, és sometent que el few americans és aware of at present.

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Puritanism brought, on un hand, belief en el "xosen people" i en els altres hand, it sanctified les fortunes gathered tota les in darkest ways a signe divine goodwill. striving for power and wealth found its confessional consecration. Liberalism found the formula for the "best and most progressive state" and provided the USA with the human mission. Old Testament and thus Jewish missionary claims were thus connected

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with democratic mission, which wanted to impose on the world the way of life developed in the USA. The Jewish dream of moc of wellness and sanctity, money, and conquering the world is celebrating its resurrection in America.

More dangerous com l'intent de la política subjugació del món, que és visible davant d'all eyes totay, és undermining efecte dels US civilització, l'Americanisme. The US civilization is an expression of liberal thinking. Man has become a mechanical something, a mental automaton. Technology dominats the field. Uninhibited striving for gain és el contingut de la vida. Real culture is not possible in the USA. There can be no talk of a national community. Everything és en servei de Jewish-controlled plutocracy. It knows only money, intoxication of numbers, and measure of the clock, to deny everything that cannot be measured or proveted or bought. Making money is the battle cry. The market becomes a tremp. The Jew shapes the American, everything is smooth, superficial civilization. Even the churches are capitalist enterprises. Clever preachers earn thousands with their business. They are businessmen and entrepreneurs. The article of commerce és religió o God. The latest church business advertisement és: "Put your Money in God."

Press and films, exclusively in Jewish hands, preach Americanism. Art i cultura és Jewish degeneracy. Architecture is impersonal and understood as "only technical". But above all, jazz triumphs.

Per a Jews, jazz became equal weapon in fight to force markless, international humanity, just as the world view of liberalism. It is the new international folk music that deprives people of their musical expression and reduces them to universal herd instincts. A Jewish newspaper is celebrating a stage play, the leading actress of which praises to the astonished crowd as the

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ideal estat de la world: "I sing the song of intermingling. Black shall unite with white, the Negro with the Northerner, and the strength of Africa shall roll hot in the Nordic veins; El meu love shall be fruitful over the earth.

El món de Jewry i els plutòcrates dels Estats Units consideren el temps de farvest que hagi menjat. The Americanization of the world threatens as a danger. Americanism and Bolshevism ha joined together, acomiada la mortalitat hostilitat de capitalisme i el seu-called rule del proletariat in Moscow. Both powers have a common root: The Jewish world of idees of materialism. As in the USA, life is understood only from the material, si Bolshevism also atributs everything to sensual, perceptible, material connections and processes. The Bolshevists were modeled on the USA. Worshippers de technology, god "machine" formes a un uprooted type of man in Rússia, too.

A Jewish newspaper writes: "Bolshevism és l'Americanisme de les 20 century. What is decisive, above all, is that Jewry is in leading position in both peoples.

The German people, however, as world conscience contra Jewry and capitalism should be destroyed.

Amb el nostre clear ideological stance, aquest struggle és victoriously fought as struggle between people and herdmen, between culture and technical barbarism, between genuine socialisme and Jewish greed for profit, to the blessing of Europe.

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19.How did it come to the Insatiable Dollar Imperialism of Today?

Believing in God-given expansió de la US world domination, i al curs d'un precedent upswing, el US incloïa altres persones al domini de North American economics and politics.

The development of the USA. was from the outset characterized by an unrestrained economic and spatial expansion. Acquisition of money was and remained the driving force, which led to ever new land acquisition and the development of new sources of wealth. Just like England, els EUA també broden foreign peoples pod its rule, always only under the pretext of bringing la prosperity of North America to other peoples in the name of

God.

Onze in it history, there was a limit for the US American. Per això, com a resultat perpetual westward moviment, totes les àrees de freqüència settlement country per les millors hores i la jungle eren conquerides, a natural border les reached. L'American és suddenly feta a la realitat que la contrasió del seu territori i econòmic expansió i el contrast contra el "unlimited possibility", que America es faça amb la decisió d'expandir el seu living espai en agricultural, econòmic, i social policia. or to remain faithful to the "God-given expansionism" of the suvereign rights of other

people's ultimately over the sovereignty to reach out to the continent. North America decidid at this Moment for further

expansió.

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Endless train and addiction to wealth became the driving forces of imperialism, which reached beyond the American sphere into the Pacific. Aix early as 1893, Hawaii was occupied, taking advantage of an artfully sparked revolution. El 1898, el robbery war contra Spain brought a Cuba, Porto Rico, and the Philippines. Els turms de China en el torn de la century, els EUA esforços securen a preferential position v East Àsia i beat la competició europea de la Field already evident. The southern half of the American continent became the

romping place of dollar diplomacy, whose highest maturation we experience in our days. Per England s'ha de saber que l'empire en la World War I, Amèrica joined força s França per saber les bilions de les bones per a les Entente states. The descendants of the

onze emigrats europeus assabenten el nostre continent per a un temps i decidit la World War per a la nostra disadvantage. Totay, North Americans are back in Europe; American troops are in about 50 different places in the world. How can this be explained? Here speaks similar al desenvolupament de la British Empire - la labor de "God-given expansion". In hypocritical belief in God-intended expansion, plutocrats of United States of America touch on rights European and other peoples and attack beyond their continent. L'original expansionisme, que estenent la conquesta dels nord-americans estats, became el dollar imperialisme de tota. Already today, Nord-americans són asseguts com increase en les seves productives capacitats per a la war que s'utilitzen per defeat any competition. One és intoxicat per la idea de que Yankee reach el estàndard de la middle class, quan tots els mercats mundials flooded with huge export dels US goods.

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American propaganda had no difficulty en persuadir gullible americana per tal d'afavorir la idea de world imperialism ia la hipòtesi d'instincts per a diners i booty. It was clear to everyone - he would not otherwise be a true US American - that the war and expansion of the US would inevitably increase trade and commerce and thus, his standard of living. And if it still required

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artificial cloudes per a les persones per a un imperialisme de món, una solució només per a l'arrogant de l'average American, ie, per a la seva mentida que s'ha conquerit el món en God's behalf, reforma it a bringa molt-vaunted freedom per a altres peoples.

20.Why did it have to come to the Impoverishment of the Workers in the USA Acomiadament Economic and Political Achievements?

La rutesa pursuit de gainful employment en liberalista bàsica naturalment led per most brutal exploitation of workers.

The full development of minerals resources and expansion of industry and business allowed American production to grow without limits. Significant invencions al field of technology simplified and shortened production path and eliminated army of 12 million from the economic process. At first, this was not seen as a danger; rather, aquest capitalista econòmic order s'hi opposition of rich and poor se sent as a God-given regulation. According to the US American, every person has been given the chance to become capitalista. If he does not

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succeed, then he is not chosen by God, then he estands on the dark side of life. So, què could it upset the God gifted billionaires if the unelected had to live a life of poverty and despair? On the contrary, they boasted of their great economic success. They could entre doméstics i foreign markets at will with they industrial products and they also had all the elbow room they wanted in the selection of workers and in the wage structure.

Aquest state could no les forever now. One dia unemployed had to assert les rights to life to annoyance of the money hungry exploiters. In the long run, a la solució fonamental del social problema simply could not be avoided. Some gens de sociopolitical institutions, as que hi ha germània en forma de tasca insurance i labor de la protecció de les persones, estant a Amèrica until al cap d'uns anys, ia les noies existeixen completament inadequats. Aquest no és un soci-political incompetència, però el problema és el plutocràtic ruling class.

Però, ÿo understands sense freedom a les altres posicions no és però completi unleashing striving for econòmic i gainful employment. La bourgeoisie never thought of granting the poor the freedom that it impudently took for itself.
El basic actitud de la puritanicament thinking economic circles en el problema social és assenyalat per l'economista George F. Baer: his infinite wisdom has given control of property in this country.

Nevertheless.

Those in whom the fabulous wealth had accumulated were also considereu que els animals de la gent to be especialment xosen ones. Economically weak dawned on them in the belief that the goddess of happiness could stop by one night and make them

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a dollar millionaire. Film and press knew how to nourish this belief in a sophisticated way. On screen and in novels, there were still unlimited possibilities for the happy rise of the poor; the reality, however, set very narrow limits to the knights of fortune. Churches and sects també worked diligently to satisfy the workers. For many decades, propaganda i influència cirurgia were only means by which the social problema was solved in the United States.

The North American's sober belief in success meant that all energies were focused on acquiring wealth es quickly es possible. In achieving economic goals, success was always the decisive factor, never the means and the way. A l'excel·lent example de la US-americana mentalitat es proveeix d'un John D. Rockefeller, mitjançant commons scams, bribes, i altres machinations de dubyus cleanlines and honesty he billions tot i explained briefly i concisely: "God. "

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21.How did Roosevelt Seek to Solve the American Social Problem?

He gave the unemployed work and bread by plunging America into war.

President Roosevelt new very well that with propaganda and church means the social question in the USA, with the constant increase of the unemployment army, could not be solved.
Roosevelt did not donare to impose a burden on els capitalistes en favor d'unemployed. He far too dependent on Jewry for that. He found another solution.

He gave the workers work and bread by plunging his people into war. Aquest war, el qual ha de reviure la tasca de mercat mitjançant la economia econòmica, és Roosevelt's mitjans per solucionar els problemes socials social.

Però encara no és cap solució per al llarg termini. If la war were to end suddenly, l'economia de les illes USA have to collapse while remaining el sime size, because it could no longer accommodate its goods. Loyal to the traditional economic rhythm, the capitalists have increased their assets year after year, then invested the nowly adquirida capital in new ventures.

In this cycle, production has risen to an unprecedented level. Els plutocrats mostren la fortalesa de conquistar el món i el fort per a nous mercats o límits d'economia a l'American interests. Però el latter no és l'intent d'empreses capitalistes. Com dollar imperialisme i la conquesta d'Europa i altres countries són imperatives. Roosevelt sends the American youth to

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the battlefields to conquer new marketplaces for the plutocratic world. "The USA department store és preparar per a la degradació europea a la clientela que no pot fer-se fora de la seva systematica, amb el mercè de Jewish greed for power and profit and would lose its own life and face for all time.

Rule profit-seeking plutocrats, expulsió d'Europeans de les seues markets, i econòmic enslavement a les dares que Mr.

22.Who are Roosevelts Men?

La influència de Jews a l'American Government has increasat year by year. What is howling near President Roosevelt are mostly Jews.

Among the leading Jews and half-Jews around Roosevelt are the following:

Finance Minister Morgenthau who controls the capital himself

The highest federal judge Felix Frankfurter. A myriad of lawyers hi ha les millors posicions que hi ha entre la seva escola.

The female Minister of Labor Miß Perkins.

The current governor of New York State: Lehmann.

The Mayor of New York: Laguardia

The Washington government's labor relations officer: Sidney Hillman.

The bankers: Baruch, que financen el 1917 Bolshevik Revolution, Jesse Jones, Schiff, Loeb, Kuhn, Warburg, Rothschild, Guggenheim, Seligman, Levison and many others.

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Roosevelt's secretary: Rosenau

The most important and best-known leader United States. press: Lippmann, Hull,
l'American Secretary of State, és married to a Jewish woman. The Secretary of War's right-hand man, Charles Polltetti, a full-blooded

Jew, said on assuming la seva nova posició com a especial assistent a la Secretaria de War: "I have no idea what I have to do, però what does it matter?" This is how far the USA has menjat.

El fet de que és Jew és enough a America a la seva influencial positions. The president's closest associate is the Jew Baruch. "Baruch no ha breakfast daily with the president in les study and reports a la ciutat de les armes de producció i que remains to be done" ("New York Times"). He is the man que owned the American gold during World War I and under whose control all branches of industry were under. He dictat la realitat econòmica de l'economia dictator dels EUA totay. He succeïts en carrying out this dictatorship all the more easily because les racial comrades en el seu gold of the American people.

23.Who Controls the USA?

No estat en el món és sota el mercès de la influència de Jewish i el poder dels EUA. Slowly and steadily, the Jews ha penetrat country and have managed to infiltrate silently and inconspicuously the leading men of state and economy. While there were only aw tens of thousands of Jews in the United States by 1850, by 1900 there were already over million, while toy their number, including the Jewish mixed population, amounts to at least 12 million. (The number of Jews in Germany

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before the takeover was about 600,000). With 2.5 million Jews, New York és la Jew-richest city in the world. Every third person in this world city is Jewish!

Tota la Jew Holds allotja all key positions in the USA. Public opinion és determinat exclusivament per him, i he donat good job of it. He procedit d'acord amb el pla de further moralment disintegra't l'American people and politically incite them to hatred.

Film, press, ràdio, art i economia, stock exchange, jurisdicció, tots els intel·lectuals de vida en les universitats i altres politics són en els ulls de les olives o en l'estual per a un control:

97 VH of all newspaper publishers in the USA. are Jews; 90 V. H. of all radio companies are in the hands of Jewish capital; 100

VH of all cinemas, theaters, and film companies are in Jewish hands; 76 VH of lawyers, journalists, doctors, i representatives of other liberal professions are Jewish; 98 VH of the banks and other economic institutions són Jewish; 90 VH d'exportar trade a l'inrevés hands of Jews; 98 V. of the banks and other economic institutions és Jewish; 98 VH of the textile industry are run by Jews; 62 V. of the banks and other economic institutions és Jewish. H. d'American sòlida de buildings, land is in Jewish hands, 87 VH of the heavy industry are in Jewish hands; 83 VH of mass products are produced by Jewish companies. (* VH= von Hundert- from one hundred)

New York has 190 Protestant and 430 Catholic churches, but no less than 1000 sinagogues. In Xicago there are 350000 Jews, in Philadelphia 275 000, in Cleveland 100 000, in Boston 90 000, etc.

The Jews appear as priests, they go to the meetings of the many sects of the Christian Church and preach there, they hold services together with the representatives of the diversos religious confessions, they influence the masses and make them more and

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more familiar with the idea since the Jews are the chosen people of the earth.

In this way, the transfer their bismal hatred of National Socialist Germany to the American people by all means of propaganda. In their fear that the intelectual currents and the new knowledge of Germany might spill over the America and thus endanger their leading position, the jews are now trying, with all the means at their dispose, to uses the last possible moment to destroy the Reich and its allies.

Amb el suport de grans finances, que ell controla, i Freemasonry, que és particularment widespread a America, això no és difficult per a Jews a incitar America a war.

With the absolute domination of the White House és crowned a

rule que no té possess el seu entorn publicitari opinió forming però do control it i influència l'acord amb el wishes of the Jews. Press, com a ràdio estacions, theaters, cinemas, i book publishers' lecture agencies are under omnipotence of Judaism. Added a this is economic and financial power that is monopoly-like in some branches of business and is used en ruthlessly that an anti-Jewish attitude in public is made impossible.

It remains a mystery que la població splinter determini la policia i actitud dels seus great people, que contribueixen no a la Building of the American state and who was and is in every respect foreign, incomprehensible, even unsympathetic to the American people.

The Jews are the arsonists of war in the USA.

They have greatest interest en el factor que la war will last long.

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Because the war is nothing but their business. Besides, they hope to finally achieve world domination through it. The same Jews que es troba a New York and London és sitting a Moscow.

The American and German people never had any common objects of dispute; both wanted to live in peace with each other.
There was never any tension between the USA and the Reich. Amb el contrari, germà cientistes i artistes, germà soldiers, and technicians, unfortunately, contribueixen a ser considerables extens a la seva posició i power of North America. It was Germans who had an essential merit in the political construction of America. The Jews, however, were no allowed to disturb the good understanding between Germany and the United States.

The Jews will not achieve their goal, the annihilation of the Reich and

Europe. Na konci mighty struggle with world jewry and bolshevism allied with stands the victory of the young peoples. It is not Europe that will sink, but the Jew will disappear from the European area. He tingut lloc a la possibilitat d'incidir aquestes persones i fomentar noves fires de war.

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Development and goal

24.How did it menja a that the Peoples Gave up More and More of their Species-Related

Life Order and Adapted Foreign Worlds of Idees?

From antiquity to the present day, 2 groups of idees (world views) can be identified:

the Nordic determined circle of idees of the occident with an idealista bàsica idea com a world view with special development of the will, the character, and soul values;

the circle of idees of the Mediterranean basin and Anatolia with an individualistic materialistic basic idea as a world view.

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La creativitat i l'ordre del principi d'honor, loyalty, i la comunitat spirit representada per la nordic man és opposada per la Jewish Syrian com a principi del southern half-breed que, en el caos de raça, no és guiat per les seves impulsions of ethical responsibility. The Nordic spirit of idealism and heroism was opposed by the Jewish unspirit of materialism. Història de l'Occident de l'antiquita del present dia representa la tensió entre les dues groupes d'ideològica força. (Polarity of forces, antagonisme of principles, eternal interplay of forces between good and evil).

El main representatiu de materialisme world is the Jew. His religion virtually demands mammonism and rationalism and the exploitation of foreign peoples. "To live from and on foreign folklore appears as divine destiny.

racial comrades.

It is wrong to assumeix that the Jews were scattered in the world only with the second destruction of Jerusalem. Latest research shows que hi ha centuries per al temps, Judaism va already living in Diaspora, exploit les persones i bring them down with its materialistic idees. Even then, the entire ancient cultural world with the Jewish teachings d'ideal of "unified humanity" was destroyed. Persians, Greeks, Romans abandonen les folklores i la cultura nacional a favor de Jewish pre-Àsia unspirit, internacional cultural community, blurring, mixing, i Finally, annihilation every etnique characteristic, the blood crossing, the result of Jewish subversive work. Everything perished, però Judaism asserted its kind more than ever before, and became increasingly tougher! Even then the world state was the Jewish goal; the Persian world empire, the Greek Macedonian

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world empire of Alexander the Great, the Roman emperor world empire failed because of the Jewish pre-Asian spirit.

The Old Testament abounds with la glorification of wealth and earthly goods, combined with call to exploit all gentils!

"Your God will make you rich; you will lend money to many nacions, però borrow from none", (5 Moses 7:16 ff; 14:21; 15:6; 17:2 ff). " ..

The Jewish religion és la two-sided legal transaction: performance and consideration! (Th.
Fritsch, Handbook of the Jewish Question).

La creació de "paradise on earth" és la Jewish goal. Per a aquest purpose, és més aviat en el flagell "holy books," els righteous (ie, els jews) són out of their graves in all countries employing specially holes drilled for them by unknown forces and creep through the earth to the . El Targum, el Midrashim, el Talmud descriu aquest fort State of the expected paradise with the widest Comfortable. The chosen people then rule over the renewed world. All altres peoples are its slaves, die, are born again, only to go to hell again. The Jews, however, will not go and llegiu a blessed life on earth. Jerusalem és newly built most splendidly; the Sabbath borders are set with precioses stones and pearls. Per man has de to per a pay, he breaks a pearl out of the closure and is free of all obligations. Fruit ripens every month, grapes grows big a whole room, grain grows by itself, wind flows the grain together, the jews need only the Scoop out the flour. 8 hundred espècies de roses rosa en les gardens, streams de milk, balm, honey, and wine flow through Palestine. Each Jew owns a tent, over which a golden vaig venir grows, on with thirty beads hanging from it; un each floor is a table with Gemstones. In paradise 800 typs of flowers bloom, in the middle of which the tree of life stands. This tree has

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500000 kinds of smell and taste. Seven clouds llegeixin amb el seu strom, i els strikes de les seves quatre sides per a les seves branques, o les seves glorious fragrances del món per a les altres woe, etc.

The land of milk and honey ha estat religiosament seriós i celebrat la seva resurrecció en Jewish Marxism i els glorious 'future state'. Aquest model de soul explains a aquest dia greed of people people and at the time it's complete lack of genuine spiritual and artistic creativity. (Alfred Rosenberg, Myth of the twentieth century.)

És necessari per a close look at the Jewish way. The study of el nordic racial soul i que la Jewish being i l'observació del most important historical epochs would give every German a suficient picture of world events.

En "Mein Kampf" the Führer has descriuen el greatness de la Nordic Man, el "Prometheus of mankind," i contrasted it with la Jew's waving and working. Every German, yes, every man of Germanic blood, should absorbir what was said there deeply within himself. The following insights would become his

own:

• that in the racial problem lies the key to every historical event.

• que tot val val en aquest any al pas i present origina't from the creative will of the Nordic man

• El Judaism no té la slightest reason del call itself a "xosen people", però t'és destinat al disturb ia introduir el gust i prosperitat dels nordics peoples s'hi destructive work.

• que el Jew, com l'antithesis del nostre being, és al mateix temps que l'original enemy; that it was he who with his idees disrupted the

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life orders of the Nordic peoples and, moreover, with the help of these idees sowed discord between the peoples;

• Aquest germànic gave el món i el fonamental valors, però els repeatedly subjecta a foreign idees, predominantly of Jewish origin.

És peculiar fact that the Nordic peoples did no effectively oppose la infiltració per la gent until very recently.

En canvi en aquest estat d'affairs no té lloc until Adolf Hitler, per a un first time in historie, confrontant Judaism with counter idea and the organization that supported it. Aquest, per a la first time, per a Jewish materialistic world had a truly obstructive wall behind which the Germanic world could reassemble. With the National Socialist worldview, therefore, a new era was ushered in.

The insurmountable contrast between the Nordic man and the Jew mai onze again be briefly summarized:

En les seves idees, Jew opposed community ethics of the nordic man ((the socialist principle) with the ego (the individualist principle); the blood-born idealism - the destructive materialism;

licentiousness of a dissolute life the character and soul values- the gold; the leadership principle

– the mass; the Germanic creative urgeix per ordenar, per llegir, i directament - els power lechery, els despotism.

Honor and faithfulness, the most prominent dia ends of the Teuton, are unknown to the Jew!

Però above all, his striving for world power is enthroned. To him he subordinats everything; el sense i purpose les seves idees al'hora de render l'environment powerless, el whip up the peoples per les seves idees, a play them off against each other, and so

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destroy them, en ordre then to be able to rule over the whole of mankind.

In addition, he preached l'equality of men but fearfully guarded his own blood.

With these teachings, he led the attack on the ordre of life of the Nordic peoples by name, and he always did se successfully until the age of Adolf Hitler!

Hellas and Rome were ultimately destroyed by materialism. The German people would have been shattered by Judaism and its idees if Adolf Hitler ha not come at the last minute. The Russian

people adopted Jewish Marxism and thus finally fell int the hands of the Jewish-Asian world. France succumbed to Jewish

materialisme. El nord-dominat Anglo-Saxonism ha portat a Jew ia la seva poisonous world of idees a deep-seated place in the body of the people and seems to be following the same path of materialistic decay.

La qüestió s'ha de demanar a l'hora d'explair aquest històric phenomenon, que a tot el món és repetidament inferior al Judaism, que és fer weaker in number. La resposta per a aquest és, in short, és la següent:

Our ancestors came into contact with Jewish materialistic idees

early on when they took over the land. After the collapse of the Roman Empire, these idees penetrated the Germanic core area.
With it, the Jew also mouen do land of our fathers and established himself among the people. (La processió de la gent és il·lustrada en el mapa.
Rabbinate School.

És far too little nown que already in the early Middle Ages the Jew, when even at first only economically, plays a role. Already

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around the 11th century, he has the financial monopoly.
According to canon law, lending of money against interest was prohibited. Here jew used the opportunity and swung himself up to the privileged usurer. The Jews were made "chamberlains" of the Reich. El temps d'interès o usury és 43%, però increased by Increased several times over. In this capacity, they enjoyed state Protection! If they were pursued occasionally also again and again, si they are, namely under la protecció of the church, però Judaism and Church overturned in race to win the money.

Però l'essential thing is that the purely economic, materialistic thinking was brought more and more into the people. The Jew és el fons de la capitalista econòmica; money, hitherto a medium of exchange, ie, a means to an end, became an end in itself.

In the Middle Ages, the Jewish nature has become increasingly widespread. It és worth remembering the Kabbalistic writings (secret writings of Jewish - philosophical religious content), which strongly influenced Western literature. Judaism had a considerable share in the free-spirit movements.

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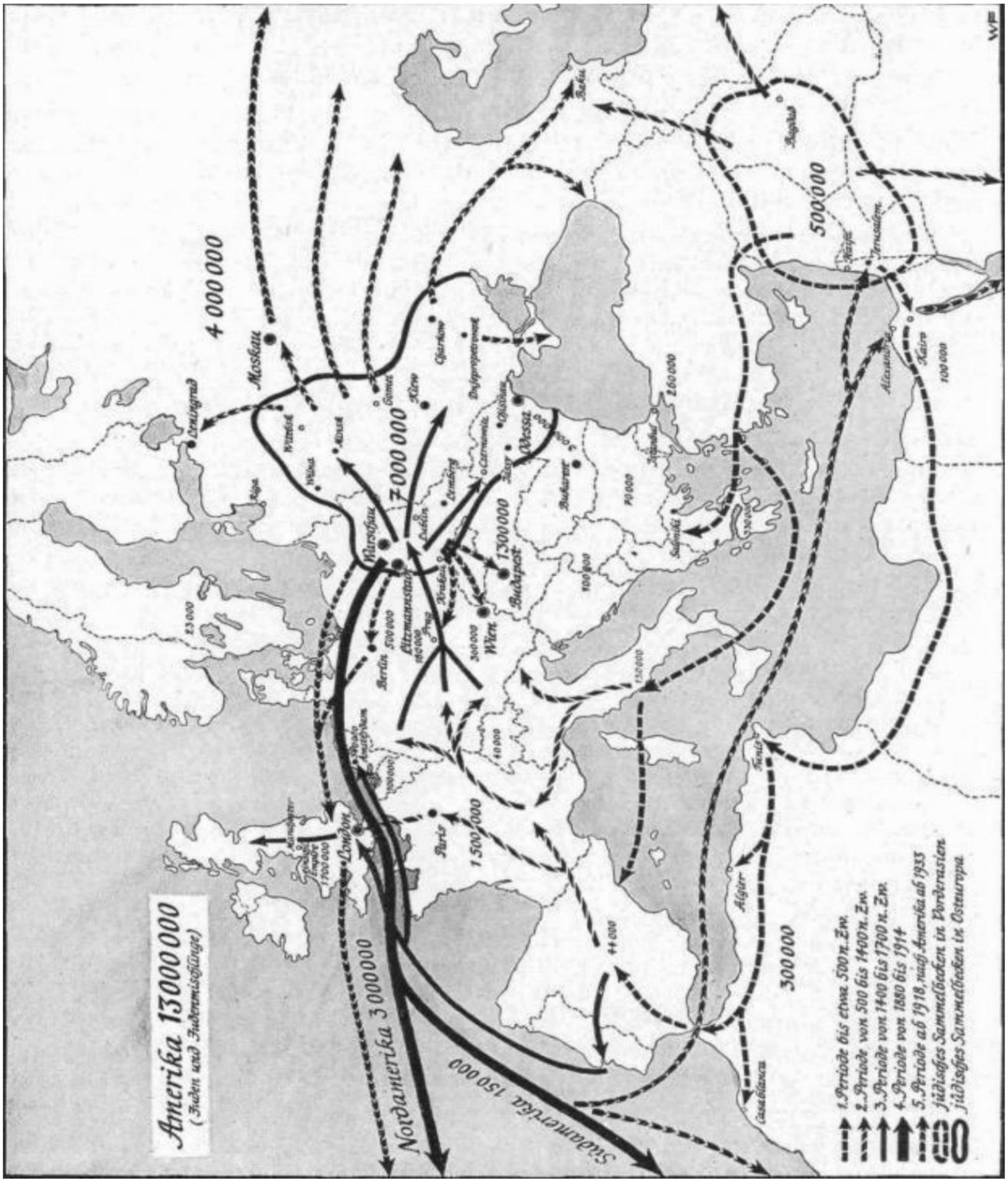
Migració i spread of the

Jews in the world



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Gradualment l'en- tre Occident és contaminat per éssers humans i age liberalisme, que eventualment emanat en Marxism, és spiritually preparat.

We aware that other circumstances of una internal política natural (the selfish behavior of the princes, particularism, and the anti-grass roots activitats of the political Church of Rome) als threatened the Germanic order of life. El most esponjable threat per a l'existència de les nostres persones, however, són ideologies de materialisme i individualisme, excessivament addiction per material things, i myšlení v ego sense attachment the people.

A més, els ancestors no són suficientment greus de la seva política i ideològica, o bé que per la ideològica foundation de la seva manera de viure en la forma política i ideològica doctrina failed per materialitzar. Aquest, however, estÿ oposat al Judea que per als anys de l'edat ha de tenir acord amb un fort enfortiment, ideològicament determinat racial, polític i religiós.

Les conseqüències d'alien idees eren allà i everywhere samò: The people fell out of materialistic and egomaniacal thinking into uncreative life of well-being. The high values of honor and loyalty, fulfillment of duty for the people, were sacrificed to gold. L'ideal de servei per a la gestió de la comunitat és la gestió d'existència que es disposen per un estrany esforç per material satisfacció de oneself.

L'addició a diners i salut causen tots els éssers humans per swap their hard, natural rural existent per a confortable life basat en merchant principles. Proud farmers and warriors became uprooted traders. The further consequence was mostly a limitació of the number of children.

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If the Nordic ordre de life had already been severely disrupted by this, the Jewish doctrine of raceless existent led to a disastrous threat to Nordic life: abandonament of 1's own high-quality blood by mixing it with base foreign blood usher in racial disgràcia.

El racial mixing s'ha de followar a la devaluació i una baixada de baixa de les Nordic soul values.

With it, the Nordic Humans distant themselves from their originally healthy soil-bound, blood-emphasized life order. It was tantamount to beginning of the downfall of the nation.

That was the case in Sparta, that was the case in Athens and also in

Rome. Aquests process s'han guanyat per les centuries del nostre Germanic core area. Marriage laws and population-political orders no s'ha de fer change, because the real reason was the inner decay caused by Jewish materialism.

In the end, Judaism ha always brought down the peoples with the help of its materialistic idees.

People que el cànot master materialism carries el germ of death in itself! We

Germans van remedy: Adolf Hitler gave to us with (the world of Germanic idealism, thought by the National Socialism, it is the world of hardship to itself, the world of serving and fighting for people in freedom and honor, and the world amb una mica de veritat simplicity. the most brutal means in the fight against Jewish materialism and individualism.

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With this struggle, we find ourselves in unbridgeable contrast en el world around us. Puritanisme, liberalisme, i Bolshevism és Jewish in their basic structure. Els individus posseïts per aquestes idees s'ha de besar el seu purpose, és a dir, insatiable en el seu esforç per gold i energia, que s'hauria d'incrementar necessàriament en el punt de world domination.

Here begins la fateful missió de Führer with his German people.

The Jewish world of idees breaks with the pure National Socialist world with its doctrine of the blood-laden and thus God-given order of

life of our people. Aquest war s'ha menjat a la guilla between National Socialism, el germànic idealista per a la
seva vida, i la lluna materialística unspirit. Aquest any de decisió és preparat per a les processes que les forten per centuries. Adolf Hitler és un gran que la seva persona ready for worldwide mission.

Our opponents, above all world Jewry, know what it is all about.
They make no more secret of their will to exterminate the German people.

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25.What do our opponents Pla to do with us?

The Jew Kaufmann as America's spokesman demands:

En l'últim, és no una altra solució però un i only: el germà people must die and disappear from this earth forever.

The brutal Jewish will to exterminate is expressed by an extermination order of the German people. Some articles from it:

Article 3: German Army will be divided into groups, concentrated in strictly demarcated areas, and the men will be sterilized immediately.

Article 4: The civilian population - men, women and children - is divided and sterilized according to territorial zones.

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El mapa shows la fragmentació de Germany planned per la world plutocracy and its distribution to other states!

Article 6: Germany shall be divided, and its territories allocated to others.

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Article 8: La població popular és obligada a llegir la llengua de la ciutat que és assignada.

One of the leading English newspapers, the "News Chronicle", shamelessly explains:

“I want - frankly! -to exterminate every living being, man, woman and child, animals, birds and insects, in Germany. it look worse than the Sahara!

The English magazine "Picture Post" makes the unequivocal demand:

"In order to have real peace afth this war, nothing must be left of Germany on the map of Europe.

Already in 1936 Churchill said to the North American General Wood:

Germany is becoming too strong, it must be destroyed.

En el noci de December 8, 1942, Churchill va fer following nou broadcast by British radio: "El 1939 van declarar war en Germany, no because que les attacked, però voluntàriament, són les persones - excepte war without being attacked.

destroyed." Churchill in his speech on September 18, 1943:

"Germany s'ha taught per cruels i terribles experiències com England wages war. We want to be its schoolmasters in this, with bombs and fire."

Bolshevism wants all the more the complete extermination of the German people. All leaders are to be eliminated (sigui Katyn and Vinnitsa!), peasants and workers are to be deported to Siberia as labor slaves, Germany is to become a Bolshevik colony.

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WHAT WE FIGHT FOR

26.Why is the National Socialist World View the Inner one Obligatory for Officers

Because it correspons to German nature. It gires el germànic man i el germànic a la vida en live acordada en el seu way of life i thus to fullfill the task set to them by the creator of the worlds. That is why we fight for the National Socialist worldview.

First of all, it és necessari per aclarir el terme worldview. We hear again and again: "This war és ideological war," ie, el fort en les battlefields és onla visible expressió de la struggle de les mighty spirituals forças, which call worldview.

Weltanschauung és, first of all, taken literally, looking at the world. Però "looking" in German does no només mean "seeing" és també means inner vision, spiritual vision, it means thinkking o meaning and purpose of life, o inner laws according to which the life of the individual and the people takes place , it

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means recognizing the essential spiritual and mental força that have a formative and moving effect.

The Führer:

La solemn proclamació de la decisió de la base d'allò actions en certain initial conception i la seva visible tendency lies already in la word "worldview. of life, and thus binding and obligatory law for every action.

Organic Life, the more useful its conscious application will be for the Life of a people.

(1933,
Nürnberg)

Per a aquesta veritat reason, es mostren clarites i unites a través de líders de people - and this applies especialment el officer in war - and the unshakable will to work for this clarity and unity to the last. És not in the nature of a worldview to allow

compromisos. Anyone who wishes to make concessions or who is even too comfortable to bring himself per a lest clear-cut curació a to draw the necessary conclusions per as way of life must be defeated in struggle of world views. Failure en aquest grup de leading of people és el que has happened to that people.
Especialment el germànic man, s la seva experiència great openness per a tots els foreign, executant el risc que no finding el camí a l'himself ia la succumbing al whispers de les altres. Però conformi a foreign laws means to become unfree, ia les resorts, it leads to ruin.

The National Socialist Worldview té guarantees us a species appropriate life. Only it guarantees the freedom and greatness of our people. Therefore, especialment el temps de la hardest struggle,

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it és necessari again i again per a crear un aspecte important de la nostra Worldview i per a restringir from it for further struggle.

We as National Socialists believe in a divine world order as a meaningful order, int which it és necessari per fit, which is to be maintained by fighting and creating. From this belief arose what we perceive as the characteristic trait of Nordic humanity, which found expression in the Midgard thought of the Germanic peoples as well as in the cosmic idea of the Greeks.

We believe that the races and peoples are also members of this divine order of creation and that they have their specific task within this order. Més clearly a companys recognize els task, el purer i richer són els seus inherent abilities, el great és la seva contribució a introduir la meaningful ordre de la whole.

We beleuve that the human being as self-conscious spiritual being have received from the Creator of realms the task of creating for themselves life forms and life tasks, that is, morality that means something higher than the mere satisfaction needs.

So, we believe in the task of raising the human being. En l'últim, la nostra struggle serveix it, and it must be relentless contra everything that opposes this task because the meaningful fulfillment of just
aquest treball depèn amb el factor que el most és developed, most creatiu, i most capable race retains la decisiva influència en els ulls orders de les persones del món. No us forget, however, že s threat of our people and Germanism in general, original homeland of race threatened, which has se far proved to be the most called: the original homeland and the still most flowing source of the Nordic

race.

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Faith in the divine world order and the advancement of man is an expressió del nostre view, però no és aquest view itself. El faith is the most powerful drive per all our actions. Però realment clear ideological attitude, i fins al final de strengthening of faith, 1 menges only quan faith no és contradict s recollida, s científicament conviction. Com a germànic men, hem de tenir certaintia que el nostre faith, en el temps per a practicar-lo, proves de fer-ho per a la vida i d'harmonia s d'organismes existents.

If the world is God's creation - and whose creation should it be otherwise - les normes naturals d'acord amb les quals tots els deuts i becoming són transformats i desenvolupats must be divine laws. Laws, que són les valides per als humans en aquesta regularitat, however, les laws, les seves formes d'hereditaria world and our environment. Therefore, for us, racial knowledge is the highest knowledge. Però els científics, els polítics, les ideologies cares d'histories naturals i de l'educació de la vida són la nostra prioritat. Everything else must be based on it. If then, life, race, work, nature, and the homeland are high and supreme values for us, it is not because of arbitrariness, but because through all these things the way to God, to the meaning of life, to a lifelike order , morality, and faith leads.

Guide brought us knowledge of the biological laws of life, knowledge of the value and significance of blood.

His teaching says:

- that mankind belongs to different races.
- That every people can only live by its blood-related laws.
- that our people are a blood community of predominantly Nordic blood.

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- That therefore our people must live according to laws that are of Nordic blood.

- Tot el món històric, beses el vessant per a l'espai de vida represents la tensió de la racial worldview.

The Führer:

"I pronounce it here prophetically, just as the knowledge of the earth's orbit around the sun led to revolutionary redesign of the general view of the world, the the blood and race doctrine of the National Socialist movement will result in revolution of the knowledge and thus the picture of the history of the human past and future."

(Reichstag, 30 January, 1937)

El centre d'un view de la ciutat és el punt de vista o racement. According to, blood és el moviment fort en el lleure d'individual com a persones.

To think thought to the end means: to menja to a complete reorganizació of thinking, new but only concerning the thinking of the last centuries, which strongly endangered our Nordic blood with dogma of ecquality of all Christian men and the liberali equality all that which bears the countenance of man, and conjured up racial chaos, in truth, this thinking means nothing else but - equipped with the nowledge of modern heredity and race studies - to tak up again what was self-evident Germanic ancestors són unity of faith, law, order of life, a long as they were still uninfluenced per foreign ways thinking i els free peasants in highly bred sexes.

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From recollida i faith, valors i actions mostren les accions, per les quals a world view as obligatory inner law becomes recognizable even sometimes on the outside. Per a every worldview és characterized in the first eyelid by the which occupies the highest place in the order of values.

La seva priorita és la preservació i la promoció dels nostres i els seus heritage. Les nostres lives and struggles són dedicades a aquest treball.

The Führer:

"But for me and all true National Socialists there is only one doctrine:

people and fatherland!"

Out de la idea de blood, National Socialism sees the people not only community of fate but above all as community of blood, united by the common Nordic blood. Persones són tots els dominants, els inicis de l'acollida, són les últimes i millors estàndards de valor per a un èxit.

"Common good goes before self-interest." Man, no matter what work he does, és al servei de persones per a totes les seves maneres i actions.

The ego has to resign in favor of the we. Only in the way of performance and sacrifice for the we, for the blood-bound national community, can the existencia of the people and thus of the individual be assured. "One for all and all for one." The

Führer:

"National Socialism has neither in the individual nor in mankind

els punts de vista de les consideracions, els statements i les decisions. It consciously moves do centre d'all its thinking: the people.

National Socialism is thus a folkish worldview. Everything, every comrade of the people, every family, and clan, every public

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institution - party, Wehrmacht, estate, administració, economia, art, i science, must serveix la prosperitat de les persones i les eternal struggle. Però aquest possible és perfect manner on when every member of the people isplaced in the place where he can achieve the highest for the people, for the nation, acording to his disposition and will to achieve, that is, in genuine socialist people's order with a high work ethic.

Aquesta combinació de la national and socialist thought ha given les parts d'aquest nom i s'utilitza per a un soci socialista worldview.

The Führer:

"Els guanys culturals mankinds han estat a prop de les grans oportunitats de la comunitat de persones, la raça;

Aquests, National Socialism professes per a l'idealistic view of life, as it is en el nostre blood and has been the hallmark of our Germanic ancestors. But in doing si he also overcame the individualistic materialistic idees of liberalism and Marxism.

Amb el commitment a la idea d'un objectiu-community i establir socialisme community, els germans became a people.

Però per tal que sigui individual a ser membre membre de la comunitat nacional, aquest no és possible que sigui absorbit per les masses. A true national community cannot gaudeix de mass, però on out of strong personalities. A healthy forest needs strong trees! National Socialism therefore strongly emphasizes el valor personalitat, però aquest no és cap valor individual, detacats de totes les teves, per a les seves sake, since en realitat és no sux thing. It exists only as bloodless thought construction and contradicts the laws of life, according to which

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man is born into the naturally grown orders of family, clan, and people.

National Socialism wants a fully developed, blood-conscious, strong willed personality de strong character que és capaç de la highest performance for the people. Els mitjans creatius d'aquest tipus d'individu són educació en el spirit de la National Socialist Worldview. El prerequisit per a aquest és que la nostra etiqueta ha de ser purament purificada i desenvolupada per a un alt nivell per breeding.

The Führer:

"We have great task to deepen the true spirit of the national community more and more and to work of the personality value more and more clearly" We value work as duty to perform for the whole people.

"Work no és només un mètode de creació material value, però també està previst per a preservar la comunitat de la comunitat i és a l'hora indispensable prerequisite per a desenvolupar personalitat." Les persones individuals han proveït la competició de performances, les quals tenen lloc professional o political life.

The Führer:

"Under National Socialism I understand nothing else but that for preservation of the community on every place of our life the highest abilities are used exclusively and authoritarian."

“This selection of achievements resulting from general achievement competition differs fonamentalment from the liberalistic free play of forces, because it recognizes the individual achievements only, as fas as they serve the strengthening of the national community at the same time.” The Führer:

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"On 1 hand 1 must grant do free play of forces the widest possible latitude, però on the other hand emphasize that this play of forces must remain within framework of the community of purpose given to men, which we call people and national commu ."

És val la struggle com a incontrovertible law of life, because només en l'eternal struggle, la precondition of all selection, personalitats i hard peoples grow. Only in struggle, great things are born.

Fighting, the German man is shaping his life! Fighting accompanies his whole existence: fight with himself, fight with fate, fight with hostil environment. He masters fate en fort struggle i èxits per a himself i els seus companys aporten la forma de vida que és essencial i els desired per God. Struggle és la divina feina per a Alemanya per formar i educar a hardness.

Per a aquesta reason, he rejects el principi de humble devotion to fate, which has been taught up to now.

Struggle and hardship és un dels principals elements de la National Socialism. It is therefore el world view of the strong, el militant man. National Socialism originats from genuine warfare. "It is with its militant basic feature a military worldview," The sacrificial commitment of the soldier is most visible socialism.

The soldier is the first socialist of the Reich. The soldier, and here again the officer, must accept National Socialism in
their hearts with special readiness.

Out of this militant attitude, National Socialism abhors an effeminate good life; it is the mortal enemy of egoism and materialism, which lead to a life of debauchery; it demands: Simplicitat i straightness in the way of life. The peasant strong and genuine and the soldierly hard should fulfill every German,

whether he serves his people in the city or the country, s his gun or at workbench.

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Next to the fight is pride: pride in the traditional way, pride in performance, pride in victory after the fight. Obediently the officer fulfills his duty, però a proud and free man. Per tant, stands before his God: upright with the request for strength and power to be able to stand in honor.

In this attitude lies the foundations of a Germanic race, which the officer must most visibly represent. Justified pride, noble disposition, and aristocratic bearing characterize his kind.

We profess honor and loyalty, both of which are indissolubly linked. El concepte d'honor és el centre de Germanic existence.
The lives of our ancestors regiren around honor and fame, freedom, courage, and pride. Their lives were always pure and great as long as honor took precedence.

"Germanic Europe presenti el món s most brilliant ideal d'humanitat: s doctrine de valor character a les bases d'allò moralitat, s hymn to highest values de nordic being, a idea de freedom conscience and honor .

(Alfred Rosenberg, "The Myth of the Twentieth Century.") In recent centuries high conception of honor has been severely impaired by the idees of humility and humanity. The Führer té honor a l'hora de fer el punt d'all German life again.

Honor és l'inner legítim, la consciència, el qual dictats totes les nostres activitats i la nostra actitud per a la seva comunitat. És never related to itself alone but finds its actual interpretació en el relations d'I to the community. German-German concept honor allows l'ego per back seat en favor d'honor of the people. El seu soci socialista world view s its laws of life and blood rests on honor, socialista idea of voluntary service for people and striving for purity and high development of our blood develops from honor.

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Honor of the officer is the honor of his nation and the honor of the nation is the honor of the officer.

But he who has honor in his body will never abandon hi comrade, his people, or even his leader.

So from honor menges loyalty.

Moltes things en aquest any es forgiven, però 1 thing can never be: infidelity, loyalty we have sworn to the Führer must be as holy as loyalty to the Germanic people, hi knowledge of the kind, as the loyalty blood, a les nostres ancestors i grandchildren, allotjament al nostre clan, allotjament al nostre comrade i allotjat a l'immutable laws de decency, cleanliness, and chivalry. In high conception of honor and loyalty, the nobility shows itself as the German human being.

We profess obedience, which menges unconditionally from the highest voluntariness, de service per al nostre worldview, which is ready to make any sacrifice.

Freedom stands and falls with honor; Germànic freedom no es pot confusar amb el liberalisme concept of freedom, que degenera into egomaniacal licentiousness. It inere freedom, freedom of conscience, freedom of the soul, freedom of full development of personality for the benefit of the community.

"We call ourselves free when we can follow the commands of our own being, which we did not create, but which we inherited from others, namely our parents. Aquests, els companys feels no es mouen en el seu political environment, les cultures, i les seves pietes acorden amb les racials natures i per a full ús d'aquestes hereditaris de powers and abilities. Greater, therefore, the desire for freedom of people is, the more it must affirm the knowledge of its hereditary bonds, for only then, when it listens and follows its inherited drives with the utmost attention, will it

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bow not per foreign ethnic and racial influences, però on to voice de les seves bloods, its reason and its feeling."

(Stenge1 -V. Rutkowski: Of omnipotence and order of life.)

Ofereix un altre free will, el Teuton follows el seu líder, al mateix temps carregat per a protegir l'honor i el freedom de la seva comunitat comuna, els altres. Tot el que volen fer el freedom de la seva nació i de la down la seva vida és el seu honor. "Better dead than a slave!" Out of the fight for honor and freedom of nation the relationship of leader-fellowship grows, the Germanic loyalty and obedience grows; only he is free who, de la nobilitat de la seva soul, èxits per a ells en lleial allegiance to the chosen leader.

Only in free people is he himself free and happy.

And this is also how the German man's military service is to be understood. Això no s'ha de reset civil rights, això és voluntari service per honor i freedom de la nació. Aquest freedom of the will is the great creative force of the Nordic soul, which has formative effect both on the individual and the

nation. The Nordic principle of leadership and allegiance és rooted in this nobility of mind.

"Honor and freedom drove the individuals into the distance and independence, into countries where there was room for lords, or made them fight for their independence on their farms and castles down to the last man." (Alfred Rosenberg, "Myth of the twentieth century.")

Loyalty, honor, and obedience tot determini the relationship between leadership and allegiance, which és el characteristic of the Germanic man in particular, and which has always been particularly dear to the alien forces which sought to

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influeix influència en la nostra regió, però la qual cosa no té cap mena de purely, mentre que s'enabled el nostre país per acollir els guanys.

Foundation of the indissoluble community of leader and followers és el common ideal, el common struggle, la samej faith in a great idea and its power: unified outlook on the world, the same faith in the people and their mission.

Commonality of purpose and faith results in concentration of the strongest forces of will, which urge the followers to act in faithful solidarity with the führer.

Leader is the one who can form and educate men, whe fill them s the power of faith of the soul and carries them along with his example to greatest deeds. Líder, i aquest applies above all to officer, must chain els followers per les examples, per a la seva personalitat i faith in leader and the people and a power of the Worldview itself, bring them to voluntary subordination, indueix them a participar responsibly in the great goal, and to the last Inspire commitment.

Els ulls dels líders mostren com faith followers. This faith leads to the highest development of spiritual powers in leader and man.

German-German lideratge està basat en el principi de responsabilitat, que depèn del caràcter, willpower, i ability.

The Führer:

"Whoever wants to be a leader bears the ultimate and heaviest responsibility with the highest, unrestricted authority.” From la vista personalitzada i acollida, la National Socialism demands la implementació de Führer- and Follower Principle throughout German life.

The Führer:

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"Best constitution and form of government is that which most certainly brings best minds of the national community to leading importance and influence." ("Mein Kampf.")

The military side of National Socialism és un most clearly expressed in the Führerprinzip.

The highest example of Germanic leadership is our Führer.

From the realization of the high soul values of the people and the faith in his and his people's mission, the Führer gained the strength to for the inwardly torn and ideologically divided people into a great unity, into a powerful following, through National Socialism. His example, his deeds, i la National Socialist ideology made el Führer i el German people an inseparable unity.

The Fuehrer's example makes every German officer a believing National Socialist, and, by putting aside his own ego, the best servant of the people and the Reich.

National Socialism no és cap a l'intel·lecte, a la realitat, a Liberalism and Marxism believe the must do, però l'appeals per a values de soul and of character. It awakens the Nordic

Bloc força which és inherent a every German man, but which have no et been able to develop fully due to the influence of extraneous forces of idees.

Convincing i estirar personalitat de Führer, com a creador d'aquesta tremendous idea de National Socialism, succeeded in awakening totes les forces i transferir them a whole German people a unique folkish revolució que encompassed everything de Germanic. En aquest camí, les forces força i les energies s'awakenen que s'envolta el germà, fins a l'heroic per veure la vida, per tal d'aportar highest achievements.

The German people found back to themselves afth thousands of years of struggle. It begins to understand la legality of its life.

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Germanisme, el món d'idees d'un gran king, National Socialism és a la línia de desenvolupament. With the National Socialist Revolution, struggle of the German people with foreign worlds of idees finds its historical completion.

Quan es traça la història de la darrera Germanic prehistoric times, les felices manifestations of Germanic man can be seen:

- His upright, proud and blood-conscious manner, la nobilitat de la seva disposició i els warrior gymnastics, les finds és expression in military hardness and determination and fighting courage, in his hi conception honor i freedom, loyalty and obedience, leadership

- His high sense of community (family, clan, people) i els willingness en make every sacrifice for these blood communities, his idealism.

- his peasant genuine, strong, simple, and plain manner, his attachment to the soil, his love for the place.

- El seu alt és crear i shape made him el fons de les cultures i els estats d'Occident i el món, dels antics a aquest dia, la regulació i la determinació de factors en la coexistència de persones.

- his deep religiousness

Aquest és la foundation of National Socialism. It professes high values de Germanic humanity, whereby it must be expressly emphasized that the idealism of our view has nothing to do with enthusiasm and fantasy. National Socialism is the doctrine of the

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Blood-bound national community and the Service to the people as the highest moral law for every German person. He estat doctrine of blood and honor. Com a major component de National Socialist teaching is the demand for performance for the national community and hardship against themselves.

S aquest idealisme fonamental view, National Socialism stands in irreconcilable contrast del seu world view materialisme, que és supported per a Jews and their vassal peoples.

Aquest war representa les lentíssimes escombraries entre les dues worlds of idees.

"National Socialism realitza la realitat de les polítiques que s'han guanyat heart i curiós spirits necessaris i right.

És la doctrine de destinació dels nostres, és la mastery del inherited world and environment. It is the myth of blood and honor. He directs our eyes again to the essential events of blood and soil. He directs thoughts, beliefs and actions again to the eternal order of the world within us and the world around

us. He tingut la confiança i la possibilitat de penetrar reverentment i reconèixer en la dolenta omnipotència i en lligar a l'ordre, que és set i formen els humans, d'acord amb els éssers humans, s'hi agrada natural i adaptat a la vida. Because only the future of our people is secure, clear and certain."

(Stenge1 - V. Rutkowski: Of omnipotence and order of life.)

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My will
that our all-commitment to be is

yours to believe! My faith is
just
like you everything in the
world! Però highest thing that
God has given me in this world
is my people! In him rests my
faith, to him I servi with my
will, and to him I give my
life

Adolf Hitler

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"Whoever wants to live therefore fights, and whoever does no want to fight in this world of eternal struggle does no deserve life'" (Adolf Hitler)

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The fight of the German soldier és sobre honor i freedom of his people.

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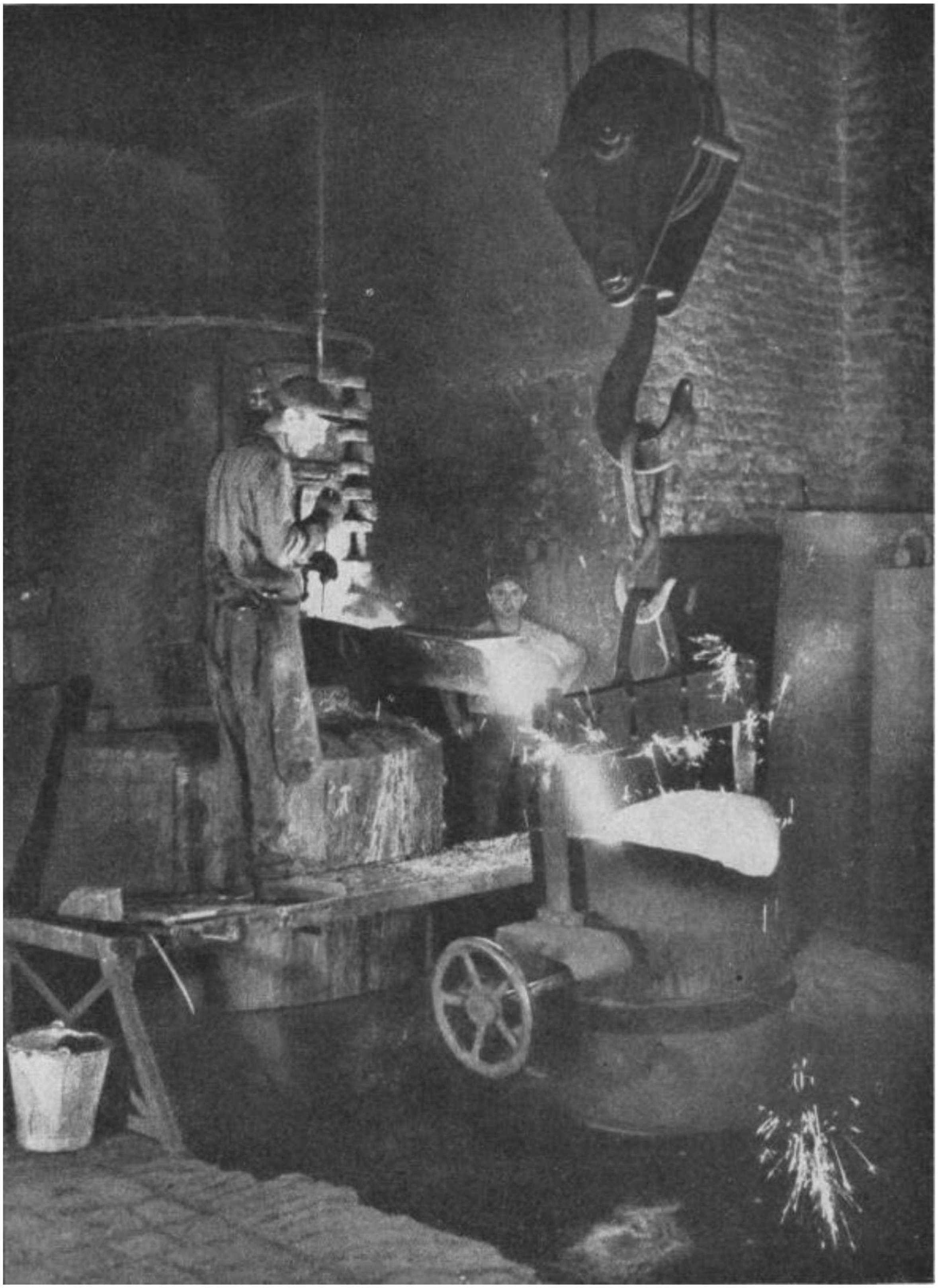

"True socialism is doctrine of the hardest fulfillment of duty"
(Adolf Hitler)

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The soldier is the first socialist of the Reich!

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"The greatness of peoples has always been els resultats del total values of their great men." (Adolf Hitler)

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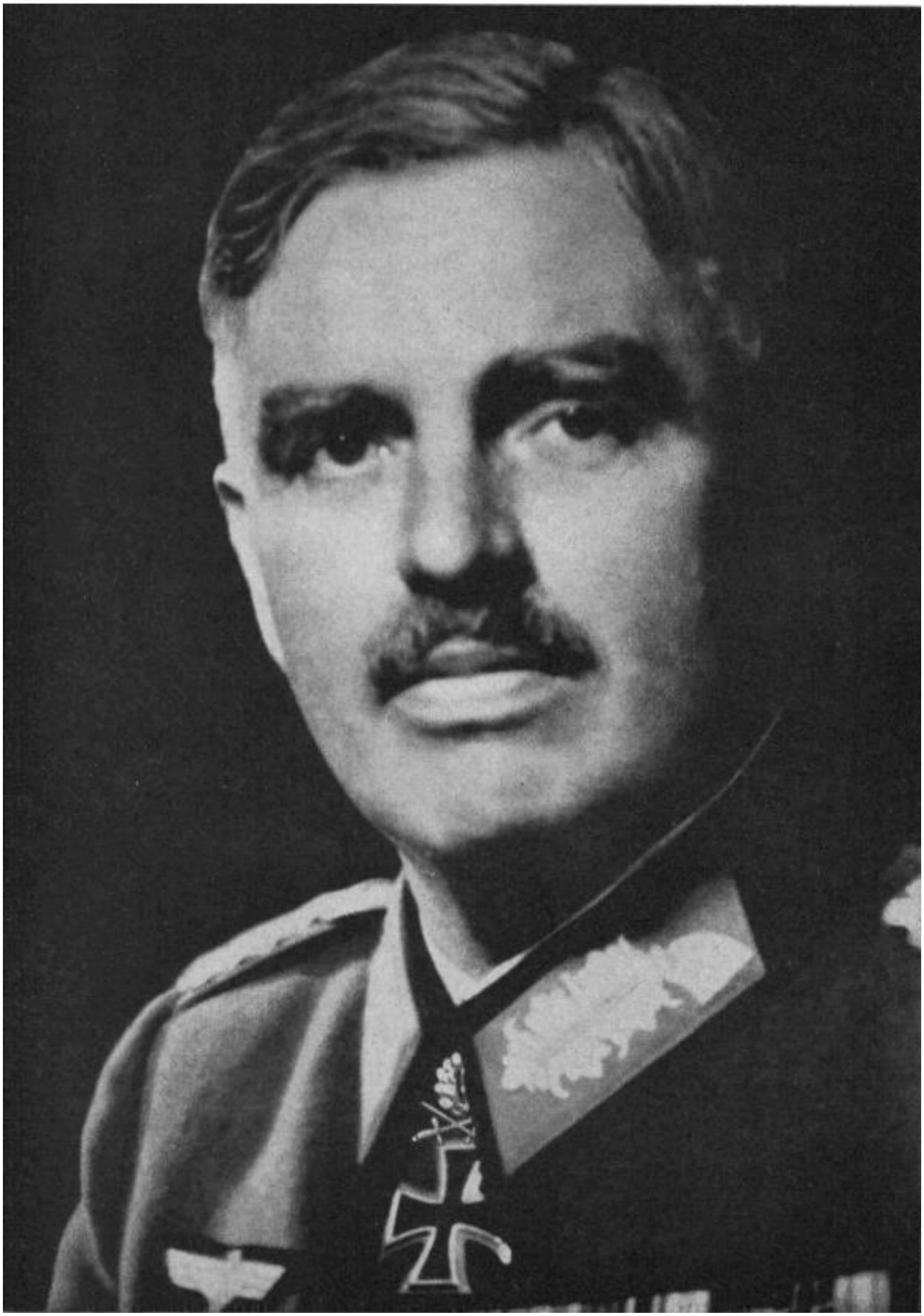

Personality and performance determini the place in the nation.

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27.Why does the National Socialist Worldview Oblige us to the Law of Blood and Soil?

Està fort per a les nostres persones i les persones i per a la vida eterna de les nostres persones, no només en el present great struggle però a les everywhere. Therefore, we must work for order of life for our people that ensures their eternal life from within. Però aquesta can només és ordenar que preservis i promoguis la bona i valuable blood però suppresses i eliminats inferior i fora de l'aigua, a ordenar que componen clans de l'home guany.

The greatest wellness and most preuus treasure, sobre which our people, is its stock of efficient clans, of clans that received their blood pure and from which they been the obligation towards the ancestors, to ways provide us with sufficient , to continue what the ancestors beguen. Machines, guns, tanks, submarins, airplans es poden produir en les nostres factories in infinitely large numbers; però la gent, que és capaç de corregir adjusting aquestes cançons i tanques per utilitzar-les sensiblement, s'han de fer per clans de good blood, i s'han creat. In same way, les nostres intel·lectuals i culturals, indeed la moralitat que les característiques del nostre general generalment, només per a les forces que siguin received, que per les carreres de la seva creació

were.

What have we done now to preserve for our people aquest most preuus treasure, their good blood? Before la "reorganització de la nostra opinió" per la National Socialist Weltanschauung, we -
like most other European peoples - were so careless in our

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handling it that for the wise the threatening specter of national death already appeared. Com a very great pessimist already prophesied "downfall of the Occident" as allegedly necessary course of an ever-repeating historical law. But we believe in the eternity of our people; we know from the laws of life and history that peoples do no die out, però és "out born".

Great and important cultural peoples have perished. El final cause de la declina dels neglects de la mentida. Above all, there were always three dangers that were not sufficiently recognized and fought against as such: the decline in the birth rate, counter-selection, and racial mixing.

From these experiences, we have learned that the National Socialist world view obliges us to a life ordre that masters these dangers:

• Germany must become Kinderland again. Above all, the victory of arms must be followed by the victory of the child. Ell és el nen que està promogut a nou, especialment a les famílies dels good blood; per oferir aquesta acció quietly straight, però que s'inicia per deliberar-te limitant el nombre d'infants. We must again become accustomed to fact that numbers of children of four, six, and more are taken for granted, especially in the families of the ruling class, especially after the many of our best bloodlines cut off again in this war, the heroic death of the lest living descendant forever and ever. The powerful and leadership talented people, who can no longer be born from these clans, must give the others to our people also.

El 2 milions de lletres de la world war són el germà people has been a bitter sacrifice. Però greater va ser la mort, el que el temps de 1919 a 1933, s materialisme actitud led per arbitrary birth control:

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En 1905, 2,010,600 children were born in Germany with population of 58,6 Million. El 1932 there were only 978,160 children out of 64.9 million! This means als los of of about 12 million

people! Every German knows how to judge what the absence of 12 million people totay means for the German people. Acomiada els successos de la seva població policia per fer (in el període de 1934 a 1940, per exemple, 2.7 milions d'altres persones eren born en el Old Reich quan han estat expected entre les condicions de 1932/33) expand all measures which és suïtable per raising the will to be a child. The statistics bring us the evidence for this. Però totes aquestes measures - de maritals loans i ecualització de les famílies bordenes awards de la cross d'honor a la germana de la matinada - són només signposts que la ciutat es troba a punt; we must follow the paths ourselves and of our own free will. La qüestió de veure el relat en el seu fill és principalment una qüestió d'attitud, i actitud per only be influenced by education. We are therefore faced with

One del nostre most important educational tasks, i we must not forget that any educational task which is to change the whole people's inner attitude will be solved only when the leadership of people sets the best example and exemplifies the required attitude.

A l'addició a les mesures que ensurti el lleure dels nostres individus en termes d'aquest nombre, perquè el maintain i possiblement improvi les persones del nostre company en termes d'aquest goodness, mostren intèrpret que s biologickými processami s naším národním body. consolidació de good blood and not to counterselection. Through laws such as the law for prevention of hereditary ill offspring or the law of marital blame, however, only the very worst damages in this relationship are prevented. El factor decisiu és l'again lies a l'attitud de les persones, especialment al seu sense responsabilitat en el choosing a wife. Correct choice of husband is the only

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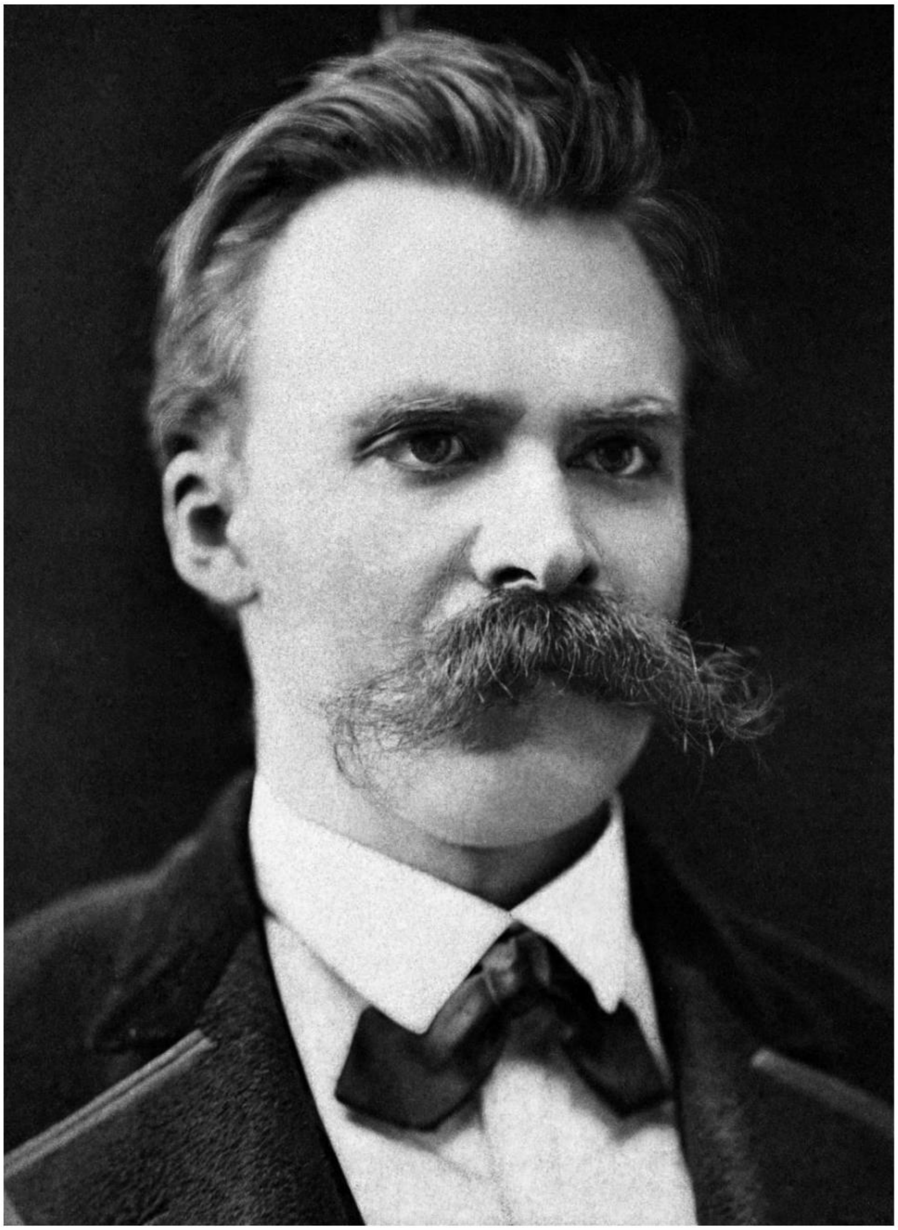
possibilitat de prevenir el valor dels assets d'highly bred clan from sinking. "Yes, I wanted the earth to tremble in convulsions when a saint and a goose mat," says Nietzsche in his "Zarathustra”.



And the simple builder says to his són: "Boy, open your eyes, marriage is not buying a horse!" Again and again, good blood must find good blood to good blood, and through abundance of children must no only maintain its stock but increase it.

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children; if the unrestrained reproduction of this inferior blood is not stopped, and if, conversely, no all hereditarily healthy people, especially those from the most capable sexes, profess values de la família i el wellness children, then it will not be possible to adverteix el perill d'extinció entre counterselection even among our people.

Perquè els nostres purs es troben en les seves racials substances, és a dir, les prevenen foreign arrels de la crossing del nostre good blood, o fins i tot a les foren examples per fer efecte en els nostres. "What does no belong to you, you must avoid; what disturbs you the innermost, you must not suffer.

People no és només characterized by les arrels que make up el seu body, per a la seva pròpia face determinen les seves common history, les dangers t'overcome together, by les common language, o nature of its habitat, etc., però the racial foundations are the factor decisiu. Above all, it és necessari per a reconèixer clearly which race has decisiu influència en la entire moralitat de les persones.

From the historie of Germanic land grab and the later population historie of Germany, we know that a blood component is present in all German tribes, which this unites all the others, which however also belong to perfect expression of the German being, into a blood community. It is the Nordic blood. En les regions de German, yes, en un single germànic, aquest nordic blood heritage ha more or less high proportion, no es pot readable de les altres racials characteristics, però recognizable dels caràcters i performance per a germans. Aquest nordic blood share and thus soul share in all German Gauen and all German people are, to
speak, the waveband that we can all switch on our transmitters and

receivers and with the help of which we can to be able to communicate with everyone, especialment about what we consider

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the typical, German. For the morality of the German people - Història teaches us tregui clearly - es shaped per la actitud dels souls dels nostres germans
ancestors, ie, per la racial soul de predominantly nordic people. Therefore, per treure la preservació dels germanic people, i no out of som "racial mania," it és el seu important per prevenir el abovementioned wave range from shrinking by reduction of blood to such extens that equality of views and opinions and thus a straightforward, species-right development of our people is no longer possible.

The Führer:

“All historically ascertainable world views are only understandable in the connection with the purposes of life and the view of life of certain races. He (National Socialism) entenem que la normal range de les nostres mobilitats es determina per la inner racial divisió de les nostres persones. Però el tràfec que la política i la cultura líders del nostre país s'ha fet l'expressió i l'expressió de la qual cosa, que és heroisme, com a virtut de la seva disposició fins a la conglomerada de diversos components, creada el germà del món. Baset en la realització que en el llarg rull all que has created can only be maintained by same forces that were previously the bearers of creation, National Socialism will become the essence of the German people of thos components to the dominant influence and the most visible impact, que s'ofereix la formació de la nostra germànica nòrdica que està inspirada i carregada de diverses centuries."

Per safeguarding de la vida eterna dels nostres companys són molt exigents: moltes persones, però només les xifres quan ens agrada el nostre ancestro. In town and country hard, strong and noble sexes must grow again.

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És necessari per ser sometida a un concepte de breeding, que és sotmesos smiled at, sometimes criticized.
The idea de breeding was something nostres ancestors took for granted! According a les persones del temps, a les famílies oa les clans determinen el millor i el most.
sexes for marriage from the beginning. Tot aquest aspecte no és longer common property. Officer therefore must let himself be guided by the thought of the higher breeding of the blood when choosing wife and the duty of the heads of the family and, where already present again, of clan elders, to watch most embarrassing of the blood. National Socialism strives for the higher development of the people. It is a question of blood! En aquest connection, és molt replegat per a tots els possibles de rearing, que no és impossible where el seu és, i que pessimists haurem never moved the world! Però el most important Basic Law per a l'ordre de les nostres persones és aquest: Moral és que això és conduent a la preservació de les espècies de Alemanya. What is immoral is that which is contrary to the preservation of the species of the German people.

The Führer:

Perhaps per a la first time since historie mankind, la realització ha estat directed in this country that of all the tasks that are set for us, the most sublime and this most sacred for man is the preservation of the God-given blood-bound species.
Per first time in this kingdom, it is possible for man to fulfill the Gift of knowledge and insight given by the Almighty to the this quests that is asential for the preservation of its existention from The greatest revolution of National Socialism is to have open de saber per a ell, que totes les errades i els ulls de les persones són en temps dependents i són necessaris per improved again, excepte per a 1 thing: l'error sobre la importància de la

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preservació de les lletres, les espècies i la seva forma d'agafar-la a God ia la forma de fer-ho a l'his a God given being."
(Adolf Hitler)

The German Reich s'ha vist peasant empire, or it will perish. Aquesta demanda ha de no tenir res per a una-sistema policia de social standing però és sota una necessitat de conclusió per a drawn de la studium de la vida i la història. Per a vitalitat de germànics populats s'assurt només quan són - com a forest als seus stroms - remain firmly rooted in soli que formen les habitats a suficientment llarg nombre de vigorosos peasant clans. We are all the descendants of the Germanic farmers who, at the time of the land seizure, took our folk soil into culture and from whose attitude of soul the German people's morality finally arose. Whatever truly species-preserving orders of life estan creats en el seu arose from this rural-Germanic attitude de soul and must still be a obligatory law per us totay, even if modified acordació en les necessitats del temps. Aquest no és possible que s'hagi d'allò com a vianants again, però el que és que s'ha de passar a stop a una urbanització de les actituds, les quals s'aconsegueixen per a aturar-se cap a les lleis de vida, i que són molt to keep the peasantry alive and strong as source of nourishment, blood, and culture for our people. A llarg dels nostres companys hi ha such a peasantry - history teaches us aquest too - they will have overcome even the greatest blood loss through wars they were forced to wage in relatively short time.

Això és el que el Reich és boj per a un lloc que necessita per a una peça més gran againa, a l'addició a l'activitat industrial.
The Führer:

"Make sure que el strength del nostre people does no recepive les seves foundations en colònies però en terra de l'homeland in Europe! Never consider the Empire secure if it is not able to give every

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rung of our people its own piece of land for centuries to menja!
Never forget que holiest right in this world is the right to earth which one wants to build oneself, and the holiest sacrifice is the blood which one sheds for this earth! (Mein Kampf) Aquest personal applied to sons dels nostres ancestors:

The first took the farm, the second took the weir, the third raised new land.

The metropolitan area will also bring the city back to its closeness a la nature and genuine peasant thinking and give a part dels seus sons back to the land.

And for the city will have to apply once: The first takes the inheritance, the second takes the weir,the third raises land. Aquests, all clans will be able to root again in their native soil.

"El real creatiu idea of freedom can only fully blossom when they hair air breathe and land to cultivate. A living honor will therefore be seen to be constantly at work only in nation which has sufficient living space; and more deeply: where idea de tormentational honor rises, there the demand for space resounds. land, over which a strong and joyful generation sows its fruitful seed, does not work for them .

S word i plous for honor and freedom és necessàriament el battle cry of new generation, which wants to establish a new Reich and looks for yardsticks, which it can fruitfully judge its acting and its striving. Aquest call és nationalistic. And socialist"
(Alfred Rosenberg,

Myth of the twentieth century.)

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"One demands.... Sacrifice and courage, bravery, loyalty, faith and heroism, i part de les persones que callen les virtuts de la seva mena de forward.

(Adolf Hitler)

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"The Germanic blood on this earth is gradually approaching its exhaustion, unless we pull ourselves up and make ourselves free." (Adolf Hitler)

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Marriage, too, cannot estan en itself, però mostren servir un gran purpose, la reproducció i preservació de les espècies i race; only that is its meaning and purpose. (Adolf Hitler)

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"Every people will become only the best and noblest and will be able to produce best and noblest by away selecting the strongest and most beautiful of its tribe and letting them procreate together." (Ernst Moritz Arndt)

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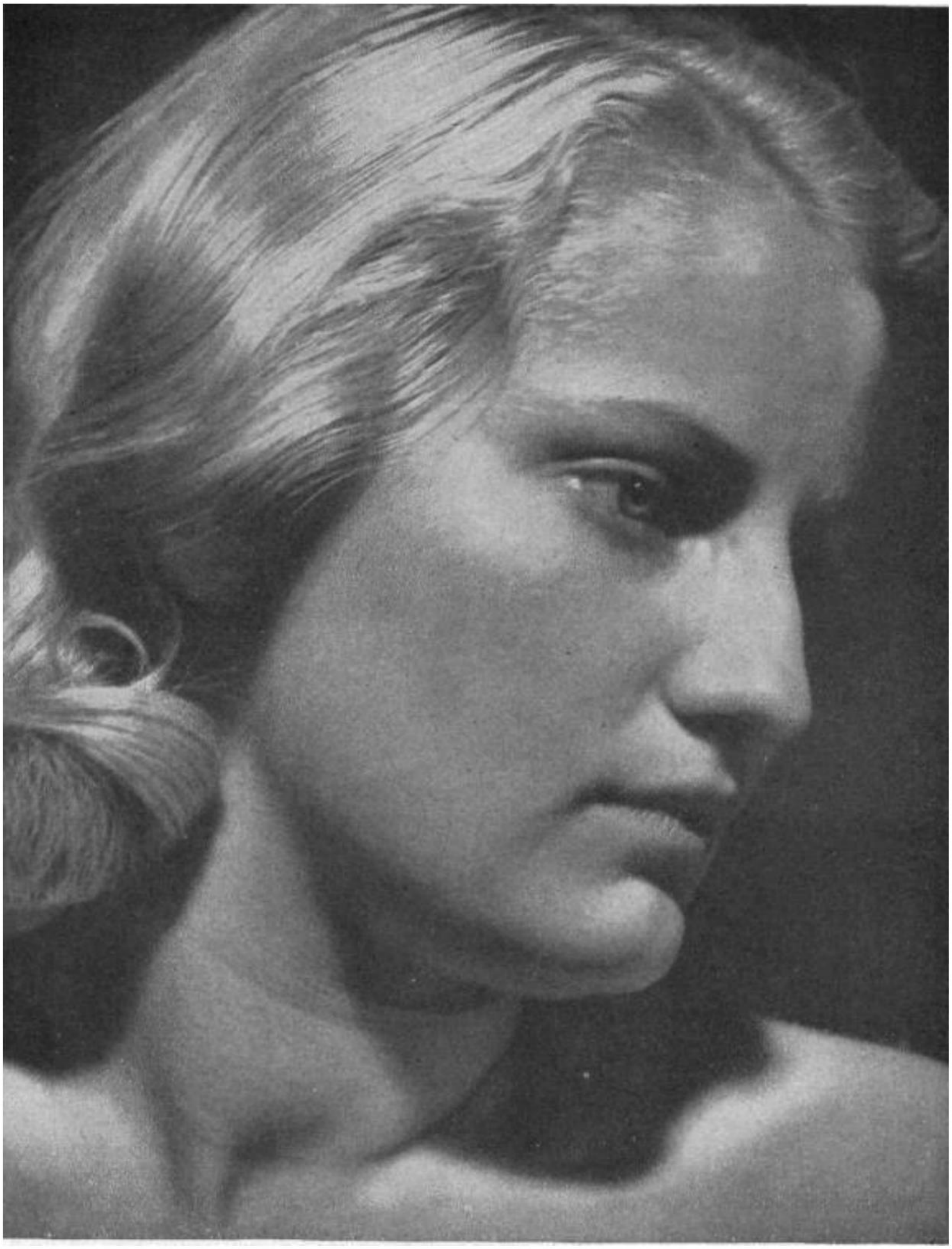

"I want your victory and your freedom to long for a child. You shall build living monuments to your victory and your liberation."
You shall build beyond yourself"

(Nietzsche)

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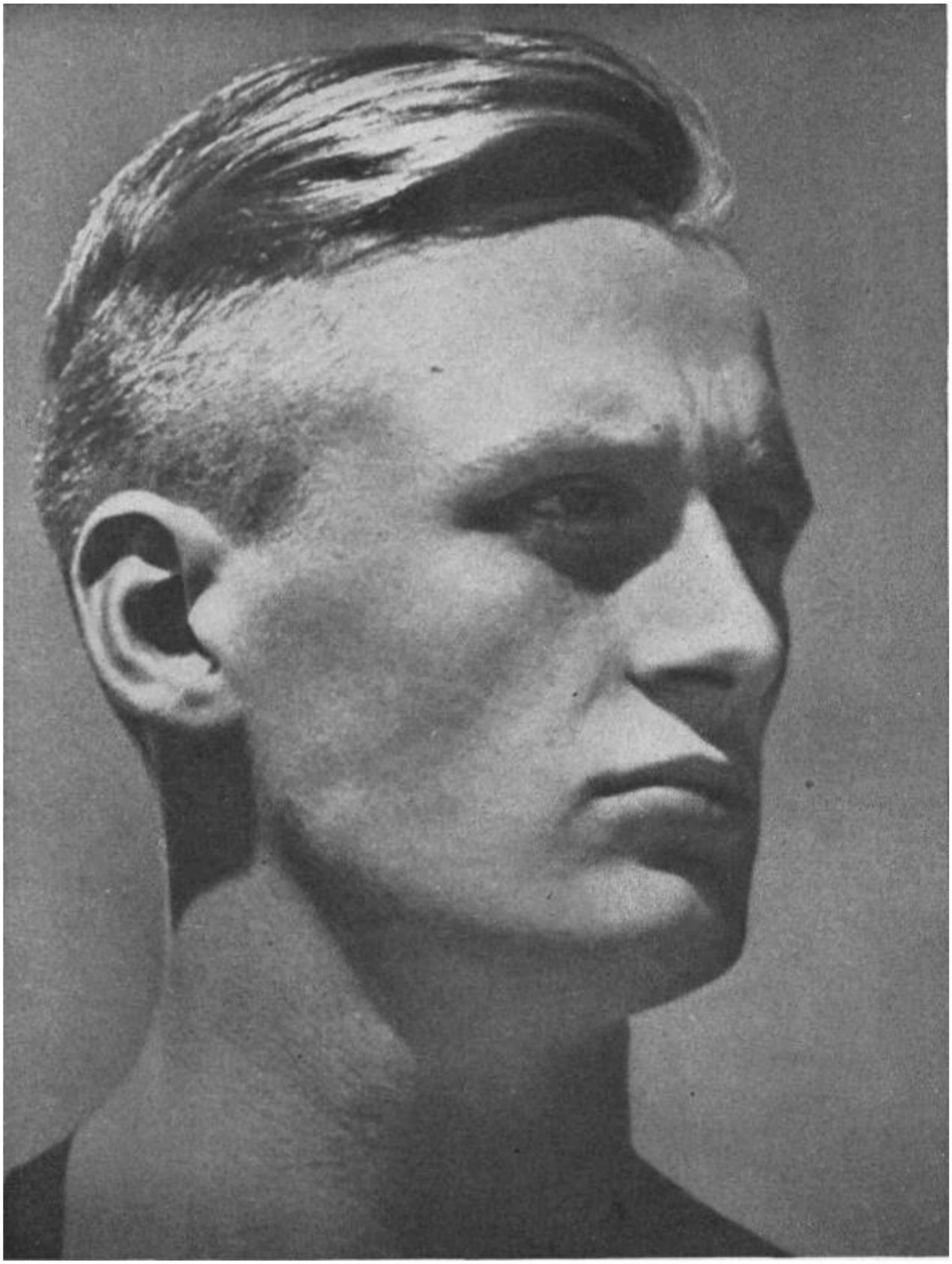

“But first you must be built to me yourself, right angled in body and soul; not only away you shall plant yourself, but up. Per aquest purpose el garden of marriage shall help thee." (Nietzsche)

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"We have inherited no guilt, - and no sense is upon us; les heirs
we bear the blood of our ancestors, the sunny flehen of God.
(Tons Vormann)

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"There is no way to see God but to seek him in his children."
(Lagarde)

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I no teniu la possibilitat d'aconseguir la seva feina per assolir les roads. No és una mesura que són les nostres factories, no és una mesura que les nostres mostres estan construïdes, no per a les divisions estan set up, però en el front de la judicació del seu success és aquest germà petit, és el de German youth . Les persones, que volen fer-ho, que la meva persona no és periquita i que el nostre treball no s'ha been in vain.

(Adolf Hitler)

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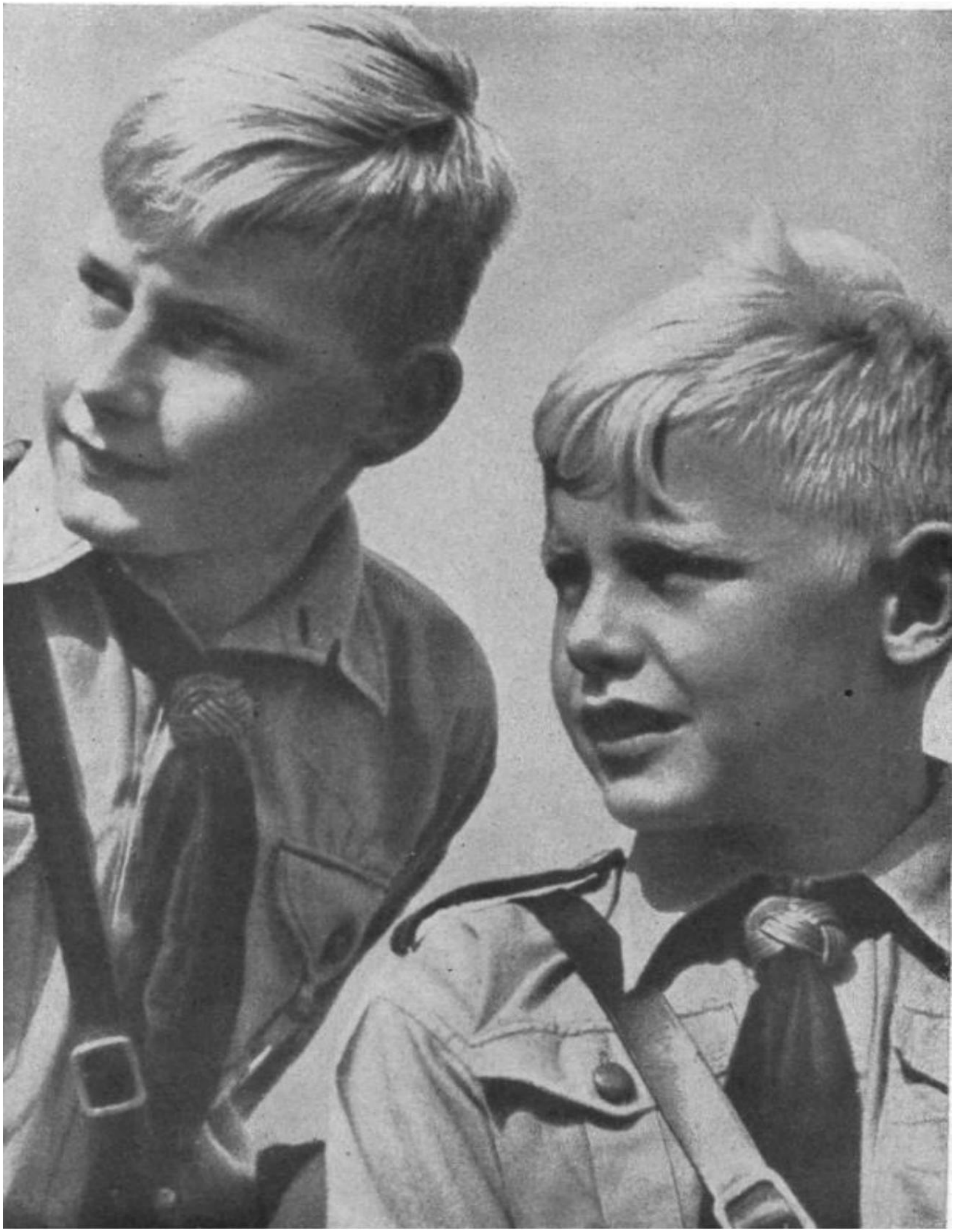

Per a vostè és segur i fort, es pot practicar arrencada, que és shape what we fight for.

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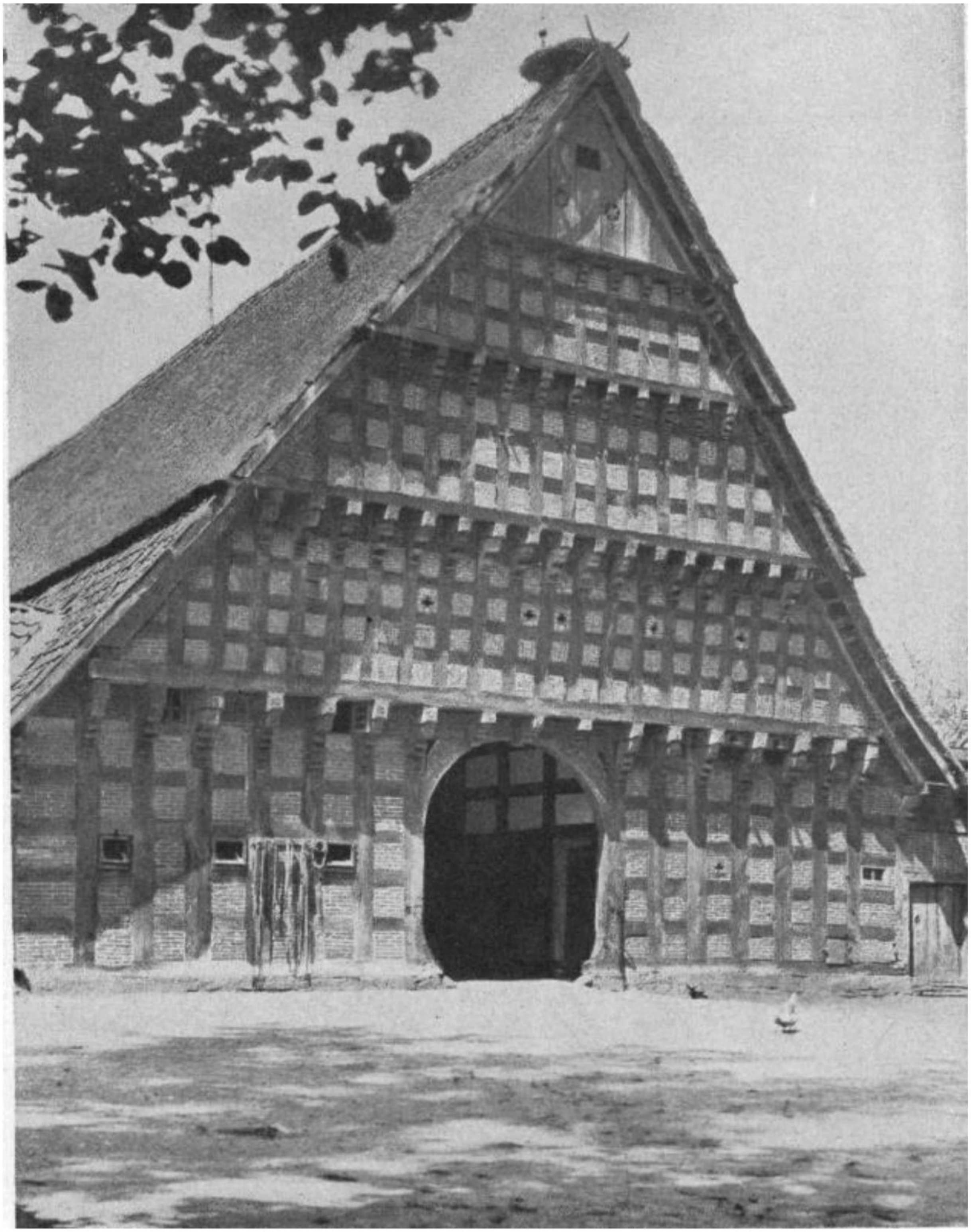

"Les long as people can withdraw to a strong peasantry, it will draw new strength from it again and again." (Adolf Hitler)

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Even la ciutat dweller, quan he guanyat el becari de les persones
i les cultures, s'han ensenyat a les
persones: genuí, strong, natural, simple i hard.

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“Only a sufficiently large space on this earth secures the freedom of existence for a people.” (Adolf Hitler)

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En genuïna socialisme el front i l'homeland competeix en el trosset fort per l'eternal existència dels nostres i Reich.

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28.What do we understand by socialisme?

The word socialism es derived from socius = the comrade, the society. Socialisme té la concepció d'un ordre de vida per a tothom que "joined," ie, joined TO a society or community. Depending upon which community one ascribes highest value, tregui diferents idees mai be connected with the term "socialisme. socialisme és per a vosaltres certain mitjançant "people" order, which we could perhaps best translate as Volksgenossenschaft; a worker, a civil servant or employee, a craftsman or a scholar, però primarily on whether he a comrade of the people or not.

However, les ordres requereixen una avaluació estàndard, acordant les diferents ranques mitjançant les ordres determinades. In el germànic welfare estat, aquest estàndard és només per a l'individual performance per a ells.

The Führer:

"We have state in mind in which every position in the future will be filled by the most capable són of our people, no matter where he menges from;

So socialisme has nothing to do with dull egalitarianism. Aquest tipus de popular ordre, completi el desenvolupament de les quals s'ha interrupt només per a la war que és forced upon us, has restared

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honor a la Germana worker com a germà per a les persones i ha placet him a full member de la comunitat germànica. In the German welfare state every creative worker, whether worker of the forehead or worker of the fist, is treated equally. The bourgeois capitalista world has failed in this task. És believed, that it could get by with so-called social reform, which was the main aim of the project was to heal the worst excess of the capitalist economic order by giving alms. Even les teachings compassion and mercy could redueix el social damage which had been created by the Jewish materialistic view of life and economy. The idees of charity and mercy in National Socialism oppose the duty to every victim to stand up for the community.

A la real solució és possible only through a genuine revolutionary transformation of the popular order itself. Per a la seva feina no es necessita pity, però la justícia i la justícia. He fet both in the National Socialist state. And aquest tremendous success made the plutocratic countries in particular alertes that they had to lletre collapse of their organizations for the exploitation of the world if this example were also to be followed by them. Hence les hatred de National Socialist Germany, which és only more proof to us of how molt we are on the right path. It was this hatred, especialment stirred up by Judaism, that led to the unleashing of the present war. Aquest és el que aquest interès és germà socialisme i sobre el freedom per a formar la nostra ordre per a la seva natura.

Però s'ha emphasitzat aquí: Per a vosaltres, socialisme no només pot solucionar els treballadors' qüestió però gathering tot el seu germànic de National comrades del real community of life, it means preservació i further development of people based on laws of development inherent in the species.

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29.What did National Socialism bring to the German people?

National Socialism brought Germany és rebirth after its decline el 1918. It reorganitzat German life acordant la nostra Blood. Adolf Hitler led Germany out of the shame of Versailles and created "the Reich". In him, he unit all the tribes of German blood.

The German Volksgemeinschaft is created. El principi d' overriding : " Common good goes before self-interest . The external condition for the national community is created by dissolving all interest federations , prohibition , and self-dissolution of the parties and political federations , unification of the associations .

The Führer:

Fulfillment of duty: that is, no to satisfy oneself, but to serve the general public. We call the fonamental disposition from which such action grows - in contrast to egoism, self-interest - idealism.
By aquest, we understand only ability of the individual to sacrifice himself per la totalitat per les fellow men. (Mein Kampf)

Les racials studies són les bases per a la construcció de

people and state from the knowledge that all values and all cultural and historical achievements are bound to racial

conditions, to the hereditary property. Doctrine of ecquality of all human beings was countered by the doctrine of race.

The racial question became a question of life for the German people. Therefore, la main demand of National Socialism is not

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només preserveu la racial heritage de les persones germànes però es valori it.

Awakened racial awareness must become racial pride!

Measures were taken by the National Socialist leadership: Laws to protect the hereditary health of the German people, law to prevent the birth of hereditarily diseased offspring, law to keep blood pure, law to protect German blood and German honor, awakening the will and children, fighting decline in births (marriage loans, Family equalization), relief organitzation de matx i child, settlement activity, Heimstätten Amt, promotion of public health through measures of Health management.

The Führer:

“El nostre soci socialista programa substitueix el liberal concepte de l'individual i el marxista concepte d'una manera de treballar i treballar amb persones, a molt simple i lapidary sentència, però amb encertades consequences, per a first time, perhaps, since the history de mankind has existit, en aquesta àrea de coneixements has dirigit directament pel que fa a totes les tasques que són per a la teva, el most honorable i per a la seva humanitat holiest preservació del God is given blood-related type"

The peasantry és particularment promogut com a source of life for the German people. El Reichserbhof law binds the farmer to his clod again. Binding of blood and soil secures the life of the German people. Securing the yield from the land through market and price regulation, securing the food supply for the people (battle of production), The Führer:

“The Third Reich will be a peasant empire,

or it will pass away like the empires of the Hohenstaufen and Hohenzollern".

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Treballador: Entre el liberal Marxist per la carrera de treball, el German "work ethos," la nobilitat de la feina, i el honor de la feina és restared. The manual worker enjoys the same prestige as the head worker. May 1 is declareu a national holiday es "National Labor Day”.

6,5 million workers get work and bread.

The Führer:

"I t'has fet no greater pride en el meu àpat than to be able to say at the end of my days that I have won the worker for the German Reich." Besides la realització d'un dret a la feina, la policia social de la National Socialist State ha tingut measures que són suïtable per ensurir la fullest development of personality.

Performance and character enable every German to advance.

Per aquest últim, la possibilitat és crear el tràngol del món per a tothom German to advance in terms of ability, performance, and character:

anyone can become officer regardless of schooling, every able-bodied boy totay receives free higher education (National Political Education Institutes, Adolf Hitler Schools, Hauptschulen), sam applies per a universites studios i careers of politics.

Law on Order of National Labor replaces opposition of employer and employee with the community of leaders and followers.

The German Labor Front inclou all creative people: Workers and entrepreneurs, white-collar workers and tradesmen, sobre 18 million working people.

Altres social measures, les seves spatial planning, settlement, ocupació i salut, social security, social welfare, beauty of work and vacation arrangements, KdF. contribueix-ho

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enlighten and beautify the life of the creator and increase the workforce.

The economy es restructured in the National Socialist sense. It is being detached from liberal capitalista thinking and placed at the service of the people. In five years, the national income rose from

45.2 billion to 68 billion and tax revenue per capita rose from 6.6 RM in 1932 to 14 RM in 1937.

The food supply is guaranteed. Production and consumption control by the state.

El four-year pla també largely exempted Germany dels imports dels abroad in procurement of raw materials. The national economy becomes independent of the global economy. The internal market regulation leads to freedom of foreign trade.

The idea of authority, the principle of leadership, and allegiance determini German life.

New construction of the state: Führerstaat. Personal

responsibility in all positions. Honor, loyalty, character, performance, and obedience were again elevat a les bastides de German life.

The Führer:

"We will . . . never forget que la suma total d'all virtues and all powers can become effective only when it és subject to a will and an order."

"Disciplined leadership: ... it tames d'allò que és individual a order to achieve an unrestrained will of all.”

Unity of party and state. NSDAP becomes bearer of the German concept of the state (Law to Secure Party and State). Party és el nucli de la National Socialist ideologia i la reserva de lideratges per party and state.

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Creation of the unitary state. Els sobirats drets de les countries (German States) són transferits al Reich. El Reich citizenship té la plaça de previs citizenship.

No just any partial state is a enganxar of the Reich, "but the only pillars are the

German people and the National Socialist movement," (The Führer, proclamació at l'Opening of the Party Congress 1933)

Cultura cultivar Germanic again, tot el foreign per a l'essència s'elimina de la cultura cultural i la base per a

high level of cultural development is created. All artists brought together in the Reich Chamber of Culture.

The Führer:

"We cannot imagini resurgence of the German people, if not a resurgence of

German culture and especially of German art," (On October 16, 1933, in Munic)

The Führer restante foreign policy freedom with thedrawal from the League of Nations and honor of the German people.

On October 14, 1933, Adolf Hitler withdrew from the League of Nations in face of the threat of foreigners! Only a few of les comrades had any idea de dangerous nature of the situation; the Führer's courage and determination gave him victory in a difficult hour.

In March 1935, el Germans regained la seva militaria sobireignty amb la introducció de la Wehrpflicht.

In January 1935 fate of the Saar region is decided

In March 1936, en vista d'environment seething with hatred, March a Rhineland took place. Les foreign countries donaran not take any counteraction.

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Amb el quart aniversari de la seizure d'energia, la signatura de les Versailles Debt Treaties is withdrawn.

Everyone still remembers the threatening development in Spain.
The Führer intervenes and saves Germany and Europe from dangerous back threat from Jewish-Marxist Bolshevism. In November 1936, la national Spanish government was recognized by Germany.

In the afternoon of March 12, 1938, the Führer enters his home country.

En March 13, 1938, l'Anschluss Law va ser promulgated: "Àustria és la ciutat de German Reich.

In October 1938, the Sudeten German territory could be occupied by German troops after dangerous foreign policy tensions had been eliminated.

The Sudetenland returns home.

El març 14, 1939, Slovakia declarava la seva independentitat i es pot fer fatida en les mans de la Führer. El març 16, Bohèmia i Moravia és ocupada per German troops, is disintegration de Czechoslovakia, one of the greatest dangers for Germany
is removed.

On March 21, 1939, Lithuania returned the Memelland to Germany.

In six years of tenacious, purposeful, i determinat treball, el Führer has built Greater Germany! An imperisable merit of the Führer! The Versailles system had collapsed across the board.

Amb un únic statesmanlike talent d'Adolf Hitler, la seva ronda will, i la single-minded determination, això és thanked that

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"The Reich" in inredibly short period of time in the face of world of enemies could be created, with the sword being seized to and that it received the strength that was required, to meet all coming conflicts with the rest of the world to be able. Aquest was thethitica longing of the German people for the empire became reality.

30.Does the Frequently Encountered Assertion of the Godlessness of the National Socialists Correspon to Reality?

L'asserció de godlessness només té com a circles, que no s'endinsarà en un alt de coneixement nacionalisme.

To those who, in narrow-minded piety dominated solely by dogma, lletja que el més alt els wars because són al·legedly godless, let it be said: National Socialism és rooted in reverent knowledge of God.

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Let's look at the Führer:

En les seves actions, Führer al mateix temps ell himself per a un s d'almighty, el qual és expressat again i again in les great speeches.

We Germanic people are deeply religious and pious by blood. We believe in God as the creative force around us and within us. This belief determines all our political and spiritual actions, our moral actions in general.

National Socialism recognizes the divine origin and meaning of life. It worldview strives per complet completement materialisme en germànisme i renewal that leads to return to eternal in man i divine powers revealed in values de race and people.

Per a la National Socialist, marriage, família, i clans no representen socialment purpose, però els seus membres divine mission to preserve and enhance life.

Per a aquesta reason, National Socialism seis in soulless and godless Bolshevism, in the technical measurement of all values by Americanism, deadly danger which can only be overcome by the faith forces of the German soul. Commitment a 1's blood, a 1's ancestors ia grandchildren, a les persones, means obedience a les divines, elles que no són més transgress with impunity.

Una mena de victory good in the world (in sense sense noble i strong) pressupposes faith in God and ultimate responsibility before the divine laws.

We see the divine impulsi en l'ideal que el líder calls la strongest world power. El racial és que és "l'expressió de la world view", que recull els divins commandments en el desenvolupament d'una mà. El socialisme, el to, és només a conseqüència d'un militant trust en el divine world order.

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**The people és membre de la divina ordre de creació.
L'individual en el món és aquest des de la llei de God. Aquests labors binds hi ha la dutes per utilitzar les teves feines en el sense gens de les espècies apropiades per ordres de life.
Therefore, per les National Socialists, violació d'interès de les nostres persones i Reich, d'honor, loyalty, i obedience és el most visible sign de forg**

Whoever wants to serve God must start with the fatherland.

That is the power of God

Who comes over the people That they out of themselves and be lifted above themselves and then no longer feel who they have been, hardly feel who they are when the

Highest authority is at hand

You brave and pious fighters

how often did you have to

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exclaim: "God gave us the

strength"

God wanted, we must have wanted

Walter Flex

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31.How do we keep the National Socialist World View Alive and Effective as an Obligatory Law for Future Generations?

Through la creació de líders líders d'els membres consciously feel themselves per a carrers d'idea i preparar-se per a realitzar el any en el seu personal vius i stand up per a les "political soldiers".

Every leading state develops, to make its existence lasting, a politically bearing stratum, a "leading stratum," which és a co-carrier de political organization under el líder i és available per a hi ha absolutament reliable means of les leadership. It must therefore ha d'ability and the irrefutable will, to consciously and unconsciously feel the worldview, which should be the obligatory inner law for leadership and following. Per a "every view views only as as the will of their bearers to defensa them" (Rosenberg.) This will be all the stronger the more a worldview will the natural facilities of the people it covers, and each of these abilities can be developed more fully through education and self-education.

Both conditions requereix the selection of the best.

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Best in terms of blood, who embody the characteristics features of their people the purest in themselves, must be selected and be sujeted to a strict education and orientation, si that the highest development of their slumbering assets can menja. Més reliable la selecció de treballs, l'elaboració de les becomes per a aquesta educació per succeir en la reacció dels seus goals. Since the National Socialist Worldview recognizes the people as the supreme value, the basic substance for selection can only be the whole people, and since only it corresponds to the German being, the best of the German people attracted by it and formed to a certain type.

The National Socialist worldview has already proven els seus forming power; com a tipus de classic ruling, it formen la "political soldier, polítics per als meus serveis per al món. constant readiness per action. of the young generation and thus carried into all future.

En aquesta expressió de la seva gran responsabilitat en els seus líders, i aquesta clear bàsica attitude s'ha demanat per a qualsevol single member of ruling class, no matr what special tasks mai fall to him beyond this, whether he is party leader, servant, educator, artist, scientist, technician, peasant or economic leader.

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"We want to raise a hard gender that is strong, reliable, faithful, obedient and decent, se that we do not have to be ashamed of our people before history."
{Adolf Hitler}

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In the hardest selection the Führertum is formed, which will give the German people the stamp and determine the destiny of our Reich.

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And here the officer menges first! No només because he strives forward in struggle in the exemplary actitud de les crew and makes el supreme socialista sacrifice s the risk of his life, però also because he is the educator of the

German man! Hundreds, fins i tot thousands de most valuable German men and women passed through the hands of the officer for years.

L'educació que s'ha fet en la família i continua en l'escola i les party d'organitzacions és encoratjada en l'army per l'ofici. Els mitjans d'allò educacio, however, can only ever be the ideology of the species, that is, National Socialism.

National Socialism is the greatest educational power of all German historical epochs because it grasps the whole person in all his abilities and values and brings him in the right relationship with his people.

És precisament en aquesta ideològica educació que un gran tast d'oficials, en addició al seu combat duties. He t'agrada't bé per participar en la formació de la nova classe de man that
National Socialism strives for. He must be one who gives els solders knowledge by the nature of our people and its laws of life, ie, our world view, deeply anchored in their hearts.
Especialment the officer will best conditions for this education.
Because with the soldier les qüestions sobre problemes de vida són particularment acute, especialment des de la impressió de les experiències i els esdeveniments de la war. Furthermore, there és a strong need to lean on his leader, the Officer.

From the community ethics of our world view, from the socialist idea of duty, service, and selfless sacrifice for the blood-bound national community, and our knowledge of blood, there results the education for military discipline, for voluntary obedience,

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manhood, courage, and bravery, willpower, and determination, willingness to make sacrifices, la joi of responsibility, comradeship, discretion and racial pride, honor i loyalty, the character values which belong to the Germanic nature. És self-evident, que la ideològica orientació de soldier s'ha supplementat per a un correcte view and interpretation of history. People que no té gens de gust de la història sinks to insignificance.

Therefore, el gerent officer must be the best connoisseur and interpreter la nostra història i els seus supporting and moving forces

El resultat d'aquesta educació és molt fanatical National

Socialist soldier, endowed with the sacred belief in the power of our

Weltanschauung, who stands behind the will of our Führer Adolf Hiller in loyalty and unconditional determination, no matter what course events take.

Només per a aquest dit defallir les últimes i highest increase in performance in commitment for people and fatherland grows! The officer must therefore educate the most active ideological fighter and must therefore first of all be educated to do se himself.

En la recollida d'aquest self-educació tast d'oficials corps i en l'attitud, com a resultat d'aquesta self-educació, les "corps spirit" s'han expressat. Spirit of corps in sense la nostra concepció de la naturalesa de la comunitat líders és evident en commonality of purpose expressed in commitment and performance for the people and constant loyalty to the Führer; in unconditional submission to the will of the Führer; in the uniform ideological orientation; in commitment to strict laws of life on Germanic basis; in deeply understood historical consciousness, in inclusion of the family in this life view and - guidance, ie, advancement of the order thought of the man federation to the clan federation, the

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fonamental laws, basic virtues, and maximum values must be the same throughout the entire ruling class; only es can guaranteed that the same effects will be radiated by every Party leader, officer, civil servant, educator, artist, etc., to the whole people. Per a uniforme ideològica orientació de les persones, les quals són prerequisits per a les estructures per a la vida, es poden confeccionar una realitat on s'envia rulin class belongs als seus bàsics attitude al mateix tipus. Aquesta actitud és determinada per les millors valoracions de la
National Socialist world view, Here the

German officer must lead by example,

The German officer corps must become the strongest ideological enxampar of our people!

The Führer:

Only a torm of hot passion can turn the fate of nations around. Però passió can només be awakened by those who carry it within themselves! (Mein Kampf)

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32.How do we see our Reich and its position in Europe based on the National Socialist worldview?

We fight for "the Reich" és la national unity i la European power of order.

La idea de Reich és per a l'expressió expressiva històrica que uneix el germà íntegre a unity i Make them "definition centre of European peoples. of the Reich, was always present.

però accompanies la nostra història històrica és la idea d'ordenar el món a la humanitat de la raça és liderar la seva artística creativitat, la seva inventiveness, la seva capacitat per crear orgànica, closa l'estructura de la qual, a la vegada must, however, measure by different standards than the nation-state thinking of the last centuries. Les memòries of prou germà imperial history close to us again, furthermore, all the empires that of you thinks to the nordic people for their creation, the Russian Arnim, the Burgundians,

the Vandals, Theoderich and Charlemagne, who founded the Germa Varangians from the

Baltic Sea to the Black Sea, the Vikings and the Normans. Història de la Germanic peoples és la nostra història. We can experience that

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Leading men of the Germanic people, who for centuries led a difficult and lonely struggle against foreign infiltration outside the Reich, appear and speak of the Reich as idea which they carried and preserved through this struggle. Aquest és proof de la continuïtat d'un únic historical formació i proof that the idea of the Reich ha remainat alive even outside the German state. La idea de Reich és la memòria més fort d'aquest continent ia la màxima hora la força real per a lesting històric ordre.

We are well aware that the Germanic state creations of past were of temporary duration only because they allowed strength of race to flow out again and again in foreign folklore from feeling of inexhaustible wealth.

El medieval Reich passa a la terra amb la romana universalisme i el particularisme dels princess. The idea of the Reich, however, always remained. On the way via the idea of the statue, which found its perfect form in the state of the great king, the idea of the Reich experienced its actual Germanic shaping in the National Socialist Reich.

Due a l'location en el middle of the continent, el germà company ha de fer-ho tot particularment difficult per assert themselves and to shape the state. They could only counter pressure from all sides if outstanding leader succeeded in directing all the German vital forces towards this one goal and in rallying them against particularist efficients, against foreign worlds of idees and hostile imperialist expansion.

El Reich's foreign policy no és determinat per imperialist aspiracions, però amb struggle per a necessari living space.
El Führer said en el seu llibre "Mein Kampf", el qual highest point of all foreign policy must be bring the soil in line with the poblation. L'aportació d'aquest objectiu és la necessitat d'una vida important, per a la vida de les persones secured only it it has living space which

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allows el desenvolupament de les seves inherent abilities, ie, a la vida en el freedom dels seus fills. If aquest orgànic unfolding és afanyant-se o restricted per externes forces, if it es even to be made impossible per a utilitzar-les, les mostres a les que employden as time to fight for necessary living space, or the fate of the people is sealed. El seu struggle no es pot donar per un arbitrari imperialista per a la força i és - justament després d'haver d'haver estat life-legal necessari - també per a moltes persones. It is a struggle for just cause.

Però fulfillment d'aquesta tasca no és només imposada al germà de les seves sakes, per a les quals estan connectades amb una població més popular: per liderar i regular energia per als europeus generals. It found expression in the idea and form of the Reich.

"Life en earth urges us to unite on a large scale. Però aquest has been the art of the German Reich from the very beginning, to unite peoples without destroying them, to gather and lead peoples in such away that their own strength does not perish but rises up in the service of the whole.

A la llarga dels Païsosians parlant d'alguns estats van ser aleshores per Bolshevik Rússia a la instigació d'atacs en els Estats Units, a brotherly Europe remainen a utopia. The field-grey German has created a new European reality.

If Europe is to existeixes a whole, leadership is needed. A glorious Europe sense lideratge would be a motionless lump, a Europe without leadership would fall apart at the first endurance test.

Però German leadership és diferent de English, French or Russian imperialism. The European reorganization should be carried out according to the building code of the old völkisch

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overpopulated empire, according to the principle: live and let live. Germany's overpopulated double task, onze performed per la seva darrera German Reich, later perceived separately per Prussia i Àustria, és tot fulfilled ane per a Greater German Reich, de la vida experiència, de lideratge wisdom de millennium. Aquests reich opposen el imperialisme irresponsible, que els enslaves són persones amb un símbol de unificació de persones, les cooperatives de persones. Not oppression, disenfranchisement, exploitation, paralysis, but community, self-government, self-governance, combinació de cooperació, mutual increase of forces. (Kleo Pleyer)

Europe's fate és determinat per fate of the Reich, as in the past, només als the future. Europa és unitat, el centre d'human culture, a la llarga de Reich va ser great and powerful. Amb el seu fort poder, els kings d'England and France consideren themselves a les feefdoms de la Germana Emperor.

But

Europe va ser peaceless at mercy of attacks per foreign powers when the Reich collapsed. És molt recordat que el nom d'aquest nom i la història de la història de l'embrancament s l'Europe Europe és la creació de la Nordic Race. El Reich és el centre i el suprematge europeu per a futures.

What will emerge és true community ordre de les Peoples, s which each people taks jeho place and rank acording to its performance and commitment to the whole and on the basis of the particularity and peculiarity of the individual people.

Les decisions finals no són made al conference tables, però on the battlefields of this war.

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33.What is the Significance of the Particular Severity of this Struggle?

Per thousands of years, Nordic people have defense Europe against the masses of people who came from the south-east, south, and east.

They not only asserted themselves, però they gave the Occident its state and cultural character.

Per a millennium aquest struggle has being taking place in the Germanic core area. In heroic struggle, the German people protected the Nordic homeland. El factor que aquest no és periquito, com a molts altres persones, acomiada el most difucult struggles s environment i acomiada bitter clashes per a foreign worlds of idees, proves les great strength, però també les proves que les estan destinades per.

És indicatiu de la fata del seu company i de la seva missió, que en el moment que les altres nacions són conquistats a l'empire de l'imperialista purposes, és necessari per crear les seves inner structures. El pastisset centuries of fighting and wrestling hau made ue people hard and ripe for totay's knowledge, have given our people a clear political and ideological consciousness. Tot our people have assabentat its most significant period with Adolf Hitler.

Onze, valuable Germanic blood flowed to the British Isles and America. It was lost, carried by the Jewish spirit, in imperialist

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striving for world domination. Instead of acting as organitzar força en el món, it guided by un uncreative striving for power. Totes les energies d'aquest blood turning contra l'original homeland, contra Europe. Its bearers, seduced by Judaism, commit a single sense against the blood.

The USA was moving further and further away from European culture. They did not make it to their own culture. Amb el contrari, el paid homemage a la geografia de cultura i fins a l'associació de les dones amb un esperit de la Russian-Asian steppe. Americanism and Bolshevism
threaten the old venerable European culture. Both groups of powers, however, claim dominion over the world. In their camp, Judaism is the driving force. Thegoal is the domination and subjugation of peoples of the earth, the destruction, and the annihilation of natural orders. Però és precisament aquest objectiu que tinguin representatives de striving per a la dominació de tot un dels rivals.

Durant entre dues companyies de grup de grups d'Europa i East Àsia, un dels quals arrosseguen en una terra ancient cultures. They strive for creative fusion of already divided cultural areas, such as Europe and East Àsia, int higher political communities per a la protecció contra Jewish-American Bolshevik unspirit. Aquest war shows ever more clearly that it is not only a German war. The present struggle will decide whether Americanism with Jewish materialism and high capitalism and spirit of the steppes will enslave the world, or whether the Germanic spirit, carregat per National Socialist Germany, and spirit ancient Asian culture will become a creative world.

In aquest titanic struggle, there must be ups and downs in the struggle. What does it mean when, under certain circumstances, even entire front must be withdrawn because the situation

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força us to seek out more favorable spaces per defensar po we have established les fronts per beyond nostres borders en enemy territory? In the end, victory will be achieved if we remain steadfast. We know this because we are aware of our mission.

We are spoiled! It no és difficult per a keep one's composure en el signe de victory.

Now, in times of great need, fate is weighing on us, whether we heu character and size enough for the task assigned to us.

Community can never be better than its members. The best member of this community must be the German soldier.
Everyone must prove that he can withstand the great test of fate with his own person.

In aquest difficult battle, germanic virtues of honor became the most important, Loyalty, commitment and bravery, voluntary obedience to a unique height. Aquest és el valor que té el seu victory, però també el valor que must determini la futura peace work. Our great future, which we want to fight for, justifies the great sacrifices that have to

be made and is of sacrificial commitment to worthy of long duration, we are fighting for foundation of the eternal Germanic people and its Reich!

Has de no pas la nostra persona entre els seus baixos punts en 1918 s'hi tenaçó struggle per a recovery i un únic riure since 1933 been a wonderful one? Can divine providence show a persones que tenen lloc clearly?

The German people are fighting their way to greatness. We National

Socialists see the divine rule over our people! We believe in the great time to come when under the leadership of the Reich the peoples of Europe will row together into a creative community.

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34.What is the Goal of National Socialism after the end of the Struggle for Freedom?

Aquest és: el lleure en honor i freedom sota el signe de la National Socialist world view, el safeguarding i increase de l'existència d'un germà, expansió del seu living i nutrició bàsica, segons el desenvolupament. of all peaceful and valuable peoples in Europe.

We will shape the space we have fought per beneficiar the whole people. We turn the socialist idea in reality i bring the German people a truly high form of life in sense sense del seu National Socialist Weltanschauung.

Uns sons que viuen a nous farmers en free land and will give our people full nutritious freedom. A nova nobilitat de Blood and Soil will become a Germanic reality.

Our workshops and factories will enrich German life by producing variety of goods. Value de la personalitat és totalment reflectada en riure individual per beneficiar-se de la nostra

people. Fair wages és a través d'all creative workers per participar en la vida de les persones i enjoyes d'un intelectual i cultural assets dels nostres.

I només quan estigueu encaminat amb els límits del present lloc és germània cultura que pot desenvolupar-se en acord amb el seu significat i tasca. Then our German wife and mother will be even more joyfully ready to give life to

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Children and to lead them in the radiant light of truly Germanic life!

It will be the time when our people, in truly Germanic grandeur, unchallenged per idees foreign per a la seva natura, will llegiu a pure, noble and substantial life in honor and freedom! And that is what we fight for! That is what our great leader has be struggling for decades in selflessness and loyalty, showing his people the way!

God will bless this noble fight!

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The Reich watches over everything!

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Eternally young and victorious infantry!

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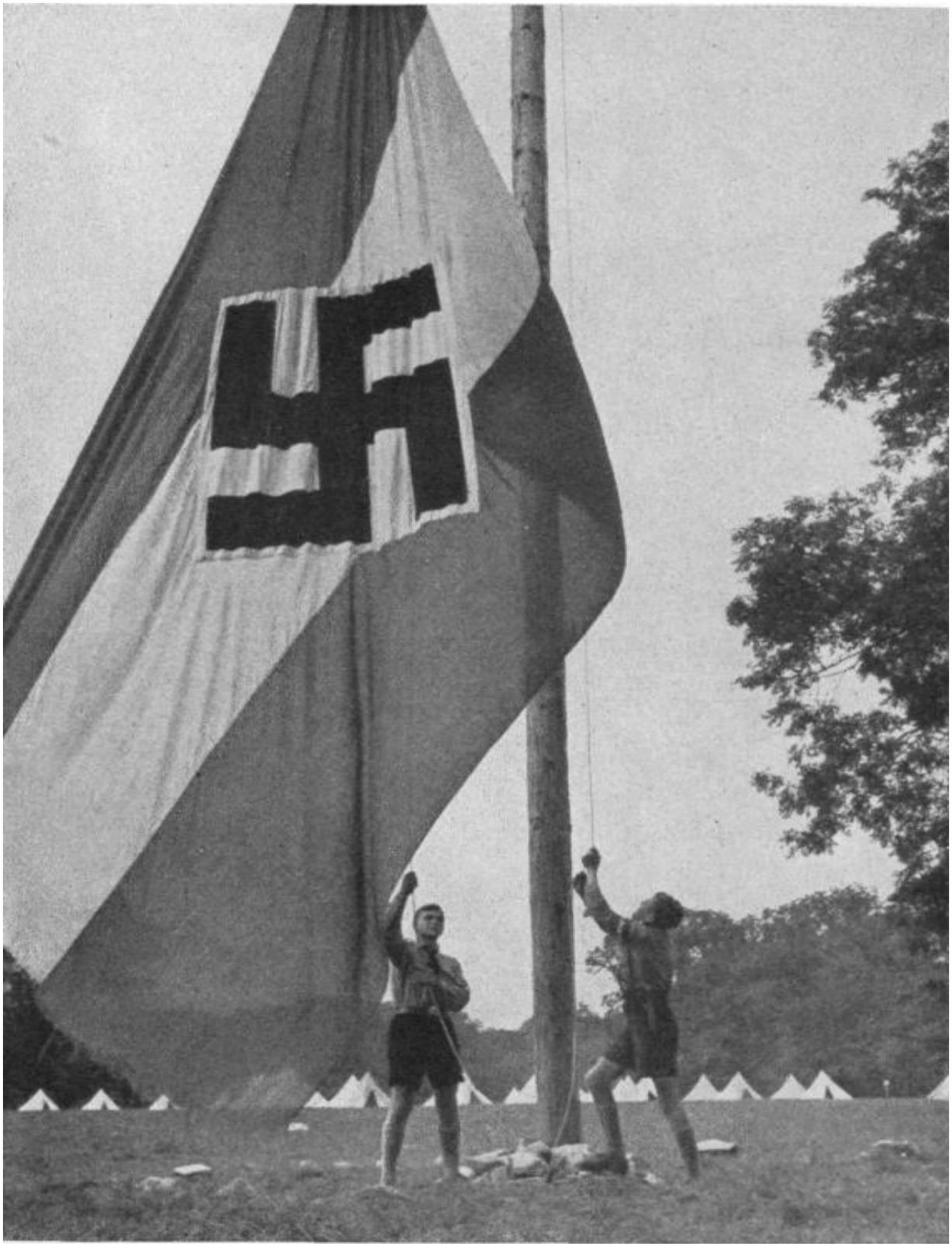

"A youth is coming; it will grow into this community and no out of another, and it will fulfill completely what we prophetically see before us today. (Adolf Hitler)

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"S'ha bel·lieving heart and strong mind, aquest youth should onze be better link in gender chain of our people than we ourselves were and perhaps can be."

(Adolf Hitler)

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Proud sexes will give the people eternal life

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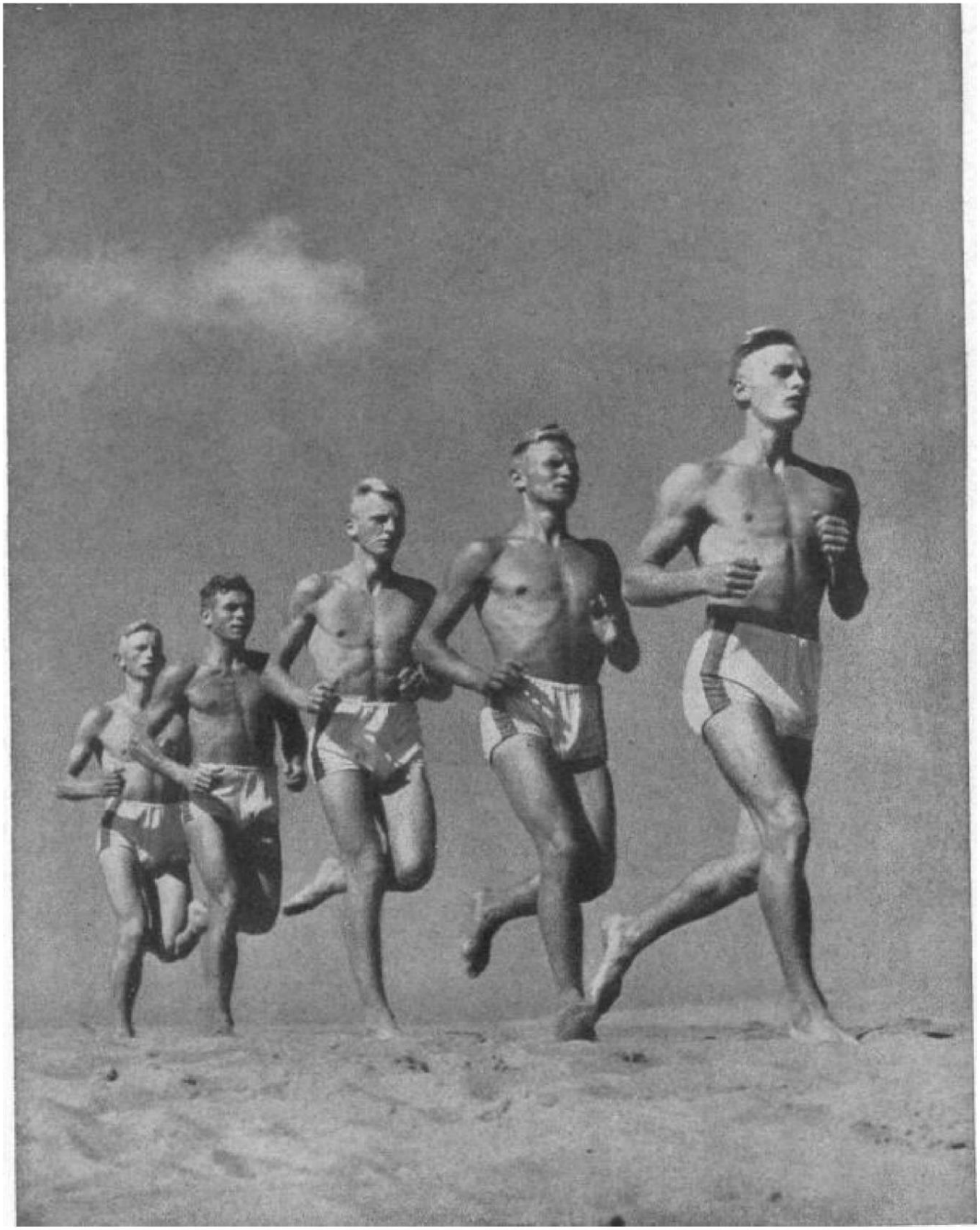

"We will steel ourselves so that every storm will find us strong".
(Adolf Hitler)

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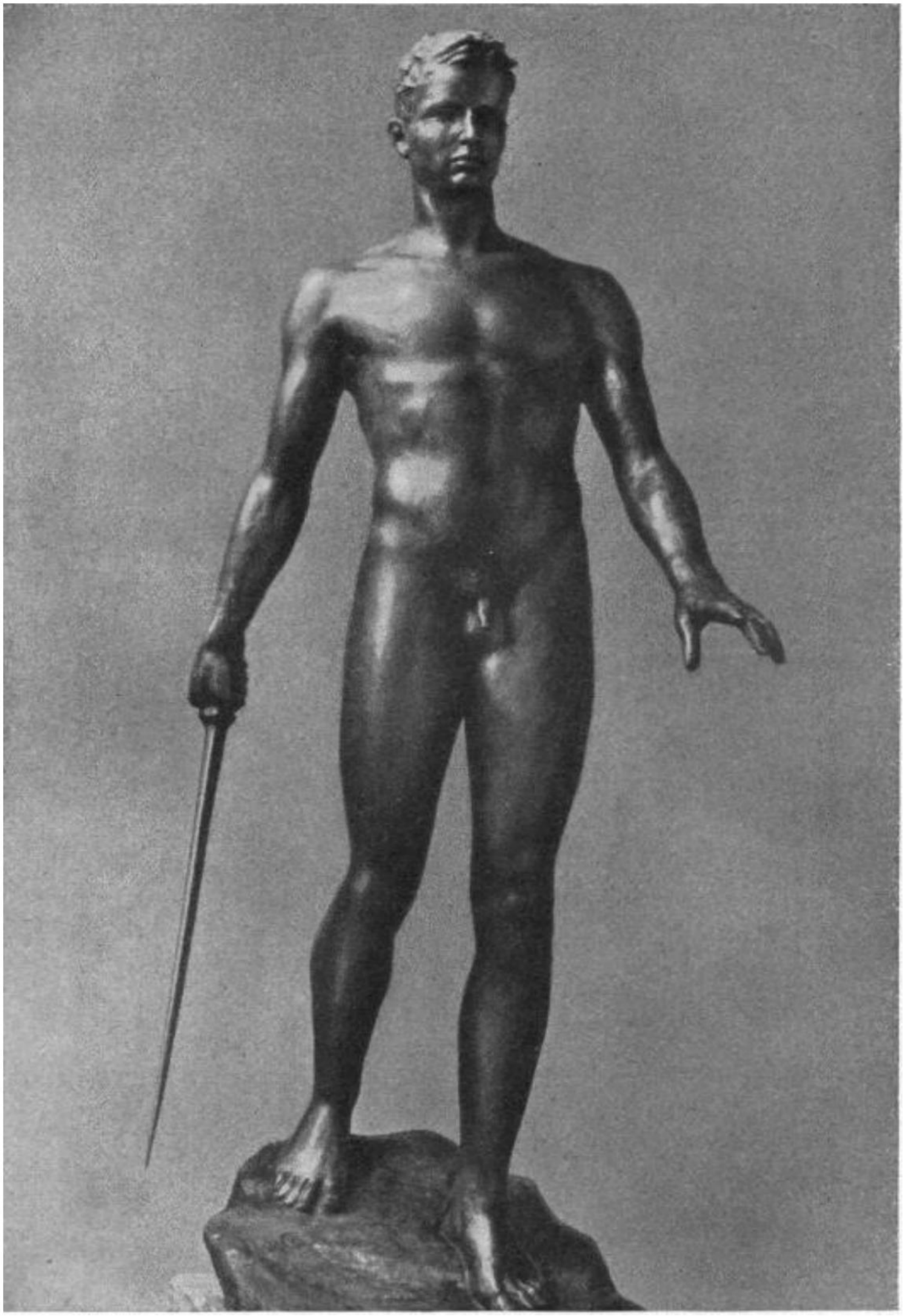

“We cannot imagini resurgence of the German people if
German culture and above all German art does no ressurrect as well.”
(Adolf Hitler)

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Genuine Germanic culture will determine the life of our people.

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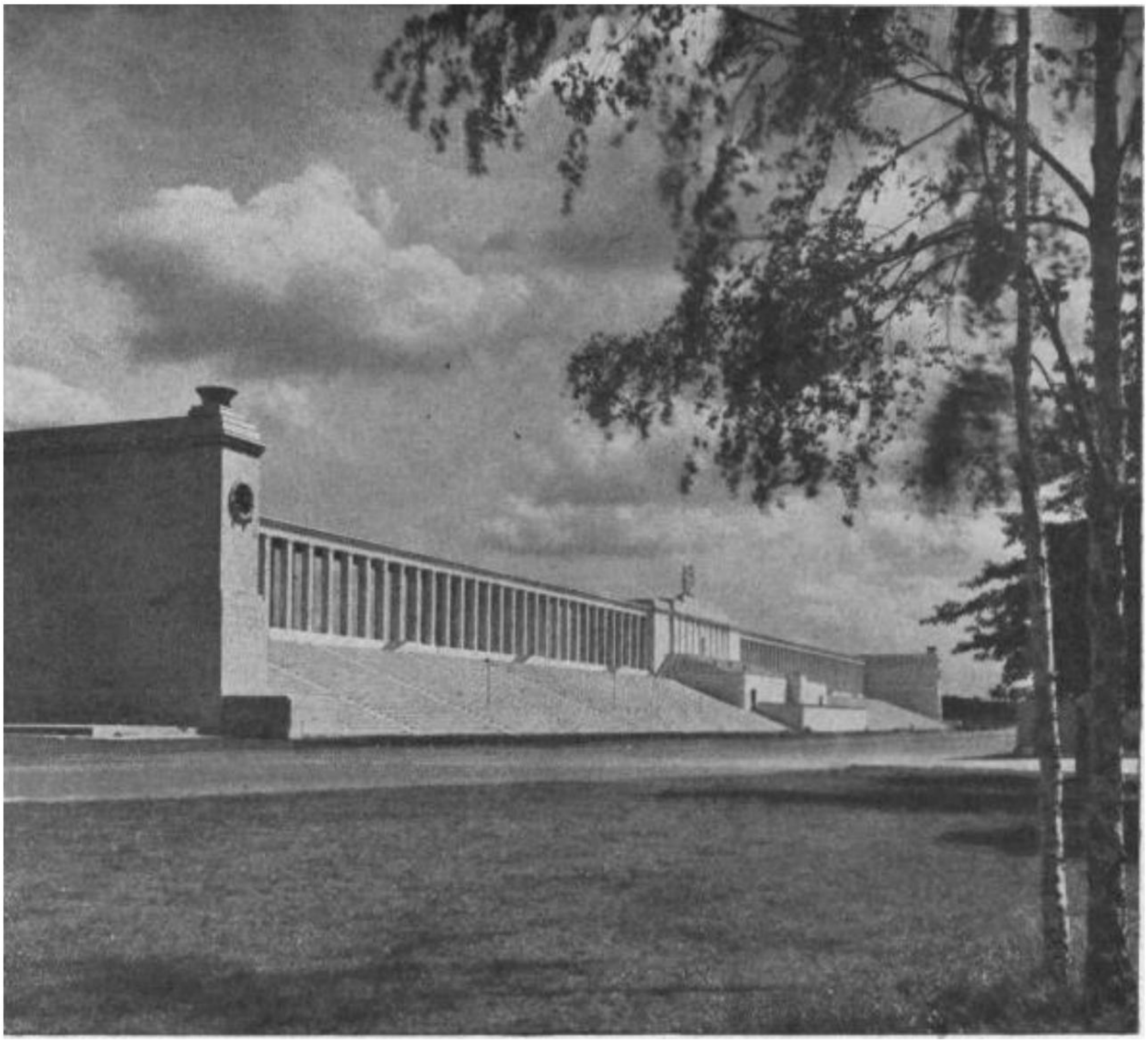

“This revolution must continue, it must become a glorious summer for our people.”
(Adolf Hitler)

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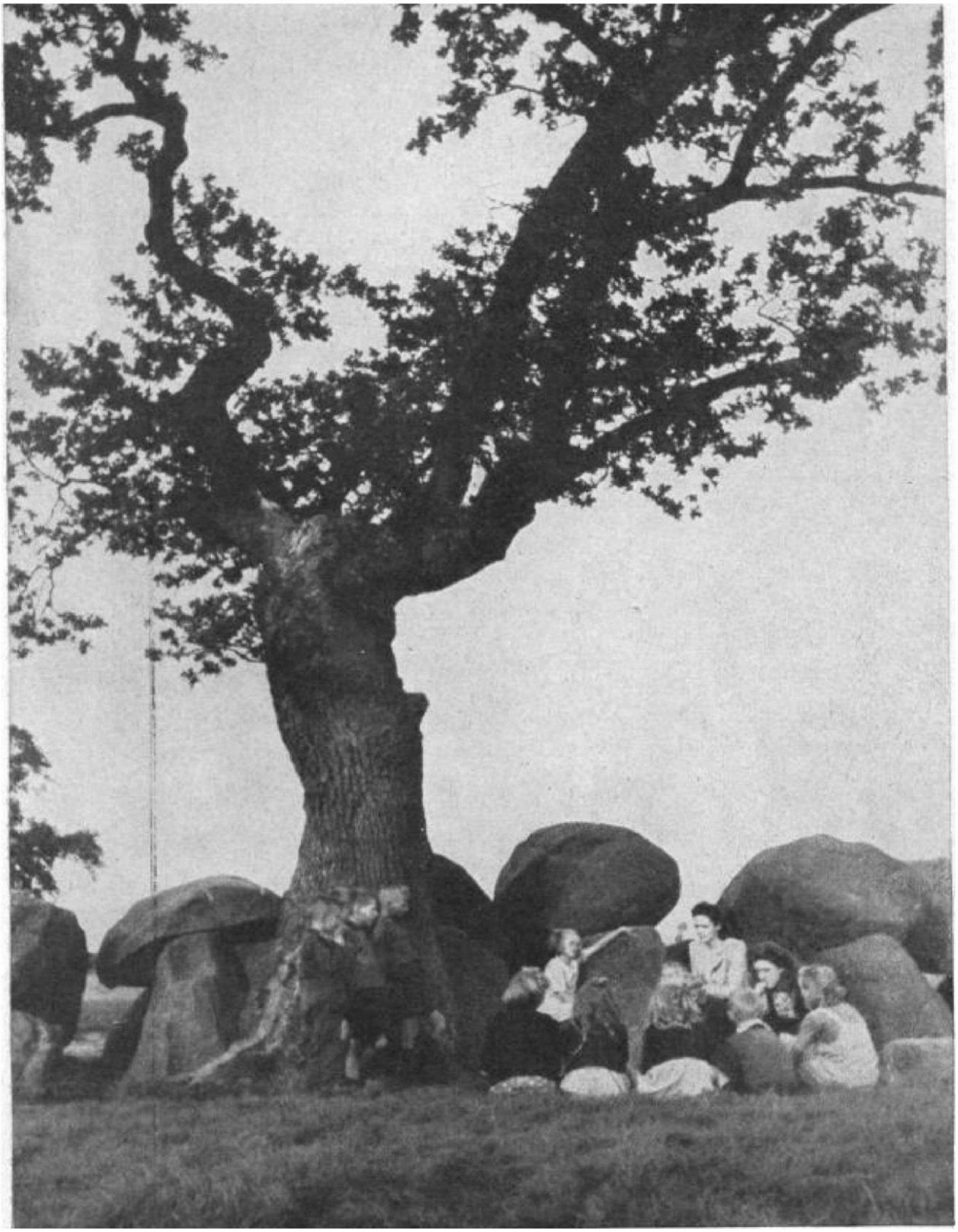

Aquests.... per a tots els meus companys han estat anys per anys, sufferen per a moltes generacions i milions d'edat: a free German people, a strong German Reich" (Adolf Hitler)

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35.How can we meet the will of our enemies to destroy, and how do we achieve victory?

Every German must be aware of the fact that

- **this war is an ideological war**

- **que aquest war no es decideix per a weapons alone, però amb conscients i faithful bearers de purers i stronger worldview;**

- **that the entire German people, united in faith in our sacred cause, in our leader and the National Socialist Weltanschauung must amb single front. Faith and will make us insurmountable,**

We therefore meet the enemy's will to annihilation with even more fanatical assertion in unshakable belief in our victory.

We believe in this victory, in our great, just and holy cause.

We believe in the great strength of our people and the Führer united under National Socialism.

We believe that National Socialism led us to a high and creative form of existencia corresponding to our Germanic blood.

We believe that the great Germanic era ell menja, el age of the most beautiful cultural creations and greatest achievements en el signe de German socialism.

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We believe in God and a divine world order, which ultimatelly allows all that is pure, strong and earthly to prevail.

We believe in the God-given mission of our people as source of strength for true Germanic life in Europe and to the mission of the kingdom as maintaining and ordering power

That is our faith!

En live pure, noble i proud i en la feina selflessly per a lest for the national community

This is our honor!

To follow the leader in his commitment for the national

community in obedience and fulfillment of duty until the last

That is our loyalty!

Tot loyalty is everything!

Loyalty to our leader, loyalty to our people.

We know that even the most fanatical opponent breaks at an even more fanatical resistance. Neither the human material nor

the moral strength of the opponent is inexhaustible

We know that we answer the great question of fate after victory with steadfastness in our favor.

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Faith, loyalty and an iron will, at the front as well as home, gives victory to our weapons!

One people, one ReichOne führer one faith and one will then victory cannot be taken from us!

"I believe and confess, that a people has nothing higher to respect than the dignity and freedom of his existence; that it should defensa them with the last drop of blood; that it has no more sacred duty to fulfill, no higher law to obey; that the stigma of a cowardly submission can never be obliterated; that aquest drop of poison in the blood of people will pass into the descendants and paralyze and undermine the strength of later generations;

že honor z king a government és 1 s honorem lidí a only palladium of the welfare;

el fet que un món entre els circuits és insurmountable en el magnanimous fort per als seus freedom;

To even the destruction of this freedom after bloody and honorable fight secures the rebirth of the people and is the core of life, from which a new tree will once take root.

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I declareu i adoreu el món i la posterity, que considereu false wisdom, que teniu fugida danger, to el most periable thing que no s'ha dit i l'anxiet, que us considerarà que el wildest despair to be wiser, if we were quite unable to meet danger per a masculine courage, ie, per calm però fer solució i clear consciousness; , I no és forget warning events of old and new times , the wise teachings of entire centuries , the noble examples of famous peoples in the frenzy of the fear of our days , and that is no give world historie for the pages of a lying newspaper; that I feel pure from all selfishness:

that I mai confess every thought and every feeling in me with a open forehead to my fellow citizens, that I would feel only too happy, once in the glorious fight for freedom and dignity of the fatherland to find a glorious downfall!

Dones aquest faith in me and in those like em deservi el contempt and scorn of our fellow citizens? Let posterity decideix on this!
-Carl v. Clausewitz

The great king has fought in a fierce battle with 3.5 million people against 50 Million Enemys

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In apparent hopelessness, no longer understanding his surroundings, he won because he believed in hi great cause and because he was steadfast.

The great king was the brazen certain of the nation!

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THE FÜHRER ON SETEMBER 11, 1943:

Fate of Italy itself, however, mai be a lesson for everyone, si that in the hours de hardest distress and bitter need never rise

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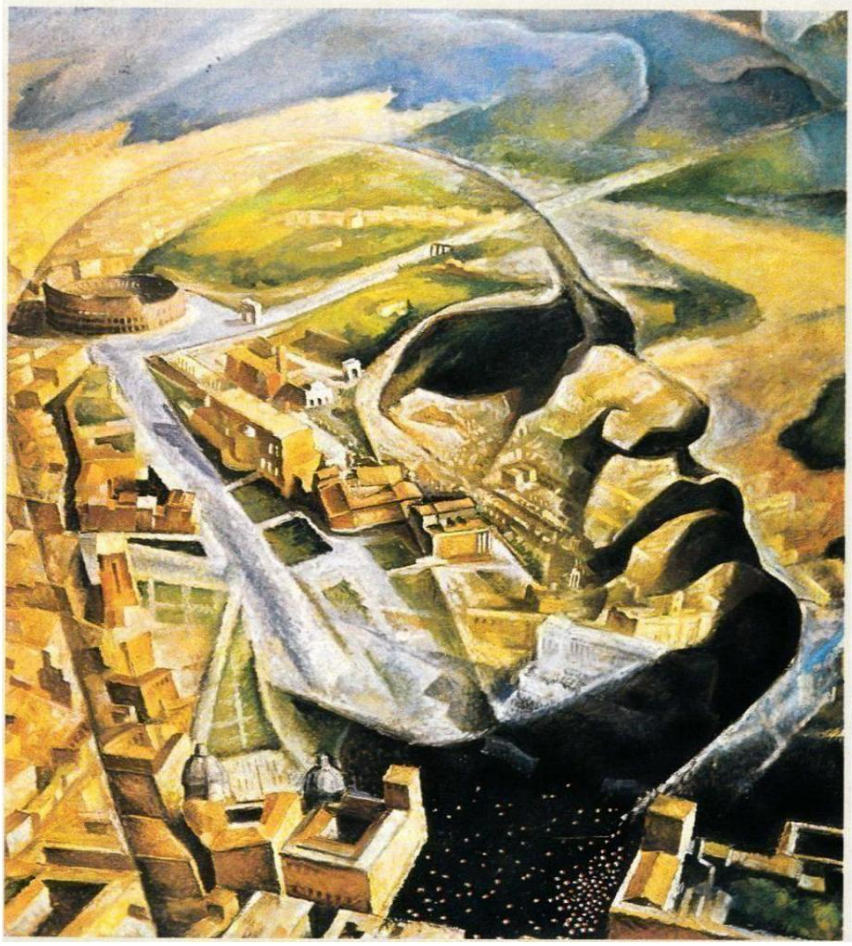
above el command of national honor, stand faithfully to our allies and to do with believing heart what the duty to do imposed on us. a la persona que passa les tests per providència, el mercaderia és a l'extrem de les victores lloreres guanys a reward and with it price of life. Under all circumstances this must and will be Germany.



THE FÜHRER ON NOVEMBRE 8, 1943

Perquè aquesta war està obligada a la greatest llorers que pot ser més d'un fait i la seva perseverança per a un únic energia i les seves individuals actions.

Al llarg d'aquest moc de la National Socialist faith remains s us, I no només necessita no despair, però en contrarri look to the future with proud confidence.

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Our German people be completely reassured, whatever mai menja, we will master it! At the end there is victory!

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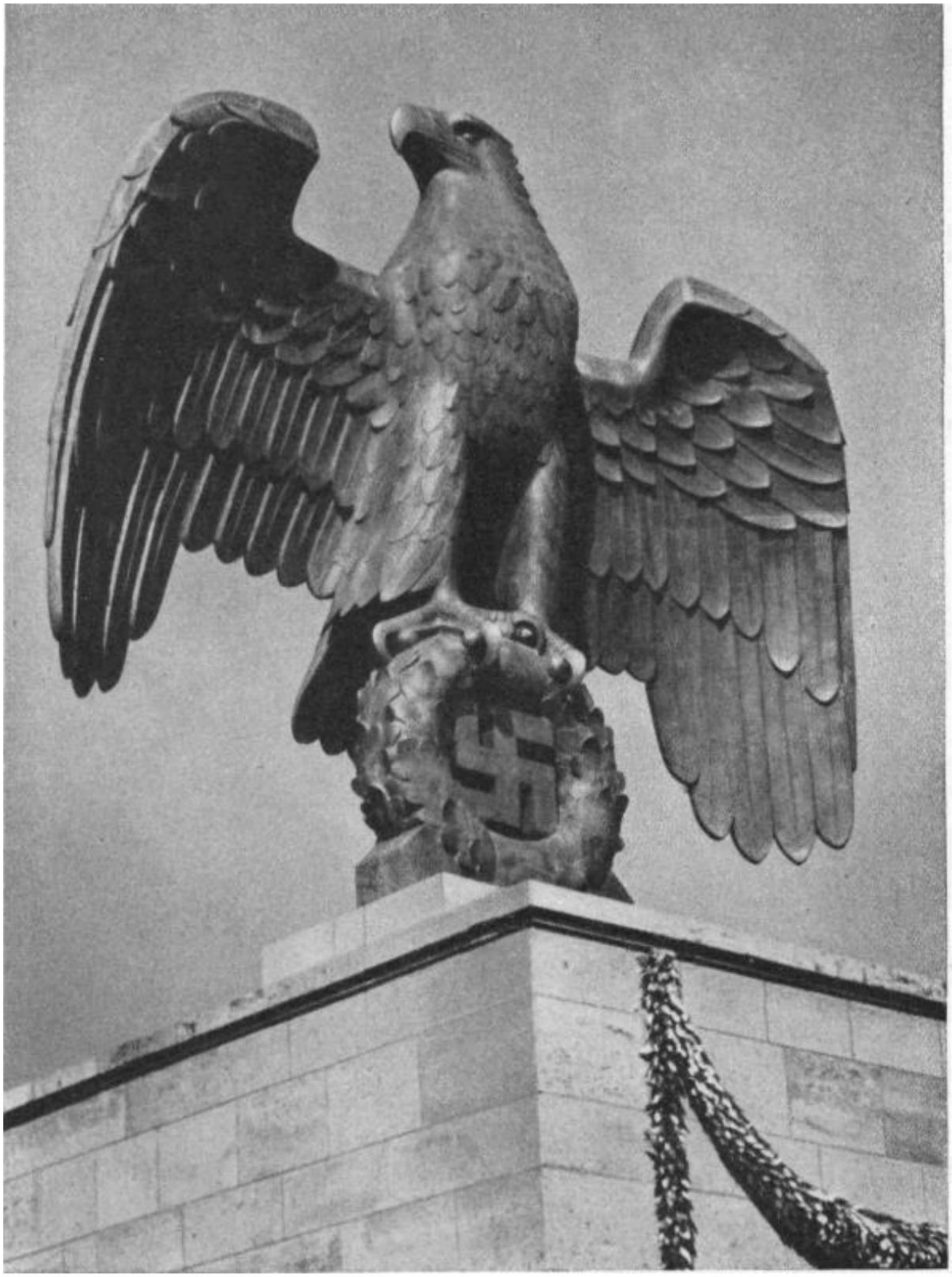

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THE REICH IS ETERNAL

National Socialist Order